



FAYETTE COUNTY FAIR

DEPARTMENT 19 ART and PHOTOGRAPHY SECTION 1

Charles Knight, Chairperson (336) 343-9545

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Thursday, July 30, 2026 - 8:00 AM to 5:00 PM
Grange Building

JUDGING: Friday, July 31, 2026 - 9:00 AM
JUDGE: April Ely - Ohiopyle, PA

1. Only 1 entry per person, per class.
2. All entries must have been completed within the past year (August 3, 2026 to July 29, 2026).
3. It is preferred that the name of the exhibitor does not show on the front of the exhibit.
4. Exhibitor must have done painting. "Original" MEANS NOT COPIED.
5. Name, address, telephone number and date must be fastened on back of painting.
6. All Exhibits must be ready to hang. "Ready to hang" means eye hooks screwed into the frame on each side, with wire attached from one eye screw to the other. String, scotch tape, masking tape or glue is **NOT ACCEPTABLE**.
7. All Exhibits must have a slip on back stating FOR SALE so that potential purchaser can contact exhibitor, or NOT FOR SALE. Contact information will only be provide to inquires on "FOR SALE" exhibits.
8. All exhibits, except posters, **MUST BE MATTED or FRAMED**.
9. All exhibits must be at least 5 X 7", excluding size of frame or mat.
10. Entries are to be displayed at owner's risk. The Fair Association is **NOT** responsible for loss or damage.
11. Computerized pictures are not acceptable.
12. The primary audience of the Fayette County Fair consists of families and youth. Works submitted should reflect the audience. The Fayette County Fair reserves the right to reject any work which is considered inappropriate for display.

DEPARTMENT 19
SECTION 1
Senior Division
Over 18 years of age

| Class | Description | Award/ Premium | 1 st | 2 nd | 3 rd | 4 th | 5 th |
|--------------------------------------|-----------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 | Oils | \$35 & trophy | \$30 | \$20 | \$15 | \$5 | |
| 2 | Acrylics | \$35 & trophy | \$30 | \$20 | \$15 | \$5 | |
| 3 | Charcoal | | \$10 | \$6 | \$5 | \$4 | - |
| 4 | Crayon | | \$10 | \$6 | \$5 | \$4 | - |
| 5 | Mixed Media | | \$10 | \$6 | \$5 | \$4 | - |
| 6 | Pastels | | \$10 | \$6 | \$5 | \$4 | - |
| 7 | Pen and Ink | | \$10 | \$6 | \$5 | \$4 | - |
| 8 | Pencil Drawings, Color | | \$10 | \$6 | \$5 | \$4 | - |
| 9 | Pencil Drawing, Black and White | | \$10 | \$6 | \$5 | \$4 | - |
| 10 | Photo, Black and White, Action | | \$10 | \$6 | \$5 | \$4 | - |
| 11 | Photo, Black and White, Portrait | | \$10 | \$6 | \$5 | \$4 | - |
| 12 | Photo, Black and White, Still | | \$10 | \$6 | \$5 | \$4 | - |
| 13 | Photo, Black and White, Landscape | | \$10 | \$6 | \$5 | \$4 | - |
| 14 | Photo, Color, Action | | \$10 | \$6 | \$5 | \$4 | - |
| 15 | Photo, Color, Portrait | | \$10 | \$6 | \$5 | \$4 | - |
| 16 | Photo, Color, Still | | \$10 | \$6 | \$5 | \$4 | - |
| 17 | Photo, Color, Landscape | | \$10 | \$6 | \$5 | \$4 | - |
| 18 | Water Color | | \$10 | \$6 | \$5 | \$4 | - |
| People's Choice – Recognition | | | | | | | |

DEPARTMENT 11
SECTION 19A
Junior Division
Ages 10-18

| Class | Description | Award/ Premium | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------------|-----------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| 20 | Oils | \$15 & trophy | \$10 | \$8 | \$5 | |
| 21 | Acrylics | \$15 & trophy | \$10 | \$8 | \$5 | |
| 22 | Charcoal | | \$5 | \$3 | \$2.50 | \$2 |
| 23 | Crayon | | \$5 | \$3 | \$2.50 | \$2 |
| 24 | Mixed Media | | \$5 | \$3 | \$2.50 | \$2 |
| 25 | Pastels | | \$5 | \$3 | \$2.50 | \$2 |
| 26 | Pen and Ink | | \$5 | \$3 | \$2.50 | \$2 |
| 27 | Pencil Drawings, Black and White | | \$5 | \$3 | \$2.50 | \$2 |
| 28 | Pencil Drawings, Color | | \$5 | \$3 | \$2.50 | \$2 |
| 29 | Photo, Black and White, Action | | \$5 | \$3 | \$2.50 | \$2 |
| 30 | Photo, Black and White, Portrait | | \$5 | \$3 | \$2.50 | \$2 |
| 31 | Photo, Black and White, Still | | \$5 | \$3 | \$2.50 | \$2 |
| 32 | Photo, Black and White, Landscape | | \$5 | \$3 | \$2.50 | \$2 |
| 33 | Photo, Color, Action | | \$5 | \$3 | \$2.50 | \$2 |
| 34 | Photo, Color, Portrait | | \$5 | \$3 | \$2.50 | \$2 |
| 35 | Photo, Color, Still | | \$5 | \$3 | \$2.50 | \$2 |
| 36 | Photo, Color, Landscape | | \$5 | \$3 | \$2.50 | \$2 |
| 37 | Water Color | | \$5 | \$3 | \$2.50 | \$2 |
| People's Choice – Recognition | | | | | | |

DEPARTMENT 11
SECTION 19A
Youth Division
Ages 9 and under

| Class | Description | Award/ Premium | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------------|-----------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| 40 | Oils | \$10 & trophy | \$8 | \$6 | \$3 | |
| 41 | Acrylics | \$10 & trophy | \$8 | \$6 | \$3 | |
| 42 | Charcoal | | \$5 | \$3 | \$2.50 | \$2 |
| 43 | Crayon | | \$5 | \$3 | \$2.50 | \$2 |
| 44 | Mixed Media | | \$5 | \$3 | \$2.50 | \$2 |
| 45 | Pastels | | \$5 | \$3 | \$2.50 | \$2 |
| 46 | Pen and Ink | | \$5 | \$3 | \$2.50 | \$2 |
| 47 | Pencil Drawings, Black and White | | \$5 | \$3 | \$2.50 | \$2 |
| 48 | Pencil Drawings, Color | | \$5 | \$3 | \$2.50 | \$2 |
| 49 | Photo, Black and White, Action | | \$5 | \$3 | \$2.50 | \$2 |
| 50 | Photo, Black and White, Portrait | | \$5 | \$3 | \$2.50 | \$2 |
| 51 | Photo, Black and White, Still | | \$5 | \$3 | \$2.50 | \$2 |
| 52 | Photo, Black and White, Landscape | | \$5 | \$3 | \$2.50 | \$2 |
| 53 | Photo, Color, Action | | \$5 | \$3 | \$2.50 | \$2 |
| 54 | Photo, Color, Portrait | | \$5 | \$3 | \$2.50 | \$2 |
| 55 | Photo, Color, Still | | \$5 | \$3 | \$2.50 | \$2 |
| 56 | Photo, Color, Landscape | | \$5 | \$3 | \$2.50 | \$2 |
| 57 | Water Color | | \$5 | \$3 | \$2.50 | \$2 |
| People's Choice – Recognition | | | | | | |

DEPARTMENT 11

SECTION 19A

2026 YOUTH POSTER CONTEST

Entries accepted Thursday, July 30, 2026 - 8:00 AM to 5:00 PM (Grange Building)

2026 RULES AND REGULATIONS:

1. Only one poster may be submitted per exhibitor, per age group.
2. Exhibitors must be in one of the age groups listed below as of June 1, 2026 to qualify.
3. Poster size must be either 14" x 22" or 14 ½" x 22". Other sizes will not be accepted for judging at the state level.
4. This year's theme is "Growing a Nation." Contestants will be asked to submit artwork that depicts the important role Pennsylvania agriculture played in providing innovative processes and solution that helped to grow our nation.
5. Exhibitors using other themes will be disqualified at the state level.
6. Exhibit **must** have wire and proper hooks for hanging. String, scotch or masking tape is **Not Acceptable**.
7. Posters will be evaluated on use of theme, visual appearance and creativity in relation to the exhibitor's age.
8. **Winning Exhibitors must bring their posters to Fair Office on the last day of the Fair, so posters may be submitted for State contest.**
9. Winning posters in each age category will be eligible to compete in a statewide competition held at the 2027 Pennsylvania State Farm Show. Prizes at the state level are 1st - \$100, 2nd - \$75 and 3rd - \$50.

| Class | Description | Award/ Premium | 1 st | 2 nd | 3 rd |
|-------|-------------|----------------|-----------------|-----------------|-----------------|
| 60 | Ages 8-11 | | \$25 | \$20 | \$15 |
| 61 | Ages 12-14 | | \$25 | \$20 | \$15 |
| 62 | Ages 15-18 | | \$25 | \$20 | \$15 |