



# DEPARTMENT 11: SECTION 6 SQUASH CONTEST

Chairnerson: Bev Diamond, Smithfield, PA

### 2024 RULES AND REGULATIONS:

**ENTRIES ACCEPTED:** Monday, July 29, 2024- 10:00 AM to 5:00 PM

**JUDGING:** Tuesday, July 31, 2024 - 9:00 AM

**JUDGE:** Marsha Regula

1. Judging will be according to grade the student has just completed for entry in the contest.
2. A champion in each contest is chosen from first place winners and will receive a trophy.

Class	Description	Award/ Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>Most perfect pumpkin specimen</b>							
1	Kindergarten		\$5	\$4	\$3	\$2	\$1
2	Grade 1		\$5	\$4	\$3	\$2	\$1
3	Grade 2		\$5	\$4	\$3	\$2	\$1
4	Grade 3		\$5	\$4	\$3	\$2	\$1
5	Grade 4		\$5	\$4	\$3	\$2	\$1
6	Grade 5		\$5	\$4	\$3	\$2	\$1
<b>Pumpkin and Squash Painting Decoration (No Carving)</b>							
7	Kindergarten		\$5	\$4	\$3	\$2	\$1
8	Grade 1		\$5	\$4	\$3	\$2	\$1
9	Grade 2		\$5	\$4	\$3	\$2	\$1
10	Grade 3		\$5	\$4	\$3	\$2	\$1
11	Grade 4		\$5	\$4	\$3	\$2	\$1
12	Grade 5		\$5	\$4	\$3	\$2	\$1
<b>Pumpkin and Squash Decorating No Painting/Carving</b>							
13	Kindergarten		\$5	\$4	\$3	\$2	\$1
14	Grade 1		\$5	\$4	\$3	\$2	\$1
15	Grade 2		\$5	\$4	\$3	\$2	\$1
16	Grade 3		\$5	\$4	\$3	\$2	\$1
17	Grade 4		\$5	\$4	\$3	\$2	\$1
18	Grade 5		\$5	\$4	\$3	\$2	\$1
<b>Most Perfect Specimen Zucchini Squash</b>							
19	Kindergarten		\$5	\$4	\$3	\$2	\$1
20	Grade 1		\$5	\$4	\$3	\$2	\$1
21	Grade 2		\$5	\$4	\$3	\$2	\$1
22	Grade 3		\$5	\$4	\$3	\$2	\$1
23	Grade 4		\$5	\$4	\$3	\$2	\$1
24	Grade 5		\$5	\$4	\$3	\$2	\$1
<b>Most Perfect Specimen Yellow Squash</b>							
25	Kindergarten		\$5	\$4	\$3	\$2	\$1
26	Grade 1		\$5	\$4	\$3	\$2	\$1
27	Grade 2		\$5	\$4	\$3	\$2	\$1
28	Grade 3		\$5	\$4	\$3	\$2	\$1
29	Grade 4		\$5	\$4	\$3	\$2	\$1
30	Grade 5		\$5	\$4	\$3	\$2	\$1