

Mon Valley Dairy Show Entry Card

Entry must be received by July 6, 2018 Send to:

Sheila Hackinson, Washington County Cooperative Extension, 100 West Beau Street, Room 601, Washington, PA, 15301.

Write clearly. Complete all portions of this form

Exhibitor's name as printed on registration certificate or lease _____	County _____	Phone (FFA Only) _____
Club/Chapter: _____	Birthdate (FFA only) _____	
Address Line 1 (FFA Only) _____	Email (FFA Only) _____	
Address Line 2 (FFA Only) _____		

Class Numbers/Names

1	Spring (Jr) Calf	3/1/18-5/31/18	9	Fall yearling in Milk	9/1/16- or later
2	Winter (Inter) Calf	12/1/17-2/29/18	10	Junior 2 yr old	3/1/16-8/31/16
3	Fall (Sr) Calf	9/1/17-11/30/17	11	Senior 2 yr old	9/1/15-2/29/16
4	Summer Yearling	6/1/17-8/31/17	12	Junior 3 yr old	3/1/15-8/31/15
5	Spring (Jr) Yearling	3/1/17-5/31/17	13	Senior 3 yr old	9/1/14-2/29/15
6	Winter (Inter) Yearling	12/1/16-2/29/17	14	4 years	9/1/13-8/31/14
7	Fall (Sr) Yearling	9/1/16-11/30/16	15	5 years	9/1/12-8/31/13
8	Dry Sr 2 Yr. & over	Born before 3/1/16	16	6 years & over	Before 9/1/12

Entry #1 4-H or FFA (please circle) Animals Name _____

Class Number Entry _____ Class Name _____

Entry #2 4-H or FFA (please circle) Animals Name _____

Class Number Entry _____ Class Name _____

Entry #3 4-H or FFA (please circle) Animals Name _____

Class Number Entry _____ Class Name _____

Entry #4 4-H or FFA (please circle) Animals Name _____

Class Number Entry _____ Class Name _____

Entry #5 4-H or FFA (please circle) Animals Name _____

Class Number Entry _____ Class Name _____

I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

Exhibitors Signature: _____

Date: _____

Parents Signature: _____

Date: _____

As part of my enrollment, I have read and understand, consent to, and agree to abide by the International Association of Fairs and Expositions National Code of Show Ring Ethics at this event.

Exhibitors Signature: _____

Date: _____

Parents Signature: _____

Date: _____

Important Information!

- Animals must be declared as project animals with your 4-H or FFA program by June 1st of the current year to be eligible. Animals to be exhibited by 4-H members must be entered in 4-H Online as of this date.
- Pay special attention to ownership rules based on the PA Jr Dairy Show guidelines.
- **A copy of official breed registrations MUST be submitted for each entry for FFA.** Data for 4-H entries will be pulled directly from 4HOnline. All registration papers will be checked at check-in.
- State Show information and guidelines are posted at <http://extension.psu.edu/4-h/projects/dairy/pennsylvania-junior-dairy-show>

Exhibitor T-Shirt Size : _____ Small _____ Medium _____ Large _____ XL _____ 2XL _____ 3XL

Exhibitor Breakfast:

Each exhibitor will receive a free breakfast ticket when your animal gets check in by staff. We are selling extra breakfast tickets for \$5/person.

Total extra Breakfast tickets: _____ x \$5.00 = _____

MAKE CHECKS PAYABLE TO: PSCE - Washington County