

# DEPARTMENT 19 ART and PHOTOGRAPHY

## SECTION 1 ART AND PHOTOGRAPHY

Co- Chairperson: Dorotha Knight, (724) 569-1411  
Co- Chairperson: Charles Knight, (724) 569-1411

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**ENTRIES ACCEPTED:** Thursday, July 28, 2016 – 8:00 AM to 5:00 PM

### RULES AND REGULATIONS:

1. Only 1 entry per person, per class.
2. All entries must have been completed within the past year (August 9, 2015 to July 27, 2016).
3. It is preferred that the name of the exhibitor does not show on the front of the exhibit.
4. Exhibitor must have done painting. "Original" MEANS NOT COPIED.
5. Name, address, telephone number and date must be fastened on back of painting.
6. All Exhibits must be ready to hang. Exhibit **MUST** have wire and proper hooks for hanging. String, scotch tape, masking tape or glue is **NOT ACCEPTABLE**.
7. All Exhibits must have a slip on back stating FOR SALE or NOT FOR SALE so that potential purchaser can contact exhibitor.
8. All exhibits, except posters, **MUST BE MATTED or FRAMED**.
9. All photos must be at least 5 X 7", excluding size of frame or mat.
10. Entries are to be displayed at owner's risk. The Fair Association is **NOT** responsible for loss or damage.
11. Computerized pictures are not acceptable.
12. The primary audience of the Fayette County Fair consists of families and youth. Works submitted should reflect the audience. The Fayette County Fair reserves the right to reject any work which is considered inappropriate for display.

**JUDGING:** Friday, July 29, 2016 – 9:00 AM

**JUDGE:** Thomas Timcheck - Perryopolis, PA

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### SENIOR DIVISION (Over 18 years of age)

<b>Premiums</b>	<b>\$35.00 &amp; trophy</b>	<b>\$30.00</b>	<b>\$20.00</b>	<b>\$15.00</b>	<b>\$5</b>
<b>Class</b>					

1. Oils
2. Acrylics

<b>Premiums</b>	<b>\$10.00</b>	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
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3. Charcoal

4. Crayon
5. Mixed Media
6. Pastels
7. Pen and Ink
8. Pencil Drawings
9. Photo, Black and White, Action
10. Photo, Black and White, Portrait
11. Photo, Black and White, Still
12. Photo, Black and White, Landscape
13. Photo, Color, Action
14. Photo, Color, Portrait
15. Photo, Color, Still
16. Photo, Color, Landscape
17. Water Color

**People's Choice – Recognition**

**JUNIOR DIVISION**  
**(Ages 10-18)**

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|-----------------|-----------------------------|----------------|---------------|---------------|
| <b>Premiums</b> | <b>\$15.00 &amp; trophy</b> | <b>\$10.00</b> | <b>\$8.00</b> | <b>\$5.00</b> |
| 20. Oils        |                             |                |               |               |
| 21. Acrylics    |                             |                |               |               |

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|---------------------------------------|---------------|---------------|---------------|---------------|
| <b>Premiums</b>                       | <b>\$5.00</b> | <b>\$3.00</b> | <b>\$2.50</b> | <b>\$2.00</b> |
| 22. Charcoal                          |               |               |               |               |
| 23. Crayon                            |               |               |               |               |
| 24. Mixed Media                       |               |               |               |               |
| 25. Pastels                           |               |               |               |               |
| 26. Pen and Ink                       |               |               |               |               |
| 27. Pencil Drawings, Black and White  |               |               |               |               |
| 28. Pencil Drawings, Color            |               |               |               |               |
| 29. Photo, Black and White, Action    |               |               |               |               |
| 30. Photo, Black and White, Portrait  |               |               |               |               |
| 31. Photo, Black and White, Still     |               |               |               |               |
| 32. Photo, Black and White, Landscape |               |               |               |               |
| 33. Photo, Color, Action              |               |               |               |               |
| 34. Photo, Color, Portrait            |               |               |               |               |
| 35. Photo, Color, Still               |               |               |               |               |
| 36. Photo, Color, Landscape           |               |               |               |               |
| 37. Water Color                       |               |               |               |               |

**People's Choice - Recognition**

**YOUTH DIVISION**  
**(Age 9 and under)**

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|-----------------|-----------------------------|---------------|---------------|---------------|
| <b>Premiums</b> | <b>\$10.00 &amp; trophy</b> | <b>\$8.00</b> | <b>\$6.00</b> | <b>\$3.00</b> |
| 40. Oils        |                             |               |               |               |
| 41. Acrylics    |                             |               |               |               |

**Premiums**                      **\$5.00**    **\$3.00**    **\$2.50**    **\$2.00**

- 42. Charcoal
- 43. Crayon
- 44. Mixed Media
- 45. Pastels
- 46. Pen and Ink
- 47. Pencil Drawing, Black and White
- 48. Pencil Drawings, Color
- 49. Photo, Black and White, Action
- 50. Photo, Black and White, Portrait
- 51. Photo, Black and White, Still
- 52. Photo, Color, Action
- 53. Photo, Color, Portrait
- 54. Photo, Color, Still
- 55. Water Color

**People's Choice – Recognition**

## FUN SAFETY POSTER CONTEST

Theme: "Know Your Farmer"

Entries accepted Thursday, July 28, 2016 – 8:00 AM to 5:00 PM

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### **RULES AND REGULATIONS:**

1. Only one poster may be submitted per exhibitor, per age group.
2. Exhibitors must be in one of the age groups listed below as of June 1, 2016 to qualify.
3. Poster size must be either 14" x 22" or 14 ½" x 22". Other sizes will not be accepted for judging at the state level.
4. Exhibit **MUST** have wire and proper hooks for hanging. String, scotch tape or masking tape is **NOT ACCEPTABLE**.
5. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
6. Winning posters in each age category will be eligible to compete in a statewide competition held during the 2017 Pennsylvania State Farm Show. Prizes at the state level are 1<sup>st</sup> - \$100, 2<sup>nd</sup> - \$75 and 3<sup>rd</sup> - \$50.

**Premiums**                      **\$25.00**    **\$20.00**    **\$15.00**  
**Class**

- 15. Ages 8 - 11
- 16. Ages 12 - 14
- 17. Ages 15 – 18