



DEPARTMENT 10 4-H AND VOCATIONAL

Extension Office (724-438-0111)

RULES AND REGULATIONS:

1. **ELIGIBILITY:** 4-H Club members must have passed their eighth birthday, but not have passed their nineteenth birthday by January 1, 2026. Exhibitors must be 4-H members carrying a project in the field in which they wish to make entry and be under the supervision of The Pennsylvania State University Cooperative Extension Service by June 1 preceding the Fair.
2. 4-H Club members that show and/or sell animals will be required to complete Quality Animal Management requirements. The Cooperative Extension office will offer the program to youth exhibitors. 4-H Leaders should also complete the program.
3. Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. A member of the Pennsylvania Department of Education, Agriculture or Home Economics Staff or their designated representative shall approve all entries prior to the Fair.
4. All 4-H exhibitors **MUST BE MEMBERS OF FAYETTE COUNTY 4-H CLUBS.**
5. All 4-H and Livestock members (beef, goat, sheep, swine, dairy, and horse) are required to have 4-H Accident Insurance to exhibit their animals at the Fair.
6. All Exhibitors must comply with the General Rules and Health Regulations for Livestock.
7. Exhibitor will be paid only two (2) premiums per class.
8. Unethical or abusive activities are not allowed and will result in disqualification of the exhibitor from the show at sole decision of Fair Management.
9. The purpose of youth project is to learn by doing via hands-on educational experiences. Youth, who rely on professional fitters to perform activities in preparing their animals for show, fail to gain these experiences. The Fair Management expects all youth to live up to the 4-H philosophies.
10. Youth exhibitors must comply with their club's guidelines in order to participate at the fair.
11. 4-H members must be present and have charge of their animals at the time of judging.
12. Health rules listed in Departments 1 through 9 apply to all 4-H livestock.
13. **SUBSTITUTIONS PERMITTED IN SAME CLASS ONLY!- MARKET CLASSES EXCLUDED**

SECTION 1

4-H HORSE AND PONY CLUB SHOWS

4-H HEADGEAR RULE:

Effective April 1, 1997 in 4-H sponsored shows/activities, all exhibitors 18 years of age or younger are required to wear protective headgear while riding or driving in designated schooling areas, the show ring, and while riding or driving anywhere on the competition grounds. This applies to all exhibitors 18 years of age or younger, including all 4-H exhibitors regardless of age.

The helmet harness must be secured and properly fitted. An exhibitor violating this rule at any time will be prohibited from further participation until such headgear is properly in place.

It is the responsibility of the exhibitor, the parent or guardian, and the trainer of the exhibitor to see the headgear is worn at the appropriate times, complies with the appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. It is recommended that the protective headgear meet or surpass current applicable ASTM standards with SEI certification. The show committee, show officials and volunteer leaders are not responsible for checking headgear worn for such compliance.

The Pennsylvania 4-H Horse Program Development Committee, Pennsylvania State 4-H Horse Show Committee, and the Pennsylvania State University make no representation or warranty, express or implied, regarding any protective headgear, and caution exhibitors and their respective parents or guardians that death or serious injury may result despite wearing such headgear, as all equestrian sports involve inherent dangerous risk and as no helmet can protect against all foreseeable injuries.

PA 4-H Horse & Pony Rules:

All horses and ponies entered in 4-H horse shows must be vaccinated against rabies at least one month, but not more than 12 months, before the opening date of the fair (re-vaccination is required each year). Exhibitors can present a statement signed and dated by an accredited veterinarian stating that the animal was vaccinated. Proof of vaccination may appear on the Certificate of Veterinary Inspection.

SECTION 1A

HORSE PERFORMANCE CLASSES

Friday, July 31, 2026 – 9:00 AM

4-H Horse Arena

Judge: Hope Daily-Yoder - Templeton, PA

2026 RULES AND REGULATIONS:

ENTRY DEADLINE: July 17, 2026

Grounds and Entry Fee: \$15.00 per member
\$10.00 - Cloverbud members

1. Only Fayette County 4-H Horse and projects will be eligible.
2. All 4-H Members must show in at least one (1) grooming and showmanship class at either the June or July show.
3. Classes are listed as stated in the Pennsylvania 4-H Horse Show Rule Book and will be shown in the following order.
4. 4-H club members must be present and have charge of their animals at the time of judging.

Notes: 4-H Horse Show class numbers are listed as in the State 4-H Horse Show Rule Book. Participants in the Beginner Classes may not participate in any other riding classes.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	English Grooming & Showmanship (Ages 8-11)		\$12	\$10	\$8	\$6	\$5
2	English Grooming & Showmanship (Ages 12-14)		\$12	\$10	\$8	\$6	\$5
3	English Grooming & Showmanship (Ages 15-18)		\$12	\$10	\$8	\$6	\$5
75	EWD Grooming & Showmanship, Walk only		\$12	\$10	\$8	\$6	\$5
76	EWD Grooming & Showmanship, W/T/J assisted		\$12	\$10	\$8	\$6	\$5
77	EWD Grooming & Showmanship, Ind. W/T/J		\$12	\$10	\$8	\$6	\$5
84C	Contest Grooming & Showmanship		\$12	\$10	\$8	\$6	\$5
4	Western Grooming & Showmanship (Ages 8-11)		\$12	\$10	\$8	\$6	\$5
5	Western Grooming & Showmanship (Ages 12-14)		\$12	\$10	\$8	\$6	\$5
6	Western Grooming & Showmanship (Ages 15-18)		\$12	\$10	\$8	\$6	\$5
90C	Cloverbud Grooming & Showmanship (Ages 5-8)		\$12	\$10	\$8	\$6	\$5
91C	Production Project Showmanship		\$12	\$10	\$8	\$6	\$5
81	Walk Trot Equitation, Maximum Assistance		\$12	\$10	\$8	\$6	\$5
78	Obstacle Trail, Maximum Assistance		\$12	\$10	\$8	\$6	\$5

82	Walk Trot Equitation, Minimum Assistance	\$12	\$10	\$8	\$6	\$5
79	Obstacle Trail, Minimum Assistance	\$12	\$10	\$8	\$6	\$5
83	Walk/Trot Equitation/Independent	\$12	\$10	\$8	\$6	\$5
80	Obstacle Trail/Independent	\$12	\$10	\$8	\$6	\$5
85C	Therapeutic Riding	\$12	\$10	\$8	\$6	\$5
10	Beginner Trail	\$12	\$10	\$8	\$6	\$5
7	Open Trail Ponies (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
8	Open Trail Horses, (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
9	Open Trail Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
92C	Novice Trail	\$12	\$10	\$8	\$6	\$5
93C	Novice Straight Barrels	\$12	\$10	\$8	\$6	\$5
94C	Novice Cloverleaf Barrels	\$12	\$10	\$8	\$6	\$5
71	Miniature Horse In Hand Trail (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
72	Miniature Horse In Hand Trail (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
87C	Cloverbud Pleasure (Ages 5-8)	\$12	\$10	\$8	\$6	\$5
88C	Cloverbud Barrel (Ages 5-8)	\$12	\$10	\$8	\$6	\$5
89C	Cloverbud Trail (Ages 5-8)	\$12	\$10	\$8	\$6	\$5
25	Ranch Trail	\$12	\$10	\$8	\$6	\$5
73	Miniature Horse Jumping (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
74	Miniature Horse Jumping (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
66	Pony Driving	\$12	\$10	\$8	\$6	\$5
67	Pleasure Horse Driving	\$12	\$10	\$8	\$6	\$5
68	Draft Horse Driving	\$12	\$10	\$8	\$6	\$5
69	Miniature Horse Driving (8-13)	\$12	\$10	\$8	\$6	\$5
70	Miniature Horse Driving (14-18)	\$12	\$10	\$8	\$6	\$5
		\$12	\$10	\$8	\$6	\$5
11	Beginner Western Horsemanship	\$12	\$10	\$8	\$6	\$5
12	Beginner Western Pleasure	\$12	\$10	\$8	\$6	\$5
13	Beginner English Equitation	\$12	\$10	\$8	\$6	\$5
14	Beginner English Pleasure	\$12	\$10	\$8	\$6	\$5
15	Western Horsemanship (Ages 8-11)	\$12	\$10	\$8	\$6	\$5
16	Western Horsemanship (Ages 12-14)	\$12	\$10	\$8	\$6	\$5
17	Western Horsemanship (Ages 15-18)	\$12	\$10	\$8	\$6	\$5
18	Western Pleasure Ponies	\$12	\$10	\$8	\$6	\$5
19	Western Pleasure Horses (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
20	Western Pleasure Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
21	Ranch Horse Pleasure (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
22	Ranch Horse Pleasure (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
23	Ranch Horse Riding (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
24	Ranch Horse Riding (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
26	Novice Reining	\$12	\$10	\$8	\$6	\$5
46	Hunt Seat Equitation On the Flat (Ages 8-11)	\$12	\$10	\$8	\$6	\$5
47	Hunt Seat Equitation On the Flat (Ages 12-14)	\$12	\$10	\$8	\$6	\$5
48	Hunt Seat Equitation On the Flat (Ages 15-18)	\$12	\$10	\$8	\$6	\$5

49	Low Equitation Over Fences (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
50	Low Equitation Over Fences (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
51	Equitation Over Fences (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
52	Equitation Over Fences (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
53	Hunter Under Saddle Pony (13.2 hands & under)	\$12	\$10	\$8	\$6	\$5
54	Hunter Under Saddle Pony (over 13.2 h & not over 14.2 h)	\$12	\$10	\$8	\$6	\$5
55	Classic Hunter Under Saddle Horses (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
56	Classic Hunter Under Saddle Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
57	Breed Type Hunter Saddle Horses (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
58	Breed Type Hunter Saddle Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
59	Low Working Hunter Ponies	\$12	\$10	\$8	\$6	\$5
60	Low Working Hunter Horses	\$12	\$10	\$8	\$6	\$5
61	Working Hunter Ponies	\$12	\$10	\$8	\$6	\$5
64	Hunter Hack Ponies (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
65	Hunter Hack Horse	\$12	\$10	\$8	\$6	\$5
43	Saddle Seat Equitation (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
44	Saddle Seat Equitation (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
45	Saddle Seat Pleasure	\$12	\$10	\$8	\$6	\$5
86C	Straight Barrels	\$12	\$10	\$8	\$6	\$5
28	Pole Bending Pony (14.2 hands & under) (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
27	Pole Bending Pony (14.2 hands & under) (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
30	Pole Bending Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
29	Pole Bending Horses (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
32	Barrel Race Pony (Ages 14-18) (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
31	Barrel Race Pony (Ages 8-13) (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
34	Barrel Race Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
33	Barrel Race Horses (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
36	Raised Box Keyhole Pony (Ages 14-18) (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
35	Raised Box Keyhole Pony (Ages 8-13) (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
38	Raised Box Keyhole Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
37	Raised Box Keyhole Horses (Ages 8-13)	\$12	\$10	\$8	\$6	\$5
40	Bow Tie Pony (Ages 14-18) (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
39	Bow Tie Pony (Ages 8-13) (14.2 hands & under)	\$12	\$10	\$8	\$6	\$5
42	Bow Tie Horses (Ages 14-18)	\$12	\$10	\$8	\$6	\$5
41	Bow Tie Horses (Ages 8-13)	\$12	\$10	\$8	\$6	\$5

SECTION 1B

4-H HALTER AND PRODUCTION SHOW

Saturday, August 1, 2026—1:00 PM
Judge: Darcy Dishong – Mineral Point, PA

2026 RULES AND REGULATIONS:

1. Must be enrolled in the Fayette County 4-H Horse or Horse Production Projects by June 1 to be eligible for premiums.
2. Open to all 4-H members.
3. May show your performance and/or production horse or pony.

01 – American Saddle Horse	04 – Miniature Horses	07 – Pinto	10 – Quarter Pony	13 – Thoroughbred
02 – Appaloosa	05 – Paint	08 – POA	11 – Shetland	14 – Welsh
03 – Arabian/Half Arabian	06 – Palomino	09 – Quarter Horse	12 – Tennessee Walker	15 – Other (Stock)
				16- Long Ear

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Colts and Gelding of this year		\$10	\$8	\$6	\$5	\$4
2	Yearling Colts		\$10	\$8	\$6	\$5	\$4
3	Colts, 2 years		\$10	\$8	\$6	\$5	\$4
CHAMPION COLT			ROSETTE				
RESERVE CHAMPION COLT			ROSETTE				
6	Yearling Geldings		\$10	\$8	\$6	\$5	\$4
7	Geldings, 2 years		\$10	\$8	\$6	\$5	\$4
8	Geldings, 3 to 7 years		\$10	\$8	\$6	\$5	\$4
9	Gelding, 8 years and older		\$10	\$8	\$6	\$5	\$4
CHAMPION GELDING			ROSETTE				
RESERVE CHAMPION GELDING			ROSETTE				
12	Fillies of this year		\$10	\$8	\$6	\$5	\$4
13	Yearling Fillies		\$10	\$8	\$6	\$5	\$4
14	Fillies, 2 years		\$10	\$8	\$6	\$5	\$4
15	Fillies, 3 years		\$10	\$8	\$6	\$5	\$4
16	Mares, 4 to 7 years		\$10	\$8	\$6	\$5	\$4
17	Mares, 8 years and older		\$10	\$8	\$6	\$5	\$4
CHAMPION MARE			ROSETTE				
RESERVE CHAMPION MARE			ROSETTE				
SUPREME CHAMPION			ROSETTE				
20	2 Year Old Western Futurity walk/jog only		\$10	\$8	\$6	\$5	\$4
21	3 Year Old Western Futurity		\$10	\$8	\$6	\$5	\$4
22	4 Year Old Western Futurity		\$10	\$8	\$6	\$5	\$4
23	5 Year Old Western Futurity		\$10	\$8	\$6	\$5	\$4
24	2 Year Old English Futurity walk/trot only		\$10	\$8	\$6	\$5	\$4
25	3 Year Old English Futurity		\$10	\$8	\$6	\$5	\$4
26	4 Year Old English Futurity		\$10	\$8	\$6	\$5	\$4
27	5 Year Old English Futurity		\$10	\$8	\$8	\$5	\$4
28	2 Year Old Barrel Futurity walk/trot only		\$10	\$8	\$6	\$5	\$4
29	3 Year Old Barrel Futurity		\$10	\$8	\$6	\$5	\$4
30	4 Year Old Barrel Futurity		\$10	\$8	\$6	\$5	\$4
31	5 Year Old Barrel Futurity		\$10	\$8	\$6	\$5	\$4

SECTION 1C

4-H HORSE FUN SHOW

Show: Monday, August 3, 2026 -- 9:00 AM

Fayette County 4-H Horse Club Members Only

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Egg & Spoon		\$5	\$4	\$3	\$2	\$1
2	Scurry Race		\$5	\$4	\$3	\$2	\$1
3	Musical Sacks		\$5	\$4	\$3	\$2	\$1
4	Baby Bottle Race		\$5	\$4	\$3	\$2	\$1
5	Barrel Race		\$5	\$4	\$3	\$2	\$1
6	Dash for Cash		\$5	\$4	\$3	\$2	\$1
7	Flag Race		\$5	\$4	\$3	\$2	\$1
8	Bareback Dollar		\$5	\$4	\$3	\$2	\$1

Classes 9-15 are for Walk Trot and Therapeutic Members Only

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
9	Egg & Spoon		\$5	\$4	\$3	\$2	\$1
10	Scurry Race		\$5	\$4	\$3	\$2	\$1
11	Musical Sacks		\$5	\$4	\$3	\$2	\$1
12	Baby Bottle Race		\$5	\$4	\$3	\$2	\$1
13	Barrel Race		\$5	\$4	\$3	\$2	\$1
14	Dash for Cash		\$5	\$4	\$3	\$2	\$1
15	Flag Race		\$5	\$4	\$3	\$2	\$1

Costume Classes - Classes will begin at 2:00 p.m. Open to all Fayette County 4-H Horse Club Members

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
16	Costume Class (Sr. Div. 15-18)		\$5	\$4	\$3	\$2	\$1
17	Costume Class (Inter. Div. 12-14)		\$5	\$4	\$3	\$2	\$1
118	Costume Class (Jr. Div. 8-11)		\$5	\$4	\$3	\$2	\$1

SECTION 2

4-H AND VOCATIONAL DAIRY CATTLE

Judging: Tuesday, August 4, 2026 -- 9:00 AM

Judge: Katie Shultz – Chambersburg, PA

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIMES:

Thursday, July 30, 2026 - 7:00 AM to 5:00 PM - **Calves, Heifers and Dry Cows ONLY**

Sunday, August 2 & Monday, August 3, 2026 - 7:00 AM to 5:00 PM - **All Dairy**

RELEASE TIME: Saturday, August 8, 2026 - 11:30 PM

1. Refer to General Rules and Health Regulations for Livestock.
2. Each registered, purebred animal must be registered in the name of the exhibitor only. No reference to farm name or joint ownership is permitted.
3. 4-H Club Members must be present and have charge of their animals at the time of judging.
4. Youth competitors must comply with Dairy Club guidelines.
5. **ENTRIES TO BE MADE ON ENTRY FORM SEPARATE FROM OPEN CLASS!**
6. **SUBSTITUTIONS PERMITTED IN SAME CLASS ONLY!**

Breed Codes: 01 – AYRSHIRE 02 - BROWN SWISS 03 – GUERNSEY 04 – HOLSTEIN
 05 – JERSEY 06 - MILKING SHORTHORN 07– RED & WHITE

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Spring Calf (Junior) born 3-1-26 to 4-30-26		\$15	\$13	\$11	\$9	\$7
2	Winter Calf (Intermediate) born 12-1-25 to 2-28-26		\$15	\$13	\$11	\$9	\$7
3	Fall Calf (Senior) born 9-1-25 to 11-30-25		\$15	\$13	\$11	\$9	\$7
4	Summer Yearling born 6-1-25 to 8-31-25		\$15	\$13	\$11	\$9	\$7
5	Spring Yearling (Junior) born 3-1-25 to 5-31-25		\$15	\$13	\$11	\$9	\$7
6	Winter Yearling (Intermediate) born 12-1-24 to 2-28-25		\$15	\$13	\$11	\$9	\$7
7	Fall Yearling (Senior) born 9-1-24 to 11-30-24		\$15	\$13	\$11	\$9	\$7
JUNIOR CHAMPION FEMALE			ROSETTE				
RESERVE JUNIOR CHAMPION FEMALE			ROSETTE				
13	Fall Yearling in Milk (must have calved), born 9-1-24 to 11-30-24		\$19	\$16	\$14	\$12	\$8
14	Junior 2 year old born 3-1-24 to 8-31-24		\$19	\$16	\$14	\$12	\$8
15	Senior 2 year old born 9-1-23 to 2-28-24		\$19	\$16	\$14	\$12	\$8
16	Junior 3 year old born 3-1-23 to 8-31-23		\$19	\$16	\$14	\$2	\$8
17	Senior 3 year old born 9-1-23 to 2-28-23		\$19	\$16	\$14	\$12	\$8
18	4 year old born 9-1-21 to 8-31-22		\$19	\$16	\$14	\$12	\$8
19	5 year old born 9-1-20 to 8-31-21		\$19	\$16	\$14	\$12	\$8
21	6 years and over born prior to 9-1-20		\$19	\$16	\$14	\$12	\$8
25	Dry Cows (Senior 2 years old and over) born before 3-1-24		\$19	\$16	\$14	\$12	\$8
GRAND CHAMPION FEMALE			ROSETTE				
RESERVE GRAND CHAMPION FEMALE			ROSETTE				

SECTION 3

4-H AND VOCATIONAL BEEF

SECTION 3A

4-H AND VOCATIONAL BEEF HEIFERS

Judging: Wednesday, August 5, 2026 - 9:00 AM

Judge: Corbin Cowles – Rockfield, KY

2026 RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Sunday, August 2, 2026 – 7:00 AM to 2:00 PM

RELEASE TIME: Saturday, August 8, 2026 – 11:30 PM

1. Refer to General Rules and Health Regulations for Livestock.
2. Each registered, purebred animal must be registered in the name of the exhibitor only. No reference to farm name or joint ownership is permitted.
3. When on exhibition in the ring each animal must be under halter control of owner.
4. All animals will be under the care of the 4-H member until dismissal from the fair.
5. 4-H Club Members must be present and have charge of their animals at the time of judging
6. 4-H entries must comply with Beef Club Guidelines.
7. 4-H Members must have ownership by April 1, 2026 and complete an entry form declaring the breeding project to be turned into their club leader by May 1, 2026.
8. All animals of specific breeds must be registered with the proper breed association in the name of the exhibitors or evidence presented showing registration papers have been applied for. Exhibitors will be required to show registry papers for animals old enough to be registered and the name and number of the sire and dam of those under that age. **Registration papers and ear tattoos will be checked and registered purebred animals will be shown by breed.**
9. All Unregistered animals will show under 03-Crossbred/Commercial
10. **ENTRIES TO BE MADE ON ENTRY FORM SEPARATE FROM OPEN CLASS!**
11. **SUBSTITUTIONS PERMITTED IN SAME CLASS ONLY!**

Breed Codes: 01 – Angus 04 – Hereford* 07 – Shorthorn/Shorthorn Plus

 02 – Chianina 05 – Limousin/Lim Flex 08 – Simmental/Sim Solutions

 03 – Crossbred/
Commercial 06 – Maine Anjou/
Maintainer 09 – AOB Registered

* Polled or Horned

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Spring Heifer Calf, born on or after 3-1-26		\$15	\$13	\$11	\$9	\$7
2	Junior Heifer Calf, born 1-1-26 to 2-28-26		\$15	\$13	\$11	\$9	\$7
3	Winter Heifer Calf, born 11-1-25 to 12-31-25		\$15	\$13	\$11	\$9	\$7
4	Senior Heifer Calf, born 9-1-25 to 10-31-25		\$15	\$13	\$11	\$9	\$7
5	Late Summer Yearling Heifer, born 7-1-25 to 8-31-25		\$15	\$13	\$11	\$9	\$7
JUNIOR CHAMPION HEIFER			ROSETTE				
RESERVE JUNIOR CHAMPION HEIFER			ROSETTE				
8	Early Summer Yearling Heifer, born 5-1-25 to 6-30-25		\$19	\$16	\$14	\$12	\$8
9	Late Junior Yearling Heifer, born 3-1-25 to 4-30-25		\$19	\$16	\$14	\$12	\$8
10	Early Junior Yearling Heifer, born 1-1-25 to 2-28-25		\$19	\$16	\$14	\$12	\$8
11	Senior Yearling Heifer, born 9-1-24 to 12-31-24		\$19	\$16	\$14	\$12	\$8
SENIOR CHAMPION HEIFER			ROSETTE				
RESERVE SENIOR CHAMPION HEIFER			ROSETTE				
GRAND CHAMPION FEMALE			ROSETTE				
RESERVE GRAND FEMALE			ROSETTE				
16	2 year old Female, born 1-1-24 to 8-31-24 with natural calf at side born after 1-1-24		\$19	\$16	\$14	\$12	\$8
17	Cow, born 1-1-21 to 12-31-23 with natural calf at side born after 1-1-26		\$19	\$16	\$14	\$12	\$8
18	2 Females, any age, owned by exhibitor		\$19	\$16	-	-	-

SECTION 3B

4-H AND VOCATIONAL MARKET STEERS

Judging: Wednesday, August 5, 2026 -- 6:00 PM

Judge: Corbin Cowles – Rockfield, KY

2026 RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Saturday, August 1, 2026 - 7:00 AM to 10:00 AM

RELEASE TIME: Saturday, August 8, 2026 - 7:00 AM

1. 4-H Club Members must be present and have charge of their animals at the time of judging.
2. NO EXHIBITOR MAY ENTER MORE THAN 1 ANIMAL.
3. Steers must weigh a minimum of 1,000 pounds and a maximum of 1,500 pounds. Animals will be weighed only once.
4. Youth competitors must comply with current 4-H Beef Project guidelines.
5. Exhibitors must abide by the Fair Rules.
6. When on exhibition in the ring, each animal must be under halter control of owner.
7. All animals will be under the care of the 4-H member until dismissal from the fair.
8. Project books must be submitted to club leaders before animal can be shown or sold!
9. Fayette County Cattlemen's Association is sponsoring awards for the exhibitor, buyer and breeder of Grand and Reserve Grand Champion steers that came from cows bred in Fayette County.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Lightweight I		\$19	\$15	\$13	\$11	\$9
2	Lightweight II		\$19	\$15	\$13	\$11	\$9
3	Lightweight III		\$19	\$15	\$13	\$11	\$9
4	Lightweight IV		\$19	\$15	\$13	\$11	\$9
CHAMPION LIGHTWEIGHT			ROSETTE				
RESERVE CHAMPION LIGHTWEIGHT			ROSETTE				
7	Middleweight I		\$19	\$15	\$13	\$11	\$9
8	Middleweight II		\$19	\$15	\$13	\$11	\$9
9	Middleweight III		\$19	\$15	\$13	\$11	\$9
10	Middleweight IV		\$19	\$15	\$13	\$11	\$9
CHAMPION MIDDLEWEIGHT			ROSETTE				
RESERVE CHAMPION MIDDLEWEIGHT			ROSETTE				
13	Heavyweight I		\$19	\$15	\$13	\$11	\$9
14	Heavyweight II		\$19	\$15	\$13	\$11	\$9
15	Heavyweight III		\$19	\$15	\$13	\$11	\$9
16	Heavyweight IV		\$19	\$15	\$13	\$11	\$9
CHAMPION HEAVYWEIGHT			ROSETTE				
RESERVE CHAMPION HEAVYWEIGHT			ROSETTE				
GRAND CHAMPION STEER			ROSETTE				
RESERVE GRAND CHAMPION STEER			ROSETTE				

SECTION 3C

4-H CARCASS STEERS

Judging: Friday, July 31, 2026 - 12:00 PM

Judge: Andy Hoelscher – Boston, NY

2026 RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Thursday, July 30, 2026 - 8:00 AM to 4:00 PM

WEIGH IN TIME: 4:00 PM to 5:00 PM

RELEASE TIME: Friday, July 31, 2026 - 10:00 PM

1. Steers will be weighed only once.
2. Minimum live weight - 1,000 pounds. Animals must be determined slaughterable.
3. Steers shall be divided into weight classes and remain in the same class for both foot and rail evaluations.
4. Steers shall be free of infections, transmittable diseases, and be in compliance with Fayette County Fair health requirements for Market Steers.
5. Animals must be manageable and halter broke to lead.
6. Carcass animals will be processed at a packing facility chosen by 4-H club leaders and Extension Office.
7. Exhibitors are responsible for processing fees and marketing of the carcass after judging.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
On Foot							
	Animals will be assigned a weight class after weigh-in		\$25	\$22	\$20	\$15	\$10
	CHAMPION ON FOOT				ROSETTE		
	RESERVE CHAMPION ON FOOT				ROSETTE		
On Rail							
	Animals will exhibit in same weight class as "On Foot" classes		\$30	\$25	\$20	\$15	\$10
	CHAMPION ON RAIL				ROSETTE		
	RESERVE CHAMPION ON RAIL				ROSETTE		

SECTION 4

4-H AND VOCATIONAL SHEEP

SECTION 4A

4-H AND VOCATIONAL SHEEP BREEDING

Judging: Friday, July 31, 2026 - 9:00 AM

Judge: Carter Hall – Ripley, WV

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Thursday, July 30, 2026 – 8:00 AM to 4:00 PM

RELEASE TIME: Friday, July 31, 2026 – 10:30 PM

1. Refer to General Rules and Health Regulations for Livestock.
2. Each registered, purebred animal must be registered in the name of the exhibitor only. No reference to farm name or joint ownership is permitted.
3. 4-H members must be present and have charge of their animals at the time of judging.
4. Registered purebred animals will be shown by breed.
5. **All registration will be checked starting at 6:00pm on arrival day, Thursday, July 30, 2026.** Exhibitors will be expected to be present and to help with checking the animals for tattoos.
6. All animals that do not have registration papers as proof of being purebred will be shown in Breed Classification #24 - Crossbred/Unregistered. The Champion ram and ewe will be eligible to compete for overall Supreme Champion.
7. **ENTRIES TO BE MADE ON ENTRY FORM SEPARATE FROM OPEN CLASS!**
8. **SUBSTITUTIONS PERMITTED IN SAME CLASS ONLY!**

Breed Codes

01 - CHEVIOT	09 - JACOBS	17 - ROMNEY
02 - COLORED SHEEP	10 - KATAHDIN	18 - SHROPSHIRE
03 - COLUMBIA	11 - MERINO	19 - SOUTHDOWN
04 - CORRIEDALE	12 - MONTADALE	20 - SUFFOLK
05 - DORPER	13 - OXFORD	21 - TARGHEE
06 - DORSET	14 - POLYPAY	22 - TUNIS
07 - HAMPSHIRE	15 - RAMBOUILLET	23 - OTHER BREEDS (Specify)
08 - HORNED DORSET	16 - ROMANOV	24 -- CROSSBRED/ UNREGISTERED

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Ram, 1 year and under 2		\$10	\$9	\$8	\$7	\$6
2	Ram Fall Lamb, born 9-1-25 to 12-31-25		\$10	\$9	\$8	\$7	\$6
3	Ram Spring Lamb, born 1-1-26 or after		\$10	\$9	\$8	\$7	\$6
4	Two Ram Lambs		\$10	\$9	\$8	\$7	\$6
CHAMPION RAM			ROSETTE				
RESERVE CHAMPION RAM			ROSETTE				
7	Ewe, 1 year and under 2		\$10	\$9	\$8	\$7	\$6
8	Pair of Ewes, 1 year and under 2		\$10	\$9	\$8	\$7	\$6
9	Ewe, Fall Lamb born 9-1-25 to 11-30-25		\$10	\$9	\$8	\$7	\$6
10	Ewe, Spring Lamb born 1-1-26 or after (no crossbreed/unregistered)		\$10	\$9	\$8	\$7	\$6
11	Pair of Ewes under 1 year		\$10	\$9	\$8	\$7	\$6
Classes 12-15: Crossbred/Unregistered Only							
12	Ewe, December Lamb, born 12-1-25 to 12-31-25		\$10	\$9	\$8	\$7	\$6
13	Ewe, January Lamb, born 1-1-26 to 1-31-16		\$10	\$9	\$8	\$7	\$6
14	Ewe, February Lamb, born 2-1-26 to 2-29-26		\$10	\$9	\$8	\$7	\$6
15	Ewe, March/Spring Lamb, born 3-1-26 or after		\$10	\$9	\$8	\$7	\$6
CHAMPION EWE			ROSETTE				
RESERVE CHAMPION EWE			ROSETTE				
19	Pen of lambs		\$10	\$9	\$8	\$7	\$6
20	Breeder's Young Flock		\$10	\$9	\$8	\$7	\$6
21	Flock		\$10	\$9	\$8	\$7	\$6
22	Get of Sire		\$10	\$9	\$8	\$7	\$6
GRAND CHAMPION RAM			ROSETTE				
GRAND CHAMPION EWE			ROSETTE				

SECTION 4B

4-H AND VOCATIONAL MARKET LAMBS

Judging: Monday, August 3, 2026 - 6:00 PM

Judge: Matthew Chaney – Dublin, OH

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Saturday, August 1, 2026 - 10:00 AM to 12:00 PM

RELEASE TIME: Saturday, August 8, 2026 - 7:00 AM

1. 4-H members must be present and have charge of their animals at the time of judging.
2. Following weigh-in at the fair, weight classes will be established.
3. All Market Lambs must weigh a minimum of 100 pounds. There is no maximum weight.
4. Youth competitors must comply with current 4-H Lamb Project guidelines.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Lightweight I		\$10	\$9	\$8	\$7	\$6
2	Lightweight II		\$10	\$9	\$8	\$7	\$6
3	Lightweight III		\$10	\$9	\$8	\$7	\$6
CHAMPION LIGHTWEIGHT			ROSETTE				
RESERVE CHAMPION LIGHTWEIGHT			ROSETTE				
6	Middleweight I		\$10	\$9	\$8	\$7	\$6
7	Middleweight II		\$10	\$9	\$8	\$7	\$6
8	Middleweight III		\$10	\$9	\$8	\$7	\$6
CHAMPION MIDDLEWEIGHT			ROSETTE				
RESERVE CHAMPION MIDDLEWEIGHT			ROSETTE				
11	Heavyweight I		\$10	\$9	\$8	\$7	\$6
12	Heavyweight II		\$10	\$9	\$8	\$7	\$6
13	Heavyweight III		\$10	\$9	\$8	\$7	\$6
CHAMPION HEAVYWEIGHT			ROSETTE				
RESERVE CHAMPION HEAVYWEIGHT			ROSETTE				
GRAND CHAMPION STEER			ROSETTE				
RESERVE GRAND CHAMPION STEER			ROSETTE				

SECTION 4C

4-H AND VOCATIONAL CARCASS LAMBS

Judging: Friday, July 31, 2026 - 8:00 AM

Judge: Carter Hall – Ripley, WV

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Thursday, July 30, 2026 – 2:00 PM to 3:00 PM

RELEASE TIME: Friday, July 31, 2026 – 9:00 AM

1. 4-H members must be present at the time of judging.
2. After weigh-in, classes will be established into weight groups, live and on rail.
3. Animals will be slaughtered at local facilities and grand and reserve carcass lambs will be selected on the rail.
4. All Carcass Lambs must have minimum live weight of 100 pounds.
5. Youth competitors must comply with Market Lamb guidelines.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
On Foot							
	Animals will be assigned a weight class after weigh-in		\$10	\$9	\$8	\$7	\$6
	CHAMPION ON FOOT				ROSETTE		
	RESERVE CHAMPION ON FOOT				ROSETTE		
On Rail							
	Animals will exhibit in same weight class as "On Foot" classes		\$10	\$9	\$8	\$7	\$6
	CHAMPION ON RAIL				ROSETTE		
	RESERVE CHAMPION ON RAIL				ROSETTE		

SECTION 5

4-H AND VOCATIONAL SWINE

SECTION 5A

4-H AND VOCATIONAL BREEDING SWINE

Judging: Friday, July 31, 2026 – 4:30 PM

Judge: Scott Gardner – Washington, PA

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Thursday, July 30, 2026 – 8:00 AM to 4:00 PM

RELEASE TIME: Friday, July 31, 2026 – 10:30 PM

All breeding swine must be out of the barn by midnight.

1. Refer to General Rules and Health Regulations for Livestock.
2. Each registered, purebred animal must be registered in the name of the exhibitor only. No reference to farm name or joint ownership is permitted.
3. Must comply with health rules.
4. 4-H members must be present and have charge of their animals at the time of judging.
5. Gilts shown in breeding classes cannot be shown with market swine.
6. Youth competitors must comply with 4-H Breeding Swine Project guidelines.
7. **ENTRIES TO BE MADE ON ENTRY FORM SEPARATE FROM OPEN CLASS!**
8. **SUBSTITUTIONS PERMITTED IN SAME CLASS ONLY!**

Breed Codes:

01 – BERKSHIRE

04- DUROC

07 - POLAND CHINA

10- HEREFORD

02 – CHESTER WHITE

05 - HAMPSHIRE

08 - SPOTTED SWINE

11 - TAMWORTH

03- COMMERCIAL

06 - LANDRACE

09 - YORKSHIRE

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	December Gilt—born 12-1-25 to 12-31-25		\$10	\$9	\$8	\$7	\$6
2	January Gilt – born 1-1-26 to 1-31-26		\$10	\$9	\$8	\$7	\$6
3	February Gilt – born 2-1-26 to 2-28-26		\$10	\$9	\$8	\$7	\$6
4	March Gilt – born 3-1-26 to 3-31-26		\$10	\$9	\$8	\$7	\$6
5	April Gilt – born 4-1-26 to 4-30-26		\$10	\$9	\$8	\$7	\$6
CHAMPION GILT					ROSETTE		
RESERVE CHAMPION GILT					ROSETTE		
GRAND CHAMPTION					ROSETTE		
RESERVE GRAND CHAMPION					ROSETTE		

SECTION 5B

4-H AND VOCATIONAL MARKET SWINE

Judging: Tuesday, August 4, 2026 – 6:00 PM

Judge: Matthew Nott – Milford Center, OH

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

WEIGH-IN TIME: Sunday, August 2, 2026 - 12:00 AM to 2:00 AM

RELEASE TIME: Saturday, August 8, 2026 – 7:00 AM

1. All show swine must be individually identified by either ear tag notch or tattoo.
2. 4-H members must be present and have charge of their animals at the time of judging.
3. Classes will be established into weight groups following weigh-in. Swine must weigh a minimum of 225 pounds and maximum of 310 pounds.
4. Youth competitors must comply with current 4-H Market Swine Project guidelines.
5. **Purebred classes.** There will be up to 3 classes of purebred market swine, as long as there is a minimum of 5 animals per class. If there are not 5 animals per class, animals will show in the crossbred classes. Purebred documentation must be presented at final weigh-in, with the animal registered in the name of the 4-Her. Purebred registration will not be accepted after weigh-in has concluded.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Division I		\$11	\$10	\$9	\$8	\$7
2	Division I		\$11	\$10	\$9	\$8	\$7
3	Division I		\$11	\$10	\$9	\$8	\$7
4	Division I		\$11	\$10	\$9	\$8	\$7
CHAMPION DIVISION I							
RESERVE CHAMPION DIVISION I							
7	Division II		\$11	\$10	\$9	\$8	\$7
8	Division II		\$11	\$10	\$9	\$8	\$7
9	Division II		\$11	\$10	\$9	\$8	\$7
10	Division II		\$11	\$10	\$9	\$8	\$7
CHAMPION DIVISION II							
RESERVE CHAMPION DIVISION II							
13	Division III		\$11	\$10	\$9	\$8	\$7
14	Division III		\$11	\$10	\$9	\$8	\$7
15	Division III		\$11	\$10	\$9	\$8	\$7
16	Division III		\$11	\$10	\$9	\$8	\$7
CHAMPION DIVISION III							
RESERVE CHAMPION DIVISION III							
19	Division IV		\$11	\$10	\$9	\$8	\$7
20	Division IV		\$11	\$10	\$9	\$8	\$7
21	Division IV		\$11	\$10	\$9	\$8	\$7

22	Division IV	\$11	\$10	\$9	\$8	\$7
CHAMPION DIVISION IV			ROSETTE			
RESERVE CHAMPION DIVISION IV			ROSETTE			
25	Purebred Division I	\$11	\$10	\$9	\$8	\$7
26	Purebred Division II	\$11	\$10	\$9	\$8	\$7
27	Purebred Division III	\$11	\$10	\$9	\$8	\$7
CHAMPION PUREBRED			ROSETTE			
RESERVE CHAMPION PUREBRED			ROSETTE			
GRAND CHAMPION MARKET SWINE			ROSETTE			
RESERVE GRAND CHAMPION MARKET SWINE			ROSETTE			

SECTION 5C

4-H AND VOCATIONAL CARCASS SWINE

Judging: Saturday, August 1, 2026 at 11:00 AM

Judge: Scott Gardner – Washington, PA

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Saturday, August 1, 2026 between 12:00 AM and 10:00 AM

WEIGH IN: Saturday, August 2, 2026 at 10:15 AM

RELEASE TIME: Saturday, August 2, 2026

1. 4-H members must be present at the time of "on foot" judging.
2. Following weigh-in, classes will be established into weight groups, live and on rail.
3. Animals will be slaughtered at facilities selected by 4-H club leaders and Extension Office.
4. Grand and Reserve carcass swine will be selected on foot and on rail.
5. There is no minimum or maximum live weight for Carcass Swine.
6. Youth competitors must comply with current Market Swine guidelines.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
On Foot							
	Animals will be assigned a weight class after weigh-in		\$11	\$10	\$9	\$8	\$7
	CHAMPION ON FOOT		ROSETTE				
	RESERVE CHAMPION ON FOOT		ROSETTE				
On Rail							
	Animals will exhibit in same weight class as "On Foot" classes		\$11	\$10	\$9	\$8	\$7
	CHAMPION ON RAIL		ROSETTE				
	RESERVE CHAMPION ON RAIL		ROSETTE				

SECTION 6

4-H AND VOCATIONAL DAIRY GOATS

SECTION 6A

4-H AND VOCATIONAL DAIRY GOATS

Judging: Wednesday, August 5, 2026

Judge: Todd Biddle

Immediately following 4-H Showmanship which begins at 8:00 AM

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026; **ENTRY FEE:** None

ARRIVAL TIME: Monday, August 2, 2026 - 8:00 AM to 12:00 Noon

RELEASE TIME: Saturday, August 8, 2026 - 11:30 PM

1. Refer to General Rules and Health Regulations for Livestock.
2. Each registered, purebred animal must be registered in the name of the exhibitor only. No reference to farm name or joint ownership is permitted.
3. 4-H members must be present and have charge of their animals at the time of judging.
4. Youth competitors must comply with 4-H Goat Project guidelines.
5. **ENTRIES TO BE MADE ON ENTRY FORM SEPARATE FROM OPEN CLASS!**
6. **SUBSTITUTIONS PERMITTED IN SAME CLASS ONLY!**

Breed Codes:

01 -- ALPINE

03 -- NIGERIAN

05 -- ALL OTHER PUREBRED

02 -- LAMANCHA

04 -- NUBIAN

06 -- RECORDED GRADE

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Junior Doe Kid, born 4-1-26 and after		\$10	\$9	\$8	\$7	\$6
2	Senior Doe Kid, born 11-19-25 to 3-31-26		\$10	\$9	\$8	\$7	\$6
3	Junior Yearling, born 4-19-25 to 11-18-25		\$10	\$9	\$8	\$7	\$6
4	Senior Yearling, born 10-19-24 to 4-18-24		\$10	\$9	\$8	\$7	\$6
JUNIOR CHAMPION			ROSETTE				
RESERVE JUNIOR CHAMPION			ROSETTE				
7	Milking Does, Under 2 years		\$10	\$9	\$8	\$7	\$6
8	Milking Does, 2 years and under 3 years		\$10	\$9	\$8	\$7	\$6
9	Milking Does, 3 years and under 5 years		\$10	\$9	\$8	\$7	\$6
10	Milking Does, 5 years and over		\$10	\$9	\$8	\$7	\$6
SENIOR CHAMPION			ROSETTE				
RESERVE SENIOR CHAMPION			ROSETTE				
GRAND CHAMPION			ROSETTE				
RESERVE GRAND CHAMPION			ROSETTE				
20	Best Udder - Open to all milking does. Doe judged on udder alone.		\$10	\$9	\$8	\$7	\$6
BEST DOE IN SHOW -Grand Champion of each breed only			ROSETTE				
BEST UDDER IN SHOW - First place breed winner in each udder class			ROSETTE				

SECTION 6B

4-H AND VOCATIONS MARKET GOATS

Judging: Sunday, August 2, 2026 - 6:00 PM

Judge: Evan Witte – Wilkinson, IN

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Saturday, August 1, 2026 – 10:00 AM to 12:00 PM

WEIGH IN: Sunday, August 2, 2026 - 10:00 AM to 12:00 PM

RELEASE TIME: Saturday, August 8, 2026 – 7:00 AM

1. Animal must be owned by 4-H member by April weigh-in. Open to breeds or crossbreeds.
2. May enter and show one project goat.
3. Animals must be under 1 year of age, identified by tattoo or tag, disbudded or tipped, neutered and show no evidence of castration wound.
4. All Market Goats must weigh a minimum of 60 pounds and a maximum of 120 pounds.
5. 4-H exhibitors must adhere to current 4-H Market Goat Project guidelines.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Lightweight I		\$10	\$9	\$8	\$7	\$6
2	Lightweight II		\$10	\$9	\$8	\$7	\$6
CHAMPION LIGHTWEIGHT			ROSETTE				
RESERVE CHAMPION LIGHTWEIGHT			ROSETTE				
5	Middleweight I		\$10	\$9	\$8	\$7	\$6
6	Middleweight II		\$10	\$9	\$8	\$7	\$6
CHAMPION MIDDLEWEIGHT			ROSETTE				
RESERVE CHAMPION MIDDLEWEIGHT			ROSETTE				
9	Heavyweight I		\$10	\$9	\$8	\$7	\$6
10	Heavyweight II		\$10	\$9	\$8	\$7	\$6
CHAMPION HEAVYWEIGHT			ROSETTE				
RESERVE CHAMPION HEAVYWEIGHT			ROSETTE				
GRAND CHAMPION MARKET GOAT			ROSETTE				
RESERVE GRAND CHAMPION MARKET GOAT			ROSETTE				

SECTION 6C

4-H AND VOCATIONAL MARKET

BREEDING GOATS

Judging: Friday, July 31, 2026
Judge: Carter Hall – Ripley, WV
immediately following open show

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Thursday, July 30, 2026 – 10:00 AM to 4:00 PM

RELEASE TIME: Friday, July 31, 2026 – 10:30 PM

1. Refer to General Rules and Health Regulations for Livestock.
2. Each registered, purebred animal must be registered in the name of the exhibitor only. No reference to farm name or joint ownership is permitted. Papers must be in exhibitor's possession at the time of the show.
3. Only does may be entered.
4. Goats do not have to be dehorned, but it is recommended.
5. Those goats entered in Division 01- Purebred/Full Blood or Division 02- Registered Percentage must be registered in the exhibitor's name and stamped by one of the following: ABGA or IBGA or USBGA.
6. Purebred animals may not be entered in open (percentage grade) classes.
7. Those goats entered in Division 03- Commercial cannot be registered or tattooed.
8. Animals being shown as Registered Percentage must be a minimum of 50%.
9. Any animal designated as a market project is ineligible to compete in any breeding animal competition.
10. Exhibitor limited to 2 premiums per class. Group classes limited to 1 entry per exhibitor.
- 11. ENTRIES TO BE MADE ON ENTRY FORM SEPARATE FROM OPEN CLASS!**
- 12. SUBSTITUTIONS PERMITTED IN SAME CLASS ONLY!**

Breed Codes:

01 – PUREBRED/FULL BLOOD

02 – REGISTERED PERCENTAGE

03- COMMERCIAL

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Does 3 to under 6 months		\$10	\$9	\$8	\$7	\$6
2	Does 6 to under 9 months		\$10	\$9	\$8	\$7	\$6
3	Does 9 to under 12 months		\$10	\$9	\$8	\$7	\$6
JUNIOR CHAMPION					ROSETTE		
RESERVE JUNIOR CHAMPION					ROSETTE		
6	Does 12 to under 24 months		\$10	\$9	\$8	\$7	\$6
7	Does 24 to under 36 months		\$10	\$9	\$8	\$7	\$6
8	Does 36 months & older		\$10	\$9	\$8	\$7	\$6
SENIOR CHAMPION					ROSETTE		
RESERVE SENIOR CHAMPION					ROSETTE		
GRAND CHAMPION					ROSETTE		
RESERVE GRAND CHAMPION					ROSETTE		

SECTION 6D 4-H AND VOCATIONAL CARCASS GOATS

Judging: Friday, July 31, 2026 - 9:00 AM

Judge: Carter Hall – Ripley, WV

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026; **ENTRY FEE:** None

ARRIVAL TIME: Thursday, July 30, 2026 – 2:00 PM to 3:00 PM

RELEASE TIME: Friday, July 31, 2026 – 9:00 AM

1. 4-H members must be present at the time of judging.
2. After weigh-in, classes will be established into weight groups, live and on rail.
3. Animals will be slaughtered at local facilities and grand and reserve carcass goats will be selected on the rail.
4. Youth competitors must comply with Market Goat guidelines.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
On Foot:	Animals will be assigned a weight class after weigh-in		\$10	\$9	\$8	\$7	\$6
CHAMPION ON FOOT					ROSETTE		
RESERVE CHAMPION ON FOOT					ROSETTE		
On Rail :	Animals will exhibit in same weight class as "On Foot" classes		\$10	\$9	\$8	\$7	\$6
CHAMPION ON RAIL					ROSETTE		
RESERVE CHAMPION ON RAIL					ROSETTE		

SECTION 8

4-H AND VOCATIONAL NON- POULTRY

NON- POULTRY RULES AND REGULATIONS:

1. Refer to General Rules and Health Regulations for Livestock.
2. Exhibitors are responsible to feed, water, and care for birds.
3. Only birds that meet the Pennsylvania Department of Agriculture's definition of non-poultry are permitted to be exhibited. Non-poultry are birds that are kept in a single household, the products of which are used within the same household exclusively, are not considered poultry, provided that they have no direct or indirect contact with poultry or poultry facilities. Birds that are kept in captivity for other reasons, including those that are kept for shows, racing, exhibitions, zoological collections, and competitions, and for breeding or selling for these purposes, as well as pet birds, are not considered poultry, provided that they have no direct or indirect contact with poultry or poultry facilities.
4. All non-poultry must be free of infectious and contagious diseases
5. An Owner Endorsed Avian Health Certificate and Biosecurity Statement and a Certification of Veterinary Inspection (CVI) valid within 30 days prior to the opening date of the exhibition shall accompany the poultry.
6. All non-poultry for exhibition shall meet the testing requirements set forth in section 7 of the PA Dept. of Agriculture 2026 Animal Health Regulations.
7. All non-poultry exhibitors must have a PA Dept. of Agriculture (PDA) Premise ID before their flocks can be tested for Avian Influenza and Pullorum. A Premise ID can be obtained for free via the PDA website.
8. Avian Influenza testing must be done 14 days prior to the date of entry on the fairgrounds. Test samples must be collected by a certified poultry technician or category II accredited veterinarian or a state or federal official and shall be tested at a National Animal Health Laboratory Network Lab.
9. All non-poultry must meet the health and testing requirements of the PA Dept. of Agriculture, Bureau of Animal Health and Diagnostic Services.
10. All entries must bear an official PDA-issued leg band.
11. Exhibitors must provide copies of all blood work papers to either the superintendent or the appointed inspector, along with a copy of the Owner Endorsed Avian Health Certificate and Biosecurity Statement and a Certification of Veterinary Inspection (CVI).
12. All birds must be behind barriers with signage to prevent public interaction.

SECTION 8A

4-H AND VOCATIONAL BREEDING BIRDS

Judging: Tuesday, August 4, 2026 - 9:00 AM

Judge: Jay Yobst - Butler, PA

RULES AND REGULATIONS:

ENTRY DEADLINE: July 17, 2026

ENTRY FEE: None

ARRIVAL TIME: Saturday, August 1st and Sunday, August 2nd, 2026 – 8:00 am to 6:00 pm

RELEASE TIME: Saturday, August 8, 2026, at 11:30 pm

Classes are open to any Fayette County 4-H member enrolled in a non-poultry project. The exhibit must be raised by the exhibitor and be related to current project.

1. Exhibitors are limited to 2 premiums per class.
2. Rule and regulations governing Department 8 (open non-poultry) apply to this section.
3. Entries will be received until such time as the cooping capacity is reached.
4. The “American Standard of Perfection” of the American Poultry Association and the “Bantam Standard” of the American Bantam Association will govern judging.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Cock - Male over 1 year old		\$4.50	\$4	\$3.50	\$3
2	Hen - Female over 1 year old		\$4.50	\$4	\$3.50	\$3
3	Cockerel -Male under 1 year old		\$4.50	\$4	\$3.50	\$3
4	Pullet - Female under 1 year old		\$4.50	\$4	\$3.50	\$3

SECTION 8B

4-H AND VOCATIONAL MARKET POULTRY

Judging: Tuesday, August 4, 2026 - 9:00 AM

Judge: Jay Yobst - Butler, PA

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026; **ENTRY FEE:** None

ARRIVAL TIME: Tuesday, August 4, 2026 – 7:00 am to 8:00 am

RELEASE TIME: Wednesday, August 5, 2026

1. **Arrival, exhibition, and departure of the market birds shall occur within a 72 hour window.**
 - (i) Market birds shall move directly to a Department or USDA licensed slaughter facility within 72 hours, starting when the first meat bird arrives.
 - (ii) Market birds shall not be diverted to premises other than a licensed slaughter facility.
 - (iii) Market birds shall not be returned to the premises of origin, to any other premises or establishment, held for any additional period of time at the Venue or Fair, or held over at any other premises or establishment.
 - (iv) It shall be the responsibility of the Venue or Fair management to ensure market birds are moved directly to a slaughter facility.
2. All meat chickens will be weighed at the Fair at the designated time and place. Each bird must weigh between 5.5lbs and 8.5lbs. A pen will consist of 3 birds. If any bird in a pen once entered is disqualified, the entire pen is disqualified. Exhibitors may not compete in the single pen class without first entering three birds in the pen class.
3. No more than four meat chickens may be weighed in by each exhibitor. If any exhibitor weighs in four meat chickens, three meat chickens must be entered as a pen and the fourth must be entered in the single class. Due to the terminal show regulations, meat chickens that do not make weight must remain in the poultry barn and are unable to show in market classes and will be taken to the licensed slaughter facility with all the meat birds.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Lightweight Pen		\$5	\$4	\$3	\$2
2	Middleweight Pen		\$5	\$4	\$3	\$2
3	Heavyweight Pen		\$5	\$4	\$3	\$2
GRAND CHAMPION						
RESERVE GRAND CHAMPION						
6	Single Meat Chicken		\$5	\$4	\$3	\$2

SECTION 9

4-H AND VOCATIONAL RABBITS

Judging: Tuesday, August 4, 2026 – 9:00 am

Judge: Michelle Forry – Berlin, PA

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026, or until coop capacity is reached.

ARRIVAL TIME: Saturday, August 1, 2026, and Sunday, August 2, 2026, from 8:00 am to 6:00 pm

RELEASE TIME: Saturday, August 8, 2026, at 11:30 pm

1. All rabbits are to be judged according to the latest standard of perfection to the American Rabbit Breeders Association with ARBA Show Rules to govern.
2. All entries must be of a recognized breed. No crossbred animals will be permitted to show.
- 3 All rabbits must have a permanent earmark and legible tattoo in the LEFT ear.
- 4 NO DOE AND LITTERS WILL BE ACCEPTED.
5. Exhibitors are to provide their own containers for water and feed.
6. 4-H Club members must be present and have charge of their animals at the time of judging.
- 7 Exhibitors will be paid only two (2) premiums per class.
8. Substitutions permitted in the same class only!
9. Refer to Department 9 for 2026 Rabbit Health Regulations

Breeding Rabbits:

1. No rabbit may compete in more than 1 class.
2. Rules and regulations governing open classes will apply to this section.--Make a note to refer to dept 9 for breed codes.

Meat Rabbits:

1. All meat rabbits will be entered and weighed at the Fair on Sunday, August 2, 2026, at 8:00pm.
2. Each entry shall consist of 3 animals of the same breed and color per pen. Each rabbits must weigh between 3.5lbs and 5.5lbs. One entry per exhibitor.
3. Single fryer may be entered - single rabbit weighing between 3.5lbs and 5.5lbs, each. Entries cannot be in combination with meat pen entry.
4. No rabbit may compete in more than 1 class.

SECTION 9A

4-H AND VOCATIONAL BREEDING RABBITS

Judging: Tuesday, August 4, 2026

Judge: Michelle Forry – Berlin, PA

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Junior Doe, under 6 months		\$3.50	\$3	\$2	\$1.50
2	Junior Buck, under 6 months		\$3.50	\$3	\$2	\$1.50
3	Intermediate Doe, 6-8 months		\$3.50	\$3	\$2	\$1.50
4	Intermediate Buck, 6-8 months		\$3.50	\$3	\$2	\$1.50
5	Senior Doe, over 8 months and over		\$3.50	\$3	\$2	\$1.50
6	Senior Buck, over 8 months and over		\$3.50	\$3	\$2	\$1.50

SECTION 9B

4-H AND VOCATIONAL MARKET RABBITS

Judging: Tuesday, August 4, 2026

Judge: Michelle Forry – Berlin, PA

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Meat Pen of 3		\$5	\$4.50	\$4	\$3.50	\$3
CHAMPION PEN			ROSETTE				
RESERVE CHAMPION PEN			ROSETTE				
4	Single Fryer		\$5	\$4.50	\$4	\$3.5	\$3

Rabbit Showing and Fitting 75/25		1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
5	Showmanship	\$12	\$10	\$8	\$7	\$5	\$4	\$3
CHAMPION SHOWMAN		ROSETTE						
RESERVE CHAMPION SHOWMAN		ROSETTE						

SECTION 13

4-H AND VOCATIONAL VEGETABLES

Judging: Tuesday, August 4, 2026 - 9:00 AM

Judge: Roland Daniels - Waynesburg, PA

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. Exhibitors must be 4-H members enrolled in a Plant Science project within the current year.
2. **ONLY CLASSES LISTED WILL BE ACCEPTED!**

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Beans, 10 specimens						
1	Green - round		\$2.50	\$2	\$1.50	\$1
2	Green - flat		\$2.50	\$2	\$1.50	\$1
3	Lima (pods)		\$2.50	\$2	\$1.50	\$1
4	Yellow wax		\$2.50	\$2	\$1.50	\$1
5	Purple		\$2.50	\$2	\$1.50	\$1
Beets, topped, 3						
7	Beets		\$2.50	\$2	\$1.50	\$1
Broccoli, 1 head						
10	Broccoli		\$2.50	\$2	\$1.50	\$1
Brussel Sprouts, 12						
13	Brussel Sprouts		\$2.50	\$2	\$1.50	\$1
Cabbage, 1 head						
15	Chinese		\$2.50	\$2	\$1.50	\$1
16	Flat		\$2.50	\$2	\$1.50	\$1
17	Pointed		\$2.50	\$2	\$1.50	\$1
18	Red		\$2.50	\$2	\$1.50	\$1
19	Round		\$2.50	\$2	\$1.50	\$1
Carrots, 5 topped						
22	Carrots		\$2.50	\$2	\$1.50	\$1
Cauliflower, 1 head						
25	Cauliflower		\$2.50	\$2	\$1.50	\$1
Celery, 1 plant in soil						
27	Celery		\$2.50	\$2	\$1.50	\$1
Corn, sweet (5 ears, unhusked, 1" window cut in each ear)						
29	Combination		\$2.50	\$2	\$1.50	\$1
30	White		\$2.50	\$2	\$1.50	\$1
31	Yellow		\$2.50	\$2	\$1.50	\$1
Cucumbers						
34	Burpless -1		\$2.50	\$2	\$1.50	\$1
35	Pickling - 5		\$2.50	\$2	\$1.50	\$1
36	Slicing - 3		\$2.50	\$2	\$1.50	\$1

Eggplant, 1						
38	Eggplant - 1 Large	\$2.50	\$2	\$1.50	\$1	
39	Eggplant - 3 Small	\$2.50	\$2	\$1.50	\$1	
Endive, 1 plant in soil						
40	Endive	\$2.50	\$2	\$1.50	\$1	
Garlic, 1 bulbs						
41	Elephant	\$2.50	\$2	\$1.50	\$1	
42	Regular	\$2.50	\$2	\$1.50	\$1	
Gourds						
44	Gourds - 3	\$2.50	\$2	\$1.50	\$1	
Herbs						
47	Dill –2 florets	\$2.50	\$2	\$1.50	\$1	
48	Oregano – potted	\$2.50	\$2	\$1.50	\$1	
49	Parsley, Curly Dwarf or Regular –1 plant potted	\$2.50	\$2	\$1.50	\$1	
50	Parsley, Plain leaf –1 plant potted	\$2.50	\$2	\$1.50	\$1	
51	Sage – potted	\$2.50	\$2	\$1.50	\$1	
52	Thyme – potted	\$2.50	\$2	\$1.50	\$1	
53	Herb garden display – planted – at least 3 kinds	\$2.50	\$2	\$1.50	\$1	
Horseradish, 1 root						
59	Horseradish	\$2.50	\$2	\$1.50	\$1	
Kale, 1 plant in soil						
55	Kale	\$2.50	\$2	\$1.50	\$1	
Kohlrabi, 3						
61	Kohlrabi	\$2.50	\$2	\$1.50	\$1	
Leek –3						
63	Leek	\$2.50	\$2	\$1.50	\$1	
Lettuce, 1 plant in soil						
65	Bibb	\$2.50	\$2	\$1.50	\$1	
66	Head	\$2.50	\$2	\$1.50	\$1	
67	Lead	\$2.50	\$2	\$1.50	\$1	
Okra, 5						
69	Okra	\$2.50	\$2	\$1.50	\$1	
Onions, dried or topped, 5						
71	Red	\$2.50	\$2	\$1.50	\$1	
72	White	\$2.50	\$2	\$150	\$1	
73	Yellow	\$2.50	\$2	\$1.50	\$1	
74	Other	\$2.50	-	-	-	
Onions, Green - 10						
77	Green	\$2.50	\$2	\$1.50	\$1	
78	White	\$2.50	\$2	\$1.50	\$1	
79	Yellow	\$2.50	\$2	\$1.50	\$1	
Parsnips, 2						
82	Parsnips	\$2.50	\$2	\$1.50	\$1	
Peas, 10 in full pods						
84	Edible Pod (Sugar Snap)	\$2.50	\$2	\$1.50	\$1	
85	Shell peas	\$2.50	\$2	\$1.50	\$1	
86	Snow Peas (Chinese type) edible pod	\$2.50	\$2	\$1.50	\$1	
Peppers, 3						
89	Hot Banana	\$2.50	\$2	\$1.50	\$1	
90	Hot Cherry	\$2.50	\$2	\$1.50	\$1	
91	Hot Other	\$2.50	\$2	\$1.50	\$1	
92	Sweet Banana	\$2.50	\$2	\$1.50	\$1	
93	Sweet Bell	\$2.50	\$2	\$1.50	\$1	

94	Sweet - Other	\$2.50	\$2	\$1.50	\$1
Potatoes, 5					
97	Blue - Purple	\$2.50	\$2	\$1.50	\$1
98	Red	\$2.50	\$2	\$1.50	\$1
99	White	\$2.50	\$2	\$1.50	\$1
Pumpkin, 1					
102	Crookneck	\$2.50	\$2	\$1.50	\$1
103	Field	\$2.50	\$2	\$1.50	\$1
104	Largest (by weight)	\$2.50	-	-	-
105	Sugar Pie	\$2.50	\$2	\$1.50	\$1
106	Other	\$2.50	\$2	\$1.50	\$1
Radishes, 5					
109	Radishes	\$2.50	\$2	\$1.50	\$1
Rhubarb, 5 stalks cutoff & tied					
111	Rhubarb	\$2.50	\$2	\$1.50	\$1
Rutabagas, 2					
113	Rutabagas	\$2.50	\$2	\$1.50	\$1
Spinach, 1 plant potted in soil					
115	Spinach	\$2.50	\$2	\$1.50	\$1
Strawberries, 1 pint					\$
117	Strawberries	\$2.50	\$2	\$1.50	\$1
Squash, 1					
119	Cocozelle	\$2.50	\$2	\$1.50	\$1
120	Patty Pan	\$2.50	\$2	\$1.50	\$1
121	Summer - all other	\$2.50	\$2	\$1.50	\$1
Squash, Winter – 1					
123	Acorn	\$2.50	\$2	\$1.50	\$1
124	Butternut	\$2.50	\$2	\$1.50	\$1
125	Hubbard	\$2.50	\$2	\$1.50	\$1
126	Spaghetti	\$2.50	\$2	\$1.50	\$1
127	Winter -all other	\$2.50	\$2	\$1.50	\$1
Squash, Zucchini – 1					
129	Largest (by weight)	\$2.50	-	-	-
130	Standard	\$2.50	\$2	\$1.50	\$1
131	Yellow	\$2.50	\$2	\$1.50	\$1
132	Other	\$2.50	\$2	\$1.50	\$1
Sweet potatoes, 3					
133	Sweet Potatoes	\$2.50	\$2	\$1.50	\$1
Swiss chard, 1 stalk in soil					
135	Swiss Chard	\$2.50	\$2	\$1.50	\$1
Tomatoes, 5					
137	Cherry – green	\$2.50	\$2	\$1.50	\$1
138	Cherry – red	\$2.50	\$2	\$1.50	\$1
139	Green - large	\$2.50	\$2	\$1.50	\$1
140	Paste - green	\$2.50	\$2	\$1.50	\$1
141	Paste - red	\$2.50	\$2	\$1.50	\$1
142	Pink - large	\$2.50	\$2	\$1.50	\$1
143	Red - large	\$2.50	\$2	\$1.50	\$1
144	Yellow - small	\$2.50	\$2	\$1.50	\$1
145	Largest by weight - 1	\$2.50	-	-	-
Turnips					
147	Turnips	\$2.50	\$2	\$1.50	\$1
Garden Basket Display					

148	Garden Basket Display: may include herbs, vegetables, tubers, roots & bulbs	\$2.50	\$2	\$1.50	\$1
Display of 5 varieties of vegetables					
149	Display of Vegetables	\$2.50	\$2	\$1.50	\$1
Miscellaneous					
150	Miscellaneous Vegetable	\$2.50	\$2	\$1.50	\$1

SECTION 15

4-H AND VOCATIONAL HOME AND DAIRY PRODUCTS FOODS AND NUTRITION

Judging: Tuesday, August 4, 2026 - 9:00 AM

Judge: Marsha Regula - Brownfield, PA

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 – 8:00 AM to 5:00 PM

1. Each item must be made by a 4-H member enrolled in a Food Project within the current year.
2. Bring completed baked goods to the fair as outlined in each class, unless specified otherwise. Items should be on a disposable plate in a plastic bag or covered with plastic wrap.
3. After judging only a portion of the project will be displayed, the rest will be made available for tasting. Exception: canning is not opened during judging.
4. No premade mixes- everything must be made from scratch.
5. Any ingredients must be able to be purchased by the 4-Her. Alcohol may not be used in any recipes file or food exhibit.
6. Exhibits are on display for several days. Please think about food safety. Items that require refrigeration will not be accepted as exhibits must be safe to eat when judged. Sugar based toppings are safe due to their high sugar content, egg glazes applied before baking and eggs incorporated into baked goods and crusts are considered safe. The following ingredients are considered unsafe for exhibit and will be disqualified: Egg or cream fillings, cream cheese frosting, any meat items, melted cheese on top of exhibit (cheese can be mixed into foods before baking), uncooked fruit toppings (fresh fruit tarts, etc...)
7. For food preservation all current USDA guidelines should be followed. Improperly processed or potentially hazardous items will be disqualified. Use canning jars with a 2 piece ring and seal. Leave rings in place for judging as it helps protect the seal.
8. Cake, cupcakes, and/or cookies shall be presented in an attractive manner. The board should be clean and free from soil, crumbs, excess frosting, and decorations. The cake board should be a firm, disposable surface, with a clean border from the edge of the cake. The board should be covered in greaseproof paper or foil (turn shiny side of the aluminum foil down to enhance the design of the cake). The covering for the cake board must be food safe. The thickness of the cake board should be in keeping with the weight of the cake. It should be strong enough, so it doesn't "give" when the cake is lifted, allowing icing to crack.

9. Please turn in copies of your recipes when you enter. They can be placed in a folder with your name and exhibitor number.
10. Exhibits should portray base requirements as outlined in specific 4-H projects. (I.D. Card, Poster, Project Book) Posters must be 11" x 14" either vertically or horizontally and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Project Books						
1	Grillmaster		\$4	\$3	\$2	\$1
2	Beyond the Grill		\$4	\$3	\$2	\$1
3	Science Fun with Kitchen Chemistry		\$4	\$3	\$2	\$1
4	Snack Attack		\$4	\$3	\$2	\$1
5	Global Gourmet		\$4	\$3	\$2	\$1
6	Breads Around the World		\$4	\$3	\$2	\$1
7	Cooking 101		\$4	\$3	\$2	\$1
8	Cooking 201		\$4	\$3	\$2	\$1
9	Cooking 301		\$4	\$3	\$2	\$1
10	Cooking 401		\$4	\$3	\$2	\$1
11	Let's Can		\$4	\$3	\$2	\$1
12	Let's Freeze		\$4	\$3	\$2	\$1
13	Let's Can Low Acid Foods		\$4	\$3	\$2	\$1
14	Let's Make Jams & Jellies		\$4	\$3	\$2	\$1
15	Club Specific		\$4	\$3	\$2	\$1
16	Self Directed		\$4	\$3	\$2	\$1
17	Other		\$4	\$3	\$2	\$1
Notebooks: Should be in a 3-ring binder. Cover may be decorated to match the theme of the notebook. Notebook may be added to from year to year as long as all pages are dated with the year they are included.						
18	Recipes Collection - 10 or more recipes used in this year's project or on a specific theme		\$4	\$3	\$2	\$1
19	Party Planning - A collection of party or event themes with decorations, recipes, games/entertainment, budgets, etc...		\$4	\$3	\$2	\$1
20	Menu Planning - Examples of menu planning for a single person, parties, events, family meals, etc.. Should include at least 2 different types of menu plans and 4 menu plans in total with accompanying shopping list.		\$4	\$3	\$2	\$1
21	Health & Fitness - Binder of recorded physical activity/nutrition tracking for at least 1 month. May also include mindfulness ideas, exercise and physical game ideas, healthy snack recipes, fitness and nutrition career information or other health and fitness related information.		\$4	\$3	\$2	\$1
22	Edible Art Binder - a minimum of 10 pages dealing with making food into art. (Some examples - new designs for cakes, cookies and edible arrangements, experimenting with new recipes and writing up the results, new skills you've learned, careers in the field, international method of creating edible art, etc...)		\$4	\$3	\$2	\$1

Posters					
Posters should measure 11 x 14 horizontally or vertically on poster board, be light enough to hang with magnets, can be hand drawn or printed information.					
23	Fitness (any topic)	\$4	\$3	\$2	\$1
24	Measuring	\$4	\$3	\$2	\$1
25	Label Reading	\$4	\$3	\$2	\$1
26	Cooking Terms	\$4	\$3	\$2	\$1
27	Kitchen Equipment	\$4	\$3	\$2	\$1
28	Amount of Fat in Foods	\$4	\$3	\$2	\$1
29	Amount of Sugar in Foods	\$4	\$3	\$2	\$1
30	Cost Comparison Homemade vs. Store Bought	\$4	\$3	\$2	\$1
31	Cost Comparison Homemade vs. Fast Food	\$4	\$3	\$2	\$1
32	Food Career	\$4	\$3	\$2	\$1
33	Meal Planning - example of a well planned menu for a week	\$4	\$3	\$2	\$1
34	Party Plan Poster - themed with examples of menu, decorations, invitations, etc.	\$4	\$3	\$2	\$1
35	Food preservation technique involving canning	\$4	\$3	\$2	\$1
36	Food preservation technique involving freezing or drying	\$4	\$3	\$2	\$1
37	Food Preparation Technique	\$4	\$3	\$2	\$1
38	Healthy Snack for Children	\$4	\$3	\$2	\$1
39	Kitchen Recycling	\$4	\$3	\$2	\$1
40	Kitchen Composting	\$4	\$3	\$2	\$1
41	Food Safety	\$4	\$3	\$2	\$1
42	Kitchen Safety	\$4	\$3	\$2	\$1
43	Knife Safety	\$4	\$3	\$2	\$1
44	Outdoor Food Safety	\$4	\$3	\$2	\$1
45	Choosing Fruits or Vegetables	\$4	\$3	\$2	\$1
46	How to Pack a Cooler	\$4	\$3	\$2	\$1
47	Highlight a Cooking Method, i.e. stir fry, slow cooker, air fryer	\$4	\$3	\$2	\$1
48	Types of grains and their uses in cooking	\$4	\$3	\$2	\$1
49	Outdoor Cooking Technique	\$4	\$3	\$2	\$1
50	Poster or display of another country's version of My Plate	\$4	\$3	\$2	\$1
51	Poster or display of a More Challenges activity in Global Gourmet	\$4	\$3	\$2	\$1
52	Poster on a food experiment in Science Fun with Kitchen Chemistry	\$4	\$3	\$2	\$1
53	Poster on a specific bread and information about the country or culture it represents	\$4	\$3	\$2	\$1
54	Poster on a specific food and information about the country or culture it represents	\$4	\$3	\$2	\$1
Muffins and Quick Breads					
55	Oatmeal Muffins (3)	\$4	\$3	\$2	\$1
56	Plain Muffins (No Toppings) (3)	\$4	\$3	\$2	\$1
57	Bran Muffins (3)	\$4	\$3	\$2	\$1
58	Fruit Muffins (3)	\$4	\$3	\$2	\$1
59	Cheese Muffins (3)	\$4	\$3	\$2	\$1
60	Quick Bread (any type) (1 loaf)	\$4	\$3	\$2	\$1
Cakes					
61	Brownies - unfrosted (3)	\$4	\$3	\$2	\$1
62	Single Layer Cake (unfrosted) (one 8 inch round or square)	\$4	\$3	\$2	\$1
63	Layer Cake with fat replacement with fruit or other items (include recipe) (one 8 inch round or square)	\$4	\$3	\$2	\$1

64	Angel Food Cake (1 round or bar, unfrosted)	\$4	\$3	\$2	\$1
65	Coffee Cake (one eight inch square pan)	\$4	\$3	\$2	\$1
66	Sponge Cake (1 unfrosted)	\$4	\$3	\$2	\$1
67	Chiffon Cake (1 unfrosted)	\$4	\$3	\$2	\$1
68	Banana Snack Cake (one 9 inch square)	\$4	\$3	\$2	\$1
69	Funny Cake (one 8 inch square)	\$4	\$3	\$2	\$1
70	Oatmeal Cake (one 8 inch square)	\$4	\$3	\$2	\$1
71	Apple Cake (one 8 inch square)	\$4	\$3	\$2	\$1
Cookies					
72	Peanut Butter Cookies (3)	\$4	\$3	\$2	\$1
73	Oatmeal Cookies (3)	\$4	\$3	\$2	\$1
74	Snickerdoodle Cookies (3)	\$4	\$3	\$2	\$1
75	Drop Cookies (3)	\$4	\$3	\$2	\$1
76	Cut Out Cookies (3)	\$4	\$3	\$2	\$1
77	Refrigerator or sliced cookie (3)	\$4	\$3	\$2	\$1
Snacks					
78	Cereal Squares or treats made from unsweetened cereal (3)	\$4	\$3	\$2	\$1
79	Tortilla Chips (Homemade 6)	\$4	\$3	\$2	\$1
80	Tortillas (3)	\$4	\$3	\$2	\$1
81	Popcorn Balls (3)	\$4	\$3	\$2	\$1
82	Popcorn snack 1 cup in clear glass jar	\$4	\$3	\$2	\$1
83	Granola Bars (unfrosted) (3)	\$4	\$3	\$2	\$1
84	Trail Mix or Snack Mix (1 cup in a clear glass jar)	\$4	\$3	\$2	\$1
Yeast Breads					
85	Soft Pretzels (3)	\$4	\$3	\$2	\$1
86	Ring or Specialty Bread (1 loaf)	\$4	\$3	\$2	\$1
87	Sweet Bread (1 loaf)	\$4	\$3	\$2	\$1
88	Bread Sticks (3)	\$4	\$3	\$2	\$1
89	White Bread (Plain 1 loaf)	\$4	\$3	\$2	\$1
90	Dinner Rolls (Plain 3)	\$4	\$3	\$2	\$1
91	Cinnamon Rolls (3)	\$4	\$3	\$2	\$1
92	Bread that originated in another country (1 loaf)	\$4	\$3	\$2	\$1
93	Batter Bread (1 loaf any type)	\$4	\$3	\$2	\$1
94	Whole Grain Bread (1 loaf any type)	\$4	\$3	\$2	\$1
Biscuits & Cornbreads					
95	Cornbread 2" square (3)	\$4	\$3	\$2	\$1
96	Baking Powder Biscuit Drop (3)	\$4	\$3	\$2	\$1
97	Biscuit Rolled (3)	\$4	\$3	\$2	\$1
98	Scones (3)	\$4	\$3	\$2	\$1
99	Unleavened Bread (Chaptas, Pita, Focaccia, etc... - 1 loaf)	\$4	\$3	\$2	\$1
Candy					
100	Toffee (1/2 pound in container)	\$4	\$3	\$2	\$1
101	Caramel (1/2 pound in container)	\$4	\$3	\$2	\$1
102	Fudge (1/2 pound in container)	\$4	\$3	\$2	\$1
103	Hard Candy (1/2 pound in container)	\$4	\$3	\$2	\$1
104	Lollipops (3)	\$4	\$3	\$2	\$1
105	Molded Chocolate (6 pieces)	\$4	\$3	\$2	\$1
106	Drop Chocolate with filling (1/2 pound)	\$4	\$3	\$2	\$1
107	Brittle (1/2 pound)	\$4	\$3	\$2	\$1
Pies					

108	Baked pastry crust in an 8" disposable pan no filling	\$4	\$3	\$2	\$1
109	Pie-single pastry crust (one 8 inch disposable pan)	\$4	\$3	\$2	\$1
110	Pie- double pastry crust (one 8 inch disposable pie plate)	\$4	\$3	\$2	\$1
111	Pie crumb crust (one 8 inch disposable pan)	\$4	\$3	\$2	\$1
Canning - Boiling Water					
112	Fruit (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
113	Tomatoes (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
114	Pickles (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
115	Jam (1/2 pint or pint labeled with date and type)	\$4	\$3	\$2	\$1
116	Jelly (1/2 pint or pint labeled with date and type)	\$4	\$3	\$2	\$1
117	Fruit Butter (1/2 pint or print labeled with date and type)	\$4	\$3	\$2	\$1
118	Sauce (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
Canning - Pressure Canning					
119	Vegetable (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
120	Tomatoes (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
121	Meat (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
122	Soup (pint or quart labeled with date and type)	\$4	\$3	\$2	\$1
Canning - Drying					
123	Dried fruit (1 cup in clear glass jar labeled with date and type)	\$4	\$3	\$2	\$1
124	Dried fruit strips or rolls (3 labeled with date and type)	\$4	\$3	\$2	\$1
125	Dried vegetable (1 cup in clear glass jar with date and type)	\$4	\$3	\$2	\$1
126	Dried vegetable strips or rolls (may contain some fruit) (3 labeled with date and type)	\$4	\$3	\$2	\$1
127	Dried herbs (1/4 cup in clear glass jar labeled with date and type)	\$4	\$3	\$2	\$1
Decorated Desserts (layer cakes should be between 8 & 10" (round or square))					
128	Single Layer Cake - frosted with edible decorations (sprinkle, candies, ...)	\$4	\$3	\$2	\$1
129	Single Layer Cake - frosted decorated using frosting tips	\$4	\$3	\$2	\$1
130	Two Layer Cake - frosted decorated with edible decorations and frosting tip	\$4	\$3	\$2	\$1
131	Layer Cake - decorated using fondant	\$4	\$3	\$2	\$1
132	Character Cake - cake made to resemble a character or object (no size requirement)	\$4	\$3	\$2	\$1
133	Cupcakes - 3-6 decorated with the same theme, but do not need to be identical (may include non-edible decorations)	\$4	\$3	\$2	\$1
134	Decorated Cookies - 3-6 cookies decorated with the same theme, but do not need to be identical	\$4	\$3	\$2	\$1
135	Decorated Stacked Cookies - Cookies that are stacked to create a design (example a Christmas tree) between 6&12 inches high	\$4	\$3	\$2	\$1
136	Cookies Structure - A structure built using homemade cookies that is no larger than 11 inches square and 20 inches high. Everything must be edible (example gingerbread house)	\$4	\$3	\$2	\$1
137	Molded Decorations - 1 round display no more than 10 inches round or square of handmade edible cake decorations that fit a theme (examples: flowers nails, molded chocolate or hard candy, sugar mold, buttercream mints, etc..)	\$4	\$3	\$2	\$1

SECTION 17A

4-H AND VOCATIONAL FLORAL EXHIBITS - ANNUALS

Judging: Tuesday, August 4, 2026 - 10:00 AM

Judge: Roland Daniel, Waynesburg, PA

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Tuesday, August 4, 2026 - 8:00 AM to 9:30 AM

1. Exhibitors must be 4-H members enrolled in a Plant Science project within the current year.
2. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems specified in each class.
3. The uniformity of height, color, or size is an important factor in evaluating entries.
4. Flowers in each entry must be of 1 color and variety unless otherwise stated.
5. Entrants should bring a clear container no larger than a jelly jar for each cut flower entry submitted.
6. **ONLY CLASSES LISTED WILL BE ACCEPTED!**

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Ageratum						
1	Ageratum, bunch of at least 3 stems		\$1.50	\$1.25	\$1.00	\$.50
Alyssum						
2	Alyssum, display in 4" pot		\$1.50	\$1.25	\$1.00	\$.50
Aster						
3	Dwarf Bedding, 6 blooms		\$1.50	\$1.25	\$1.00	\$.50
4	Giant, 3 blooms		\$1.50	\$1.25	\$1.00	\$.50
Begonias						
6	Tuberous, Large Flower, 3 blooms		\$1.50	\$1.25	\$1.00	\$.50
7	Rex, 1 planted		\$1.50	\$1.25	\$1.00	\$.50
8	Wax, 1 planted		\$1.50	\$1.25	\$1.00	\$.50
9	Wax, 3 stems		\$1.50	\$1.25	\$1.00	\$.50
Bells of Ireland						
12	Bells of Ireland, 1 spike		\$1.50	\$1.25	\$1.00	\$.50
Calendula (Corn Flower or Pot Marigold)						
14	Calendula, 6 blooms		\$1.50	\$1.25	\$1.00	\$.50
Carnation						
16	Large, 1 stem		\$1.50	\$1.25	\$1.00	\$.50
17	Miniature, 3 stems		\$1.50	\$1.25	\$1.00	\$.50
Celosia						
18	Crested, 1 stem		\$1.50	\$1.25	\$1.00	\$.50
19	Plume, 3 stems		\$1.50	\$1.25	\$1.00	\$.50
Centaurea (Bachelor Buttons)						
21	Centaurea, 5 stems		\$1.50	\$1.25	\$1.00	\$.50
Coleus						
22	1 potted plant		\$1.50	\$1.25	\$1.00	\$.50

23	3 cut stems	\$1.50	\$1.25	\$1.00	\$0.50
Cosmos					
25	Cosmos, 6 blooms	\$1.50	\$1.25	\$1.00	\$0.50
Dahlia					
27	Dwarf, medium variety, 3 blooms	\$1.50	\$1.25	\$1.00	\$0.50
28	Giant, 1 bloom	\$1.50	\$1.25	\$1.00	\$0.50
Dianthus					
29	Dianthus, 3 stems.	\$1.50	\$1.25	\$1.00	\$0.50
Dusty Miller					
30	Lacy Leaf, 1 planted	\$1.50	\$1.25	\$1.00	\$0.50
31	Standard Leaf, 1 planted	\$1.50	\$1.25	\$1.00	\$0.50
Four O'Clock					
33	Four O'Clock, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Gaillardia					
35	Gaillardia, 6 blooms	\$1.50	\$1.25	\$1.00	\$0.50
Geraniums					
37	Hanging, 1 planted in container	\$1.50	\$1.25	\$1.00	\$0.50
38	Zonale, upright, 1 planted in container	\$1.50	\$1.25	\$1.00	\$0.50
Gypsophila (Angel's Breath)					
40	Gypsophila (Angel's Breath), bunch of at least 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Hollyhock					
42	Hollyhock, 1 stem	\$1.50	\$1.25	\$1.00	\$0.50
Hypoestes (Polka Dot Plant)					
44	Hypoestes (Polka Dot Plant), 1 planted	\$1.50	\$1.25	\$1.00	\$0.50
Impatiens					
46	Cut, single color, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
47	Cut, mixed colors, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
48	Potted, 1	\$1.50	\$1.25	\$1.00	\$0.50
49	Potted, display up to 10"	\$1.50	\$1.25	\$1.00	\$0.50
Larkspur					
51	Larkspur, 1 stem	\$1.50	\$1.25	\$1.00	\$0.50
Marigold					
52	French, Dwarf, 5 blooms	\$1.50	\$1.25	\$1.00	\$0.50
53	Full size, American Powder Puff, 3 blooms	\$1.50	\$1.25	\$1.00	\$0.50
Myosotis (Forget-Me-Not)					
55	Myosotis (Forget-Me-Not), 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Nasturtium					
57	Nasturtium, 3 stems or vines with stems	\$1.50	\$1.25	\$1.00	\$0.50
Nicotania					
58	Nicotania, 1 stem with blooms	\$1.50	\$1.25	\$1.00	\$0.50
Pansies					
59	Pansies -potted	\$1.50	\$1.25	\$1.00	\$0.50
Petunias					
61	Double, 5 blooms	\$1.50	\$1.25	\$1.00	\$0.50
62	Single, 5 blooms	\$1.50	\$1.25	\$1.00	\$0.50
Poppies (California)					
64	Poppies, 3 blooms	\$1.50	\$1.25	\$1.00	\$0.50
Portulaca					
65	Portulaca, 5 stems with blooms	\$1.50	\$1.25	\$1.00	\$0.50
Salvia					

67	Salvia, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Snapdragon					
69	Snapdragon, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Strawflower (Helichrysum)					
71	Strawflower, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Sunflower					
73	Sunflower, 1 flower	\$1.50	\$1.25	\$1.00	\$0.50
Sweet Peas					
75	Sweet Peas, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Verbena					
77	Verbena, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Vinca					
79	Vinca, 3 stems	\$1.50	\$1.25	\$1.00	\$0.50
Wildflowers					
81	Bouquet, at least 5 varieties	\$1.50	\$1.25	\$1.00	\$0.50
82	Single variety, 3 stems or blooms	\$1.50	\$1.25	\$1.00	\$0.50
Zinnias					
84	Large Star variety (blooms over 3"), 1 bloom	\$1.50	\$1.25	\$1.00	\$0.50
85	Large variety (blooms over 3"), 1 bloom	\$1.50	\$1.25	\$1.00	\$0.50
86	Small Dwarf Star variety (under 3" blooms), 3 blooms	\$1.50	\$1.25	\$1.00	\$0.50
87	Small Powder Puff variety (2" to 3" bloom), 3 blooms	\$1.50	\$1.25	\$1.00	\$0.50
Miscellaneous, all other Annuals displayed					
89	Miscellaneous Annual	\$1.50	\$1.25	\$1.00	\$0.50
90	Miscellaneous Potted	\$1.50	\$1.25	\$1.00	\$0.50
Display (arrangement) of 8 different varieties of annuals					
91	Display, arranged and judged as an arrangement	\$1.50	\$1.25	\$1.00	\$0.50

SECTION 17B

4-H AND VOCATIONAL PERENNIALS

Judging: Tuesday, August 4, 2026- 10:00 AM

Judge: Roland Daniel, Waynesburg, PA

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Tuesday, August 4, 2026 – 8:00 AM to 9:30 AM

1. Exhibitors must be 4-H members enrolled in a Plant Science project within the current year.
2. Exhibits must be flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems specified in each class.
3. The uniformity of height, color, or size is an important factor in evaluating entries.
4. Flowers in each entry must be of 1 color and variety unless otherwise stated.
5. Entrants should bring a clear container for each cut flower entry submitted.
6. **ONLY CLASSES LISTED WILL BE ACCEPTED!**

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Achillea (yarrow),						
1	Achillea (yarrow), 3 stems		\$1.50	\$1.25	\$1.00	\$.50
Aquilegia (Columbine)						
2	Aquilegia (Columbine), 3 blooms		\$1.50	\$1.25	\$1.00	\$.50
Carnation						
3	Giant (over 2" across flower), 1 flower		\$1.50	\$1.25	\$1.00	\$.50
4	Miniature (under 2" across flower)		\$1.50	\$1.25	\$1.00	\$.50
Chrysanthemum						
7	Large variety, over 3" across flower, 3 blooms		\$1.50	\$1.25	\$1.00	\$.50
8	Pom Pom variety, 3 stems		\$1.50	\$1.25	\$1.00	\$.50
9	Shasta Daisy, 5 stems		\$1.50	\$1.25	\$1.00	\$.50
10	Small variety (under 3" across flower), 5 blooms		\$1.50	\$1.25	\$1.00	\$.50
Delphinium						
13	Delphinium, 1 spike		\$1.50	\$1.25	\$1.00	\$.50
Dianthis						
15	Dianthis		\$1.50	\$1.25	\$1.00	\$.50
17	Foxglove		\$1.50	\$1.25	\$1.00	\$.50
Gladiola						
19	Gladiola, 1 spike		\$1.50	\$1.25	\$1.00	\$.50
Gypsophila (Baby's Breath),						
20	Gypsophila (Baby's Breath), 3 stems		\$1.50	\$1.25	\$1.00	\$.50
Hollyhock (Alcea Rose)						
22	Hollyhock, 1 spike		\$1.50	\$1.25	\$1.00	\$.50
Liatris						
24	Liatris, 1 spike		\$1.50	\$1.25	\$1.00	\$.50
Lilies						
26	Lilies, 1 stalk		\$1.50	\$1.25	\$1.00	\$.50
Lupine						
28	Lupine, 1 spike		\$1.50	\$1.25	\$1.00	\$.50
Phlox						
30	Phlox, 3 stems		\$1.50	\$1.25	\$1.00	\$.50
Roses						
32	Single, long stem, 1 flower		\$1.50	\$1.25	\$1.00	\$.50
33	3 flowers, same variety		\$1.50	\$1.25	\$1.00	\$.50
Violas						
35	Violas, 1 potted plant, blooming		\$1.50	\$1.25	\$1.00	\$.50
Miscellaneous Perennials						
37	1 stem		\$1.50	\$1.25	\$1.00	\$.50
38	Display, 5 or more varieties of perennials (can be more than 1 stem of each variety) in an arrangement. This will be judged as an arrangement.		\$1.50	\$1.25	\$1.00	\$.50

SECTION 17C

4-H & VOCATIONAL FOLIAGE & HOUSE PLANTS

Judging: Tuesday, August 4, 2026 - 10:00 AM

Judge: Roland Daniel, Waynesburg, PA

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Tuesday, August 4, 2026 – 8:00 AM to 9:30 AM

1. Exhibitors must be 4-H members enrolled in a Plant Science project within the current year.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. All must be potted
- 4. ONLY CLASSES LISTED WILL BE ACCEPTED!**

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	African Violets		\$1.50	\$1.25	\$1.00	\$.50
2	Begonias		\$1.50	\$1.25	\$1.00	\$.50
3	Cactus, indoor type only		\$1.50	\$1.25	\$1.00	\$.50
4	Dish Garden, 3 or more specimens in container		\$1.50	\$1.25	\$1.00	\$.50
5	Fern		\$1.50	\$1.25	\$1.00	\$.50
6	Hanging Basket		\$1.50	\$1.25	\$1.00	\$.50
7	Ivy, English		\$1.50	\$1.25	\$1.00	\$.50
8	Ivy, Grape		\$1.50	\$1.25	\$1.00	\$.50
9	Ivy, Swedish		\$1.50	\$1.25	\$1.00	\$.50
10	Philodendron		\$1.50	\$1.25	\$1.00	\$.50
11	Terrarium, 3 or more plants grown in glass container		\$1.50	\$1.25	\$1.00	\$.50
12	Wandering Jew		\$1.50	\$1.25	\$1.00	\$.50
13	Window Box		\$1.50	\$1.25	\$1.00	\$.50
14	Miscellaneous House Plants		\$1.50	\$1.25	\$1.00	\$.50
15	Fairy Garden - Small 1-3 plants, 1-3 accessories (Junior 8-13)		\$1.50	\$1.25	\$1.00	\$.50
16	Fairy Garden - Small 1-3 plants, 1-3 accessories (Senior 14-18)		\$1.50	\$1.25	\$1.00	\$.50
17	Fairy Garden - Medium 4-6 plants, 4-6 accessories (Junior 8-13)		\$1.50	\$1.25	\$1.00	\$.50
18	Fairy Garden - Medium 4-6 plants, 4-6 accessories (Senior 14-18)		\$1.50	\$1.25	\$1.00	\$.50
19	Fairy Garden - Large 7+ plants, 7+ accessories (Junior 8-13)		\$1.50	\$1.25	\$1.00	\$.50
20	Fairy Garden - Large 7+ plants, 7+ accessories (Senior 14-18)		\$1.50	\$1.25	\$1.00	\$.50

SECTION 17D

4-H AND VOCATIONAL PLANT SCIENCE

Judging: Tuesday, August 4, 2026 - 9:00 AM

Completed project book and exhibit showing something learned in the project.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Meet the Plants		\$2.50	\$2.00	\$1.50	\$1.00

2	Vegetable Gardening	\$2.50	\$2.00	\$1.50	\$1.00
3	Landscaping	\$2.50	\$2.00	\$1.50	\$1.00
4	Indoor Gardening	\$2.50	\$2.00	\$1.50	\$1.00
5	Perennials	\$2.50	\$2.00	\$1.50	\$1.00
6	Hydroponics	\$2.50	\$2.00	\$1.50	\$1.00

SECTION 17E

4-H AND VOCATIONAL PLANT SCIENCE

Judging: Tuesday, August 4, 2026 - 9:00 AM

Members must complete 6 activities each year and complete the records for each year at the back of the project book.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
See them Sprout, Year 1 – Complete activities 1a, 2a, 3a, 4a, 5a, 6a and the record						
1	4 of the same type of vegetable on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
2	A collection of vegetables: 3 – 5 vegetables on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
3	A pot (10" diameter maximum) of an herb grown for the project		\$2.50	\$2.00	\$1.50	\$1.00
4	Poster of topic related to garden project (Suggestions: vegetable diseases, garden insects, picture story of garden experience)		\$2.50	\$2.00	\$1.50	\$1.00
See them Sprout, Year 2 – Complete activities 1b, 2b, 3b, 4b, 5b, 6b and the record						
5	4 of the same type of vegetable on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
6	A collection of vegetables: 3 – 5 vegetables on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
7	A collection of vegetables: 3 – 5 vegetables on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
8	Poster of topic related to garden project (Suggestions: vegetable diseases, garden insects, picture story of garden experience)		\$2.50	\$2.00	\$1.50	\$1.00
Let's Get Growing, Year 1 – Complete activities 1a, 2a, 3a, 4a, 5a, 6a and the record						
9	4 of the same type of vegetable on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
10	A collection of vegetables: 3 – 5 vegetables on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
11	A pot (10" diameter maximum) of an herb grown for the project		\$2.50	\$2.00	\$1.50	\$1.00
12	Poster of topic related to garden project (Suggestions: vegetable diseases, garden insects, picture story of garden experience)		\$2.50	\$2.00	\$1.50	\$1.00
Let's Get Growing, Year 2 – Complete activities 1b, 2b, 3b, 4b, 5b, 6b and the record						
13	4 of the same type of vegetable on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
14	A collection of vegetables: 3 – 5 vegetables on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
15	A pot (10" diameter maximum) of an herb grown for the project		\$2.50	\$2.00	\$1.50	\$1.00
16	Poster of topic related to garden project (Suggestions: vegetable diseases, garden insects, picture story of garden experience)		\$2.50	\$2.00	\$1.50	\$1.00
Take Your Pick, Year 1 – Complete activities 1a, 2a, 3a, 4a, 5a, 6a and the record						
17	4 of the same type of vegetable on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
18	A collection of vegetables: 3 – 5 vegetables on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
19	A pot (10" diameter maximum) of an herb grown for the project		\$2.50	\$2.00	\$1.50	\$1.00
20	Poster of topic related to garden project (Suggestions: vegetable diseases, garden insects, picture story of garden experience)		\$2.50	\$2.00	\$1.50	\$1.00
Take Your Pick, Year 2 – Complete activities 1b, 2b, 3b, 4b, 5b, 6b and the record						
21	4 of the same type of vegetable on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00
22	A collection of vegetables: 3 – 5 vegetables on a paper plate		\$2.50	\$2.00	\$1.50	\$1.00

23	A pot (10" diameter maximum) of an herb grown for the project	\$2.50	\$2.00	\$1.50	\$1.00
24	Poster of topic related to garden project (Suggestions: vegetable diseases, garden insects, picture story of garden experience)	\$2.50	\$2.00	\$1.50	\$1.00
Take Your Pick, Year 3 – Complete activities 1c, 2c, 3c, 4c, 5c, 6c and the record					
25	4 of the same type of vegetable on a paper plate	\$2.50	\$2.00	\$1.50	\$1.00
26	A collection of vegetables: 3 – 5 vegetables on a paper plate	\$2.50	\$2.00	\$1.50	\$1.00
27	A pot (10" diameter maximum) of an herb grown for the project	\$2.50	\$2.00	\$1.50	\$1.00
28	Poster of topic related to garden project (Suggestions: vegetable diseases, garden insects, picture story of garden experience)	\$2.50	\$2.00	\$1.50	\$1.00

SECTION 17F

4-H AND VOCATIONAL FORESTRY EXHIBITS

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	10 leaf specimens, 5 cones, 1 potted seedling from seedbed, all properly labeled		\$2.50	\$2.00	\$1.50	\$1.00
2	15 leaf specimens, properly labeled		\$2.50	\$2.00	\$1.50	\$1.00
3	25 leaf specimens and 10 wood specimens		\$2.50	\$2.00	\$1.50	\$1.00
4	Adopt-a-tree Seedling Book – Exhibitors Ages 8, 9, and 10		\$2.50	\$2.00	\$1.50	\$1.00
5	Adopt-a-tree Seedling Book – Exhibitors Ages 11-14		\$2.50	\$2.00	\$1.50	\$1.00
6	Adopt-a-tree Seedling Book – Exhibitors Age 15 and over		\$2.50	\$2.00	\$1.50	\$1.00
7	Exhibit displaying starred project from – "Trees and Towns"		\$2.50	\$2.00	\$1.50	\$1.00

SECTION 17G

4-H AND VOCATIONAL FLORAL DESIGN

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Artificial Flowers						
1	Corsage		\$2.50	\$2.00	\$1.50	\$1.00
2	Bouquet		\$2.50	\$2.00	\$1.50	\$1.00
3	Centerpiece		\$2.50	\$2.00	\$1.50	\$1.00
Live Flowers						
4	Corsage		\$2.50	\$2.00	\$1.50	\$1.00
5	Bouquet		\$2.50	\$2.00	\$1.50	\$1.00
6	Centerpiece		\$2.50	\$2.00	\$1.50	\$1.00

SECTION 18A

4-H AND VOCATIONAL NEEDLECRAFT AND CLOTHING

Judging: Tuesday, August 4, 2026 - 9:00 AM

Judge: Marsha Regula - Brownfield, PA

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. A 4-H member must have made each article within the current year.
2. Each article should be a part of the specific project(s) in which the member is enrolled within the current year.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Separates						
1	Pants/Shorts – drawstring closure		\$5	\$4	\$3	\$2
2	Pants/Shorts – elastic waistband		\$5	\$4	\$3	\$2
3	Pants/Shorts – knit fabric		\$5	\$4	\$3	\$2
4	Pants/Shorts – with advanced detail		\$5	\$4	\$3	\$2
5	Skirt – drawstring waistband		\$5	\$4	\$3	\$2
6	Skirt – elastic waistband		\$5	\$4	\$3	\$2
7	Skirt – knit fabric		\$5	\$4	\$3	\$2
8	Skirt – with advanced details		\$5	\$4	\$3	\$2
9	Dress - sleeveless or jumper		\$5	\$4	\$3	\$2
10	Dress with sleeves		\$5	\$4	\$3	\$2
11	Sleeveless dress or jumper with facing		\$5	\$4	\$3	\$2
12	Dress – sleeves, with facing		\$5	\$4	\$3	\$2
13	Dress - with advanced details		\$5	\$4	\$3	\$2
14	Dress – knit fabric, sleeveless		\$5	\$4	\$3	\$2
15	Dress – knit fabric, with sleeves		\$5	\$4	\$3	\$2
16	Shirt/Top with elastic		\$5	\$4	\$3	\$2
17	Shirt/Top with simple closure		\$5	\$4	\$3	\$2
18	Pullover with sleeves		\$5	\$4	\$3	\$2
19	Shirt/Top – knit fabric, sleeveless or tank top		\$5	\$4	\$3	\$2
20	Shirt/Top – knit fabric with sleeves		\$5	\$4	\$3	\$2
21	Sweatshirt		\$5	\$4	\$3	\$2
22	Shirt/Top with facing		\$5	\$4	\$3	\$2
23	Shirt/Top with advanced details		\$5	\$4	\$3	\$2
24	Vest – simple closure		\$5	\$4	\$3	\$2
25	Vest - reversible		\$5	\$4	\$3	\$2
Outfits (must be at least 2 pieces)						
26	Knit fabric construction		\$5	\$4	\$3	\$2
27	Knit and woven construction		\$5	\$4	\$3	\$2

28	Simple top and bottom with elastic band	\$5	\$4	\$3	\$2
29	Simple top and bottom with closure	\$5	\$4	\$3	\$2
30	Simple top and bottom with zipper	\$5	\$4	\$3	\$2
31	Simple top and bottom with drawstring	\$5	\$4	\$3	\$2
32	Jacket/Vest (unlined) with dress	\$5	\$4	\$3	\$2
33	Jacket/Vest (unlined) and bottom with elastic waistband	\$5	\$4	\$3	\$2
34	Jacket/Vest (unlined) and bottom with closure	\$5	\$4	\$3	\$2
35	Jacket/Vest (unlined) and bottom with zipper	\$5	\$4	\$3	\$2
36	Jacket/Vest (unlined) and bottom with drawstring	\$5	\$4	\$3	\$2
37	Dress or 2 piece outfit that is more advanced than listed above	\$5	\$4	\$3	\$2
38	Tailored Jacket	\$5	\$4	\$3	\$2
39	Tailored Outfit	\$5	\$4	\$3	\$2
40	Special Occasion garment	\$5	\$4	\$3	\$2
Other Wearables					
Aprons					
41	Half Apron - simple	\$5	\$4	\$3	\$2
42	Full Apron – simple	\$5	\$4	\$3	\$2
43	Apron with advanced details	\$5	\$4	\$3	\$2
Pajamas					
44	Nightgown	\$5	\$4	\$3	\$2
45	Pajama Pants	\$5	\$4	\$3	\$2
46	2 Piece Pajamas	\$5	\$4	\$3	\$2
47	Robe	\$5	\$4	\$3	\$2
48	Robe and Pajamas	\$5	\$4	\$3	\$2
Costumes					
49	Halloween	\$5	\$4	\$3	\$2
50	Cosplay	\$5	\$4	\$3	\$2
51	Historical	\$5	\$4	\$3	\$2
52	Cultural	\$5	\$4	\$3	\$2
Accessories					
53	Purse	\$5	\$4	\$3	\$2
54	Wallet	\$5	\$4	\$3	\$2
55	Hair Accessories	\$5	\$4	\$3	\$2
56	Backpack	\$5	\$4	\$3	\$2
57	Hat	\$5	\$4	\$3	\$2
58	Other	\$5	\$4	\$3	\$2
59	Makeup or electronics case	\$5	\$4	\$3	\$2
Non-Clothing Useful					
60	Bookmark	\$5	\$4	\$3	\$2
61	Sachet	\$5	\$4	\$3	\$2
62	Potholder	\$5	\$4	\$3	\$2
63	Oven Mitt	\$5	\$4	\$3	\$2
64	Pillowcase	\$5	\$4	\$3	\$2
65	Coasters	\$5	\$4	\$3	\$2
66	Bag – drawstring	\$5	\$4	\$3	\$2
67	Bag – button or zipper closure	\$5	\$4	\$3	\$2
68	Tote bag – no closure	\$5	\$4	\$3	\$2
69	Knotted Blanket	\$5	\$4	\$3	\$2
70	Household item – project 1	\$5	\$4	\$3	\$2
71	Household item – project 2	\$5	\$4	\$3	\$2

72	Household item – project 3	\$5	\$4	\$3	\$2
73	Travel Item	\$5	\$4	\$3	\$2
74	Sewing Item	\$5	\$4	\$3	\$2
75	Organizational Item	\$5	\$4	\$3	\$2
76	Kitchen Item	\$5	\$4	\$3	\$2
77	Bedroom Item	\$5	\$4	\$3	\$2
78	Item made from a towel	\$5	\$4	\$3	\$2
79	Other	\$5	\$4	\$3	\$2
Non-Clothing Decorative					
80	Pillow – small	\$5	\$4	\$3	\$2
81	Pillow – large	\$5	\$4	\$3	\$2
82	Household Item – project 1	\$5	\$4	\$3	\$2
83	Household Item – projecet 2	\$5	\$4	\$3	\$2
84	Wallhanging	\$5	\$4	\$3	\$2
85	Kitchen Item	\$5	\$4	\$3	\$2
86	Bedroom Item	\$5	\$4	\$3	\$2
87	Item made from a towel	\$5	\$4	\$3	\$2
88	Other	\$5	\$4	\$3	\$2
Toys					
89	Children’s Activity Book	\$5	\$4	\$3	\$2
90	Toy	\$5	\$4	\$3	\$2
91	Game	\$5	\$4	\$3	\$2
92	Stuffed Animal	\$5	\$4	\$3	\$2
93	Doll	\$5	\$4	\$3	\$2
94	Doll Clothing	\$5	\$4	\$3	\$2
95	Soft Book	\$5	\$4	\$3	\$2
96	Other	\$5	\$4	\$3	\$2
Hand Sewing					
97	Button Sampler	\$5	\$4	\$3	\$2
98	Hand Stitching Sampler	\$5	\$4	\$3	\$2
99	Patching Sampler	\$5	\$4	\$3	\$2
100	Fastener Sampler	\$5	\$4	\$3	\$2
101	Decorative stitching on purchased garment	\$5	\$4	\$3	\$2
102	Decorative stitching on handmade garment	\$5	\$4	\$3	\$2
103	Hand stitched item – decorative small	\$5	\$4	\$3	\$2
104	Hand stitched item – decorative large	\$5	\$4	\$3	\$2
105	Hand stitched item – wearable small	\$5	\$4	\$3	\$2
106	Hand stitched item – wearable large	\$5	\$4	\$3	\$2
Creative Clothing					
107	A garment created from an original design	\$5	\$4	\$3	\$2
108	Garment with applique	\$5	\$4	\$3	\$2
109	Garment with dye technique	\$5	\$4	\$3	\$2
110	Garment with painting/stenciling	\$5	\$4	\$3	\$2
111	Garment with applied trim, smocking, folds, tucks or darts	\$5	\$4	\$3	\$2
112	Upcycled clothing item with before and after pictures	\$5	\$4	\$3	\$2
Time Saving Sewing					
113	A poster or display of time saving sewing techniques	\$5	\$4	\$3	\$2
114	A game or teaching aid for sewing	\$5	\$4	\$3	\$2
115	A sampler using sewing machine attachments	\$5	\$4	\$3	\$2
116	An item you made to keep your sewing organized	\$5	\$4	\$3	\$2

Sewing for Others					
117	A clothing item for another person with a photo of the person in the outfit	\$5	\$4	\$3	\$2
118	A non-clothing item for another person with a photo of the person with the item	\$5	\$4	\$3	\$2
119	Baby Clothes	\$5	\$4	\$3	\$2
120	An item for an elderly or disabled person to use	\$5	\$4	\$3	\$2
121	A pet item	\$5	\$4	\$3	\$2
Wardrobe Planning/Shopping					
122	Wardrobe inventory and plan for mixing and matching garments	\$5	\$4	\$3	\$2
123	Purchased new outfit with accessories and a cost analysis	\$5	\$4	\$3	\$2
124	Poster or display of a purchased outfit with cost analysis	\$5	\$4	\$3	\$2
125	Thrifted outfit with accessories and cost analysis	\$5	\$4	\$3	\$2
126	Poster or display of thrifted outfit with accessories and cost analysis	\$5	\$4	\$3	\$2
Closet Connection					
127	A closet or storage aid	\$5	\$4	\$3	\$2
128	Before and after photos of closet or drawers you organized	\$5	\$4	\$3	\$2
Embellish					
129	Notebook	\$5	\$4	\$3	\$2
130	Outfit for the project	\$5	\$4	\$3	\$2
131	Single item done for the project	\$5	\$4	\$3	\$2
132	Design Board	\$5	\$4	\$3	\$2
Designed By Me					
133	Design Notebook	\$5	\$4	\$3	\$2
134	Item made in the project	\$5	\$4	\$3	\$2
135	Display of 3-5 embellishment techniques	\$5	\$4	\$3	\$2
Quilting					
136	Quilt block - not backed or bound	\$5	\$4	\$3	\$2
137	Quilting item – not blanket	\$5	\$4	\$3	\$2
138	Pieced item – not blanket	\$5	\$4	\$3	\$2
139	Appliqued item – not blanket	\$5	\$4	\$3	\$2
140	Wall Hanging	\$5	\$4	\$3	\$2
141	Baby Quilt	\$5	\$4	\$3	\$2
142	Lap Quilt	\$5	\$4	\$3	\$2
143	Bed Quilt	\$5	\$4	\$3	\$2
144	Pillow	\$5	\$4	\$3	\$2
145	Kitchen Item	\$5	\$4	\$3	\$2
146	Holiday Item	\$5	\$4	\$3	\$2
147	Other	\$5	\$4	\$3	\$2
Clothing Around the World					
148	Display on traditional clothing from one country or region	\$5	\$4	\$3	\$2
149	Display on where our clothing comes from (poster, booklet, map, etc)	\$5	\$4	\$3	\$2
150	Sewing Portfolio	\$5	\$4	\$3	\$2
151	Textile Science Binder	\$5	\$4	\$3	\$2

Section 18B

4-H AND VOCATIONAL TEXTILE ART PROJECTS

Judging: Tuesday, August 4, 2026 - 9:00 AM

Judge: Marsha Regula

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. A 4-H member must have made each article within the current year.
2. Each article should be a part of a specific project(s) in which the member is enrolled within the current year.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Knit Beginner						
1	Wearable Item		\$5	\$4	\$3	\$2
2	Non-Wearable Item		\$5	\$4	\$3	\$2
Knitting Intermediate						
3	Clothing		\$5	\$4	\$3	\$2
4	Accessories		\$5	\$4	\$3	\$2
5	Large Item – (afghan, rug, etc)		\$5	\$4	\$3	\$2
6	Toy		\$5	\$4	\$3	\$2
7	Home Décor Item		\$5	\$4	\$3	\$2
Knitting Advanced						
8	Item using multiple colors and/or stitches		\$5	\$4	\$3	\$2
9	Item using a contrasting stitch		\$5	\$4	\$3	\$2
10	Item combining hand knitted fabric and woven fabric		\$5	\$4	\$3	\$2
11	Item combining knitting with beadwork and embellishment		\$5	\$4	\$3	\$2
12	Item made from start to finish (shearing to knitting)		\$5	\$4	\$3	\$2
13	Upcycled knitted garment with before and after pictures or drawings		\$5	\$4	\$3	\$2
Crochet Beginner						
14	Wearable Item		\$5	\$4	\$3	\$2
15	Non-Wearable Item		\$5	\$4	\$3	\$2
Crochet Intermediate						
16	Clothing		\$5	\$4	\$3	\$2
17	Accessory		\$5	\$4	\$3	\$2
18	Toy		\$5	\$4	\$3	\$2
19	Large Item (afghan, rug, etc)		\$5	\$4	\$3	\$2
20	Home Décor Item		\$5	\$4	\$3	\$2
Crochet Advanced						
21	Item using multiple colors and/or stitches		\$5	\$4	\$3	\$2
22	Item using a contrasting stitch		\$5	\$4	\$3	\$2
23	Item combining hand knitted fabric and woven fabric		\$5	\$4	\$3	\$2
24	Item combining knitting with beadwork or embellishment		\$5	\$4	\$3	\$2
25	Item made from start to finish (shearing or knitting)		\$5	\$4	\$3	\$2

Weaving					
26	Cloth or textile made on some type of loom (include photo or drawing of loom)	\$5	\$4	\$3	\$2
27	Wearable item made with a loom (include photo of loom used)	\$5	\$4	\$3	\$2
28	Non-wearable item made with a loom (include photo of loom used)	\$5	\$4	\$3	\$2
29	A homemade loom or poster showing photos of a loom you made	\$5	\$4	\$3	\$2
Needlework					
Decorative – Any Item					
30	Cross Stitch Stamped	\$5	\$4	\$3	\$2
31	Cross Stitch Counted	\$5	\$4	\$3	\$2
32	Needlepoint	\$5	\$4	\$3	\$2
33	Crewel	\$5	\$4	\$3	\$2
34	Embroidery	\$5	\$4	\$3	\$2
35	Felting	\$5	\$4	\$3	\$2
36	Hooking	\$5	\$4	\$3	\$2
37	Tatting	\$5	\$4	\$3	\$2
38	Plastic Canvas	\$5	\$4	\$3	\$2
39	Other	\$5	\$4	\$3	\$2
Personal Items (Clothing, Accessories, Jewelry, Etc)					
40	Cross Stitch Stamped	\$5	\$4	\$3	\$2
41	Cross Stitch Counted	\$5	\$4	\$3	\$2
42	Needlepoint	\$5	\$4	\$3	\$2
43	Crewel	\$5	\$4	\$3	\$2
44	Embroidery	\$5	\$4	\$3	\$2
45	Felting	\$5	\$4	\$3	\$2
46	Hooking	\$5	\$4	\$3	\$2
47	Tatting	\$5	\$4	\$3	\$2
48	Plastic Canvas	\$5	\$4	\$3	\$2
49	Other	\$5	\$4	\$3	\$2
Fiber Arts					
50	Basketry	\$5	\$4	\$3	\$2
51	Braiding	\$5	\$4	\$3	\$2
52	Macrame	\$5	\$4	\$3	\$2
53	Spinning	\$5	\$4	\$3	\$2
54	Paper Making	\$5	\$4	\$3	\$2
It's My Home					
55	Poster or display of something learned in home décor project	\$5	\$4	\$3	\$2
56	Organizational Item	\$5	\$4	\$3	\$2
57	Upcycled Home Décor Item	\$5	\$4	\$3	\$2
58	Other item made in project	\$5	\$4	\$3	\$2
59	Design Notebook	\$5	\$4	\$3	\$2
Portfolios					
60	Textile Art Portfolio	\$5	\$4	\$3	\$2
61	Yarn and Fiber Science Binder	\$5	\$4	\$3	\$2

SECTION 19A

4-H AND VOCATIONAL ARTS AND CRAFTS

Judging: Tuesday, August 4, 2026- 9:00 AM

Judge: Marsha Regula

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. A 4-H member enrolled in a 4-H related Arts and Crafts Project within the current year must make each article.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Fine Art						
Junior (Ages 8-12)						
1	Charcoal		\$5	\$4	\$3	\$2
2	Crayon		\$5	\$4	\$3	\$2
3	Marker		\$5	\$4	\$3	\$2
4	Pastel/chalk		\$5	\$4	\$3	\$2
5	Pastel/oil		\$5	\$4	\$3	\$2
6	Pen and ink		\$5	\$4	\$3	\$2
7	Pencil color		\$5	\$4	\$3	\$2
8	Pencil black and white		\$5	\$4	\$3	\$2
9	Graphic design		\$5	\$4	\$3	\$2
10	Mixed Media		\$5	\$4	\$3	\$2
11	Acrylic Painting		\$5	\$4	\$3	\$2
12	Oil Painting		\$5	\$4	\$3	\$2
13	Water Painting		\$5	\$4	\$3	\$2
14	Other		\$5	\$4	\$3	\$2
Senior (Ages 13-18)						
15	Charcoal		\$5	\$4	\$3	\$2
16	Crayon		\$5	\$4	\$3	\$2
17	Marker		\$5	\$4	\$3	\$2
18	Pastel/chalk		\$5	\$4	\$3	\$2
19	Pastel/oil		\$5	\$4	\$3	\$2
20	Pen and ink		\$5	\$4	\$3	\$2
21	Pencil color		\$5	\$4	\$3	\$2
22	Pencil black and white		\$5	\$4	\$3	\$2
23	Graphic design		\$5	\$4	\$3	\$2
24	Mixed Media		\$5	\$4	\$3	\$2
25	Acrylic Paining		\$5	\$4	\$3	\$2
26	Oil Painting		\$5	\$4	\$3	\$2
27	Water Paining		\$5	\$4	\$3	\$2
28	Other		\$5	\$4	\$3	\$2
Clay and Sculpture						
29	Polymer clay, small		\$5	\$4	\$3	\$2
30	Polymer clay, large		\$5	\$4	\$3	\$2
31	Homemade clay, small		\$5	\$4	\$3	\$2
32	Homemade clay, large		\$5	\$4	\$3	\$2
33	Natural clay, small		\$5	\$4	\$3	\$2
34	Natural clay, large		\$5	\$4	\$3	\$2
35	Sculpture, non-clay		\$5	\$4	\$3	\$2

36	3-D construction, not sculpted	\$5	\$4	\$3	\$2
Paper Crafting					
37	Origami	\$5	\$4	\$3	\$2
38	Quilling	\$5	\$4	\$3	\$2
39	Decoupage, small	\$5	\$4	\$3	\$2
40	Decoupage, large	\$5	\$4	\$3	\$2
41	Paper Mache, small	\$5	\$4	\$3	\$2
42	Paper Mache, large	\$5	\$4	\$3	\$2
43	Card Making	\$5	\$4	\$3	\$2
44	Paper Flowers	\$5	\$4	\$3	\$2
45	Paper Cutting	\$5	\$4	\$3	\$2
46	Other	\$5	\$4	\$3	\$2
Scrapbooking 4 page minimum					
47	Birthday	\$5	\$4	\$3	\$2
48	4-H	\$5	\$4	\$3	\$2
49	School	\$5	\$4	\$3	\$2
50	Sports	\$5	\$4	\$3	\$2
51	Holiday	\$5	\$4	\$3	\$2
52	Other	\$5	\$4	\$3	\$2
Ceramics					
53	Ceramics Beginner: 1-3 years of experience, useful	\$5	\$4	\$3	\$2
54	Ceramics Beginner: 1-3 years of experience, decorative	\$5	\$4	\$3	\$2
55	Ceramics Intermediate: 4-6 years of experience, useful	\$5	\$4	\$3	\$2
56	Ceramics Intermediate: 4-6 years of experience, decorative	\$5	\$4	\$3	\$2
57	Ceramics Advanced: 7+ years of experience, useful	\$5	\$4	\$3	\$2
58	Ceramics Advanced 7+ years of experience, decorative	\$5	\$4	\$3	\$2
Plaster					
59	Plaster Beginner: 1-3 years of experience	\$5	\$4	\$3	\$2
60	Plaster Intermediate: 4-7 years of experience	\$5	\$4	\$3	\$2
61	Plaster Advanced: 8+ years of experience	\$5	\$4	\$3	\$2
Resin					
62	Resin Jewelry, single piece	\$5	\$4	\$3	\$2
63	Resin Jewelry, set	\$5	\$4	\$3	\$2
64	Resin, decorative plain	\$5	\$4	\$3	\$2
65	Resin, decorative with embedded items	\$5	\$4	\$3	\$2
66	Resin, other	\$5	\$4	\$3	\$2
Recycling					
67	Glass Botte	\$5	\$4	\$3	\$2
68	Other Glass	\$5	\$4	\$3	\$2
69	Paper	\$5	\$4	\$3	\$2
70	Books or magazines	\$5	\$4	\$3	\$2
71	Plastic Bottle	\$5	\$4	\$3	\$2
72	Other Plastic	\$5	\$4	\$3	\$2
73	Cardboard	\$5	\$4	\$3	\$2
74	Tin Cans	\$5	\$4	\$3	\$2
75	Pop Cans	\$5	\$4	\$3	\$2
76	Bottle Caps	\$5	\$4	\$3	\$2
77	Pull Tabs	\$5	\$4	\$3	\$2
78	Other	\$5	\$4	\$3	\$2
Wood Crafts					
79	Furniture, small	\$5	\$4	\$3	\$2
80	Furniture, large	\$5	\$4	\$3	\$2
81	Carved or whittled	\$5	\$4	\$3	\$2
82	Toy	\$5	\$4	\$3	\$2
83	Useful, large	\$5	\$4	\$3	\$2

84	Useful, small	\$5	\$4	\$3	\$2
85	Other woodwork	\$5	\$4	\$3	\$2
Home Decor					
86	Woodburning, small	\$5	\$4	\$3	\$2
87	Woodburning, large	\$5	\$4	\$3	\$2
88	Wood Item, large	\$5	\$4	\$3	\$2
89	Wood Item, small	\$5	\$4	\$3	\$2
90	Wreath	\$5	\$4	\$3	\$2
91	Glass Painting, decorative	\$5	\$4	\$3	\$2
92	Glass Painting, useful	\$5	\$4	\$3	\$2
93	Heat Transfer, useful	\$5	\$4	\$3	\$2
94	Heat Transfer, decorative	\$5	\$4	\$3	\$2
95	Stained Glass	\$5	\$4	\$3	\$2
96	Beadwork, not jewelry	\$5	\$4	\$3	\$2
97	String Art, small	\$5	\$4	\$3	\$2
98	String Art, large	\$5	\$4	\$3	\$2
99	Fun Foam, small	\$5	\$4	\$3	\$2
100	Fun Foam, large	\$5	\$4	\$3	\$2
Candles/Home Fragrance					
101	Molded Candle, plain	\$5	\$4	\$3	\$2
102	Molded Candle, fancy	\$5	\$4	\$3	\$2
103	Molded Candle, layered	\$5	\$4	\$3	\$2
104	Container Candle, plain	\$5	\$4	\$3	\$2
105	Container Candle, layered or with embeds	\$5	\$4	\$3	\$2
106	Painted Candle (may use store bought)	\$5	\$4	\$3	\$2
107	Decorated Candle (may use store bought)	\$5	\$4	\$3	\$2
108	Dipped Candle	\$5	\$4	\$3	\$2
109	Beeswax Candle	\$5	\$4	\$3	\$2
110	Poured Candle, without mold (example – sand candle)	\$5	\$4	\$3	\$2
111	Wax Melt	\$5	\$4	\$3	\$2
112	Potpourri displayed in a decorative container	\$5	\$4	\$3	\$2
113	Air Freshener	\$5	\$4	\$3	\$2
Soap/Fragrance					
114	Melt & pour soap, plain,	\$5	\$4	\$3	\$2
115	Melt & pour soap, 3-D mold	\$5	\$4	\$3	\$2
116	Melt & pour soap with embeds	\$5	\$4	\$3	\$2
117	Melt & pour soap, multiple colors	\$5	\$4	\$3	\$2
118	Molded soap (not melt & pour)	\$5	\$4	\$3	\$2
118	Bath salts - displayed in glass container	\$5	\$4	\$3	\$2
120	Bath bombs (set of 3)	\$5	\$4	\$3	\$2
121	Bath additives (sprinkles, dust, salts, etc -displayed in a container)	\$5	\$4	\$3	\$2
122	Bath toys (slime, clay, paint, etc)	\$5	\$4	\$3	\$2
123	Body Spray	\$5	\$4	\$3	\$2
124	Make Up (lip balm, etc)	\$5	\$4	\$3	\$2
125	Bodywash, shampoo, etc	\$5	\$4	\$3	\$2
126	Gift set - display of 3 or more types of items in a basket or other container (can include store bought accessories)	\$5	\$4	\$3	\$2
Outdoor Decor					
127	Flower Pot Art	\$5	\$4	\$3	\$2
128	Yard Decoration	\$5	\$4	\$3	\$2
129	Wind Chimes	\$5	\$4	\$3	\$2
130	Wind Spinner	\$5	\$4	\$3	\$2
131	Windsock	\$5	\$4	\$3	\$2
132	Feeder for birds or other animals	\$5	\$4	\$3	\$2
133	Shelter for birds or other animals	\$5	\$4	\$3	\$2

134	Painted Rocks	\$5	\$4	\$3	\$2
135	Garden Flag	\$5	\$4	\$3	\$2
136	Item made with twigs	\$5	\$4	\$3	\$2
137	Other	\$5	\$4	\$3	\$2
Holiday Decor					
138	Ornament	\$5	\$4	\$3	\$2
139	Magnet	\$5	\$4	\$3	\$2
140	Wood Item	\$5	\$4	\$3	\$2
141	Fabric Item	\$5	\$4	\$3	\$2
142	Clay	\$5	\$4	\$3	\$2
143	Glass Item	\$5	\$4	\$3	\$2
144	Decorative Item	\$5	\$4	\$3	\$2
145	Useful Item	\$5	\$4	\$3	\$2
Wearable Art – Purchased Items embellished/decorated by member					
146	Bag	\$5	\$4	\$3	\$2
147	Hat	\$5	\$4	\$3	\$2
148	Shirt/T-Shirt	\$5	\$4	\$3	\$2
149	Shoes	\$5	\$4	\$3	\$2
150	Other	\$5	\$4	\$3	\$2
Jewelry Metal/Metal Stamping					
151	Necklace	\$5	\$4	\$3	\$2
152	Bracelet	\$5	\$4	\$3	\$2
153	Earrings	\$5	\$4	\$3	\$2
154	Ring	\$5	\$4	\$3	\$2
155	Set	\$5	\$4	\$3	\$2
156	Pet Items	\$5	\$4	\$3	\$2
157	Useful Items	\$5	\$4	\$3	\$2
158	Decorative Item	\$5	\$4	\$3	\$2
Jewelry Beadwork					
159	Necklace	\$5	\$4	\$3	\$2
160	Bracelet	\$5	\$4	\$3	\$2
161	Earrings	\$5	\$4	\$3	\$2
162	Ring	\$5	\$4	\$3	\$2
163	Set	\$5	\$4	\$3	\$2
Jewelry Other - No beads or metal					
164	Necklace	\$5	\$4	\$3	\$2
165	Bracelet	\$5	\$4	\$3	\$2
166	Earrings	\$5	\$4	\$3	\$2
167	Ring	\$5	\$4	\$3	\$2
168	Set	\$5	\$4	\$3	\$2
Leatherwork					
169	Bracelet	\$5	\$4	\$3	\$2
170	Belt	\$5	\$4	\$3	\$2
171	Wallet	\$5	\$4	\$3	\$2
172	Other, small	\$5	\$4	\$3	\$2
173	Other, large	\$5	\$4	\$3	\$2
Textile Art					
174	Dyed Item, useful	\$5	\$4	\$3	\$2
175	Dyed Item, wearable	\$5	\$4	\$3	\$2
176	Dyed Item, decorative	\$5	\$4	\$3	\$2
177	Bleached Item, useful	\$5	\$4	\$3	\$2
178	Bleached Item, wearable	\$5	\$4	\$3	\$2
179	Bleached Item, decorative	\$5	\$4	\$3	\$2
180	Fabric Painting, useful	\$5	\$4	\$3	\$2
181	Fabric Painting, wearable	\$5	\$4	\$3	\$2

182	Fabric Painting, decorative	\$5	\$4	\$3	\$2
183	Embellished Item, useful	\$5	\$4	\$3	\$2
184	Embellished, Item wearable	\$5	\$4	\$3	\$2
185	Embellished Item, decorative	\$5	\$4	\$3	\$2
186	Heat Transfer, useful	\$5	\$4	\$3	\$2
187	Heat Transfer, wearable	\$5	\$4	\$3	\$2
188	Heat Transfer, decorative	\$5	\$4	\$3	\$2
Self-Determined					
189	Junior, ages 8-12	\$5	\$4	\$3	\$2
190	Senior, ages 13+	\$5	\$4	\$3	\$2
Art Club Binder					
191	Used to keep track of all techniques and other information learned during the club year. Also used to evaluate completed projects. Can be added to year after years as long as pages are dated.	\$5	\$4	\$3	\$2
Horseless Project					
192	Art project for 4-H members with a horseless project completed during 4-H meeting	\$5	\$4	\$3	\$2
193	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
194	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
195	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
196	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
197	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
198	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
199	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
200	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
201	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2
202	Project pre-approved by 4-H educator (not already provided for)	\$5	\$4	\$3	\$2

SECTION 19B

4-H AND VOCATIONAL PHOTOGRAPHY/VIDEOGRAPHY

Judging: Tuesday, August 4, 2026 - 9:00 AM

Judge: Rebecca Wardle – Uniontown, PA

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 9:00 AM to 5:00 PM

1. A 4-H member must be enrolled in the Photography or Video Production project within the current year to make an entry in any of the classes listed below.
2. The collaborative classes (11-12) consist of at least two 4-H members working together on the project entry. If members are in multiple age brackets, the project will be entered in the oldest member's age bracket.
3. Members may enter a matted or framed photo for single-photo entries (Classes 23-38) or a photo album, scrapbook, or tri-fold board for multi-photo entries (Classes 1-6)
4. Classes 15-38 **MUST BE MATTED or FRAMED** and must be at least 5 X 7", excluding size of frame or mat.
5. All framed or matted Exhibits must be ready to hang. "Ready to hang" means eye hooks screwed into the frame on each side, with wire attached from one eye screw to the other. Framing hardware on a purchased frame is also acceptable. String, scotch tape, masking tape or glue are **NOT ACCEPTABLE**.
6. All entries must have been completed within the past year (August 3, 2025 to July 29, 2026).
7. Videography projects (classes 7-18) are to be submitted on a USB flash drive
8. Each person can only make **1 entry per class**. However, entries can be made into **multiple different classes**.
9. Entries are to be displayed at owner's risk. The Fair Association is **NOT** responsible for loss or damage.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Multi photo Project						
Junior (Ages 8-12)						
1	Minimum of 20 of your best black and white or color prints divided as follows: at least two photos of animals; two photos of people; four photos of 4-H projects: flash photos; three photo stories with three or more photos per story		\$4	\$3	\$2	\$1
2	Minimum of 20 of your best black and white or color prints divided as follows: at least nine photos showing composition (two using framing and two using lines and slopes in the photo); four indoor flash photos, for action photos (1 using panning, one low camera angle, one level angle and one high camera angle)		\$4	\$3	\$2	\$1
3	Minimum of 30 of your best black and white or color photos divided as follows: subject- using normal, wide-angle and telephoto lenses. (Three drawings maybe substituted the show subject size variation); subject-using flash mounted, flash held to the side, flash balance off the ceiling or wall and flash defused; existing light (outdoors at night, indoors with daylight, and yours with artificial light and time exposure quarter second or longer using existing light); photo comparison with clutter background using f 6 and f 2.8 with side, back and front lighting; photo scenes with or without foreground, framed and unframed, same seen three different		\$4	\$3	\$2	\$1

	times of day; weather and photo story of a game (peak actions, spectacular reaction in player reaction)				
Senior (Ages 13-18)					
4	Minimum of 20 of your best black and white or color prints divided as follows: at least two photos of animals; two photos of people; four photos of 4-H projects: flash photos; three photo stories with three or more photos per story	\$4	\$3	\$2	\$1
5	Minimum of 20 of your best black and white or color prints divided as follows: at least nine photos showing composition (two using framing and two using lines and slopes in the photo); four indoor flash photos, for action photos (1 using panning, one low camera angle, one level angle and one high camera angle)	\$4	\$3	\$2	\$1
6	Minimum of 30 of your best black and white or color photos divided as followed: subject- using normal, wide-angle and telephoto lenses. (Three drawings maybe substituted the show subject size variation); subject-using flash mounted, flash held to the side, flash balance off the ceiling or wall and flash defused; existing light (outdoors at night, indoors with daylight, and yours with artificial light and time exposure quarter second or longer using existing light); photo comparison with clutter background using f6 and f 2.8 with side, back and front lighting; photo scenes with or without foreground, framed and unframed, same seen three different times of day; weather and photo story of a game (peak actions, spectacular reaction in player reaction)	\$4	\$3	\$2	\$1
Videography Projects					
Junior (Ages 8-12)					
7	Short video up to 7 minutes, informational	\$4	\$3	\$2	\$1
8	Long video more than 7 minutes, informational	\$4	\$3	\$2	\$1
9	Short video up to 7 minutes, creative	\$4	\$3	\$2	\$1
10	Long video more than 7 minutes, creative	\$4	\$3	\$2	\$1
11	Short video up to 7 minutes, collaborative	\$4	\$3	\$2	\$1
12	Long video more than 7 minutes, collaborative	\$4	\$3	\$2	\$1
Senior (Ages 13-18)					
13	Short video up to 7 minutes, informational	\$4	\$3	\$2	\$1
14	Long video more than 7 minutes, informational	\$4	\$3	\$2	\$1
15	Short video up to 7 minutes, creative	\$4	\$3	\$2	\$1
16	Long video more than 7 minutes, creative	\$4	\$3	\$2	\$1
17	Short video up to 7 minutes, collaborative	\$4	\$3	\$2	\$1
18	Long video more than 7 minutes, collaborative	\$4	\$3	\$2	\$1
Poster Projects					
Junior (Ages 8-12)					
19	Poster showing photography technique learned from the project, up to 22x28	\$4	\$3	\$2	\$1
20	poster showing video technique learned from the project, up to 22 by 28	\$4	\$3	\$2	\$1
Senior (Ages 13-18)					
21	Poster showing photography technique learned from the project, up to 22x28	\$4	\$3	\$2	\$1
22	poster showing video technique learned from the project, up to 22 by 28	\$4	\$3	\$2	\$1
Single Photo Entries					
Junior (Ages 8-12)					
23	One photo, black and white, action	\$4	\$3	\$2	\$1
24	One photo, color, action	\$4	\$3	\$2	\$1
25	One photo, black and white, portrait	\$4	\$3	\$2	\$1
26	One photo, color, portrait	\$4	\$3	\$2	\$1
27	One photo, black and white, still	\$4	\$3	\$2	\$1
28	One photo, color, still	\$4	\$3	\$2	\$1
29	One photo, black and white, landscape	\$4	\$3	\$2	\$1

30	One photo, color, landscape	\$4	\$3	\$2	\$1
Senior (Ages 13-18)					
31	One photo, black and white, action	\$4	\$3	\$2	\$1
32	One photo, color, action	\$4	\$3	\$2	\$1
33	One photo, black and white, portrait	\$4	\$3	\$2	\$1
34	One photo, color, portrait	\$4	\$3	\$2	\$1
35	One photo, black and white, still	\$4	\$3	\$2	\$1
36	One photo, color, still	\$4	\$3	\$2	\$1
37	One photo, black and white, landscape	\$4	\$3	\$2	\$1
38	One photo, color, landscape	\$4	\$3	\$2	\$1
Lesson/Project Books					
Junior (Ages 8-12)					
39	Level one book - Minimum of 4 lessons completed	\$4	\$3	\$2	\$1
40	Level two book- Minimum of 4 lessons completed	\$4	\$3	\$2	\$1
41	Level three book - Minimum of 4 lessons completed	\$4	\$3	\$2	\$1
Senior (Ages 13-18)					
42	Level one book - Minimum of 4 lessons completed	\$4	\$3	\$2	\$1
43	Level two book- Minimum of 4 lessons completed	\$4	\$3	\$2	\$1
44	Level three book - Minimum of 4 lessons completed	\$4	\$3	\$2	\$1

SECTION 20 GROUP EXHIBITS

SECTION 20A 4-H GROUP EXHIBITS

Judging: Tuesday, August 4, 2026 - 9:00 AM
Judge: Rebecca Wardle – Uniontown, PA

RULES AND REGULATIONS:

1. Entries should be made by Friday, July 17, 2026 to the Extension Office (724-438-0111)
2. Clubs may enter in any class, but may enter only 1 exhibit per class.
3. Set up is on Thursday, July 30, 2026 from 2:00 PM to 5:00 PM and Friday, July 31, 2026 from 10:00 AM to 5:00 PM.
4. Release time is Saturday, August 8, 2026 at 10:30 PM.
5. Exhibit Area is 4 ft wide tri-fold -- 28" deep and 48" high, maximum

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	General Agriculture		\$20	\$18	\$15	\$10	\$5
2	Family Living		\$20	\$18	\$15	\$10	\$5
3	Science, Technology, Engineering and Math		\$20	\$18	\$15	\$10	\$5

4	4-H Promotions	\$20	\$18	\$15	\$10	\$5
5	4-H Leadership and Citizenship or Diversity	\$20	\$18	\$15	\$10	\$5
6	All Other Categories	\$20	\$18	\$15	\$10	\$5
7	4-H Club Scrapbook	\$20	\$18	\$15	\$10	\$5
8	4-H Club Activities Power Point with minimum of 20 slides	\$20	\$18	\$15	\$10	\$5
9	4-H Club Quilt	\$20	\$18	\$15	\$10	\$5
10	Clover Buds	Ribbons Only				

<u>Judging will be based on:</u>	<u>Point Value</u>
1. Conveys Message	30
2. Design	20
3. Attracts Attention	15
4. Shows Creativity	15
5. Originality	10
6. <u>Workmanship</u>	<u>10</u>
Total	100

SECTION 20B

VOCATIONAL SCHOOL EXHIBIT

Judging: Tuesday, August 4, 2026 - 9:00 AM
Judge: Rebecca Wardle – Uniontown, PA

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	School exhibits should depict some phase of Vocational work. The exhibits should be setup to sit either on the ground or on table space.						\$10 per school exhibit

<u>Judging will be based on:</u>	<u>Point Value</u>
1. Attractiveness - Ability to attract and hold attention	30
2. Originality - New Ideas	30
3. Workmanship - Quality of Exhibit	20
4. Effectiveness - Story told clearly	10
5. <u>Salesmanship - Selling FFA Originality</u>	<u>10</u>
Total	100

SECTION 22 MISCELLANEOUS CONTESTS

SECTION 22A 4-H AND VOCATIONAL SHOWMANSHIP

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
Dairy Showing and Fitting 75/25									
1	Juniors 8-12		\$12	\$10	\$8	\$7	\$5	\$4	\$3
2	Intermediates 13-15		\$12	\$10	\$8	\$7	\$5	\$4	\$3
3	Seniors 16 and over		\$12	\$10	\$8	\$7	\$5	\$4	\$3
Beef, Steer, or Heifer Showing									
4	Juniors 8-12		\$12	\$10	\$8	\$7	\$5	\$4	\$3
5	Intermediates 13-15		\$12	\$10	\$8	\$7	\$5	\$4	\$3
6	Seniors 16 and over		\$12	\$10	\$8	\$7	\$5	\$4	\$3
Breeding and Market Sheep Showing									
7	Juniors 8-12		\$12	\$10	\$8	\$7	\$5	\$4	\$3
8	Intermediates 13-15		\$12	\$10	\$8	\$7	\$5	\$4	\$3
9	Seniors 16 and over		\$12	\$10	\$8	\$7	\$5	\$4	\$3
Swine Showing									
10	Juniors 8-12		\$12	\$10	\$8	\$7	\$5	\$4	\$3
11	Intermediates 13-15		\$12	\$10	\$8	\$7	\$5	\$4	\$3
12	Seniors 16 and over		\$12	\$10	\$8	\$7	\$5	\$4	\$3
Goats, Dairy Showing and Fitting 75/25									
13	Juniors 8-12		\$12	\$10	\$8	\$7	\$5	\$4	\$3
14	Intermediates 13-15		\$12	\$10	\$8	\$7	\$5	\$4	\$3
15	Seniors 16 and over		\$12	\$10	\$8	\$7	\$5	\$4	\$3
Goats, Market Showing and Fitting 75/25									
16	Juniors 8-12		\$12	\$10	\$8	\$7	\$5	\$4	\$3
17	Intermediates 13-15		\$12	\$10	\$8	\$7	\$5	\$4	\$3
18	Seniors 16 and over		\$12	\$10	\$8	\$7	\$5	\$4	\$3

Show Dates:

Dairy: Tuesday, August 4, 2026 – In conjunction with Dairy Show

Beef: Wednesday, August 5, 2026 – 2:00 PM Preliminary Show
Final Showmanship following Steer Show

Sheep: Monday, August 3, 2026 – following Market Lamb Show

Swine: Tuesday, August 4, 2026 – following Swine Show

Goats: Market: Sunday, August 2, 2026 – following Market Goat Show
Dairy: Wednesday, August 5, 2026 – 8:00 AM

GUIDELINES FOR SUPREME SHOWMAN

SUPREME SHOWMANSHIP CONTEST: Thursday, August 6, 2026 - 10:00 AM

1. There will be 1 contestant representing each of the following divisions: Beef, Dairy, Dairy Goat, Market Goat, Horse, Sheep, and Swine. Exhibitors must have shown their own animal in order to represent their division.
2. The contestant shall be the champion showman from their division.
3. If one individual should be champion showman in more than one division, he/she shall represent the first division won. The reserve showman shall represent the division the champion showman cannot represent.
4. Contestants will be placed 1 – 7 in each division and scores will be calculated based on the contestant's ranking in all the divisions.
5. Separate judges will be provided for each division.
6. All judging results will be tabulated privately and announced just prior to the livestock sale.
7. The designated champion showman may show their animal in the division they represent or an animal will be randomly selected for them.
8. If a division champion showman cannot or will not represent their division, it will go without a representative.
9. All Champion Showmen will adhere to a standard dress code: Fayette County Fair T-shirt with jeans, casual slacks, or a proper skirt.
10. All decisions of the judges will be final
11. Applications must be made one year in advance for any additional division entries.

SECTION 22B

4-H MODEL HORSE SHOW

Judging: Tuesday, August 4, 2026 - 9:00 AM

RULES AND REGULATIONS:

6. All exhibitors must be a member of a Fayette County 4-H Club, but need not be a member of Fayette County Horse Club or enrolled in a horse project.
2. Set up is on Monday, August 3, 2026 from 8:00 AM to 5:00 PM in the Youth Building.
3. Exhibitors may enter any type of mass-manufactured model horse in the show, including ceramic, molded, plastic, etc. No judging preference will be given to any brand name or manufacturer.
4. All entries must be accompanied by an information card. Information cards may be hand-written or typed, but they cannot be photocopied or scanned from a book or printed from a web page. Each exhibitor must prepare their own information cards.
5. Tack, attire, and equipment should be correct, complete, appropriate for the class entered, in-scale, and property fitted.
6. The entire set-up, including model and props, must fit inside a 24"x36" space.
7. Judging in all classes will be based on a combined evaluation of the model's type and condition; the fit and appropriateness of tack, equipment, and props or scene (if any); and the information card.
8. Entries must be placed on the show ring table and set up for judging by the exhibitor. Parents or advisors may provide limited assistance as needed, by excessive help will be penalized.
9. Release time is Saturday, August 8, 2026 at 10:30 PM.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
English						
1	Cloverbud		Ribbon Only			
2	Junior		\$4	\$3	\$2	\$1
3	Senior		\$4	\$3	\$2	\$1
Western						
4	Cloverbud		Ribbon Only			
5	Junior		\$4	\$3	\$2	\$1
6	Senior		\$4	\$3	\$2	\$1

SECTION 22C

4-H AND VOCATIONAL CHILD CARE AND FAMILY RELATIONS

Judging: Tuesday, August 4, 2026 - 9:00 AM

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. A 4-H member who is enrolled in a Child Care and Family Relations Project within the current year must make each article.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Kids in Control		\$4	\$3	\$2	\$1
2	On My Own and OK		\$4	\$3	\$2	\$1
3	Baby-sitting – Exhibit displaying the sitter's tool kit and its contents		\$4	\$3	\$2	\$1
4	Kids and Kash – Exhibit of something learned from the project		\$4	\$3	\$2	\$1
Generation Celebration – One of the following:						
5	Poster showing older people in advertisements		\$4	\$3	\$2	\$1
6	Review of a TV show or movie about older people		\$4	\$3	\$2	\$1
7	Written report on session three activity		\$4	\$3	\$2	\$1
Learn and Earn						
8	Poster advertising goods or services produced in project		\$4	\$3	\$2	\$1
9	A sample of 1 to 3 goods produced		\$4	\$3	\$2	\$1
Other						
10	Other		\$4	\$3	\$2	\$1

SECTION 22D

VOCATIONAL SHOP

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Small Farm Projects						
1	Combination		\$2.50	\$2.00	\$1.50	\$1.00
2	Metal		\$2.50	\$2.00	\$1.50	\$1.00
3	Wood		\$2.50	\$2.00	\$1.50	\$1.00
Homemade Hand Tools						
4	For Farm		\$2.50	\$2.00	\$1.50	\$1.00
5	For General Use		\$2.50	\$2.00	\$1.50	\$1.00
6	For Home		\$2.50	\$2.00	\$1.50	\$1.00
Small Home Wood Projects						
7	Combination		\$2.50	\$2.00	\$1.50	\$1.00
8	For Indoors		\$2.50	\$2.00	\$1.50	\$1.00
9	For Indoors - Medium		\$2.50	\$2.00	\$1.50	\$1.00
10	For Outdoors		\$2.50	\$2.00	\$1.50	\$1.00
Small Farm Wood Projects						
11	For Animals		\$2.50	\$2.00	\$1.50	\$1.00
12	For General Use		\$2.50	\$2.00	\$1.50	\$1.00
13	For Recreation and Wildlife		\$2.50	\$2.00	\$1.50	\$1.00
Small Farm Metal Projects						
14	For Animals		\$2.50	\$2.00	\$1.50	\$1.00
15	For General Use		\$2.50	\$2.00	\$1.50	\$1.00
16	For Maintenance		\$2.50	\$2.00	\$1.50	\$1.00
Small Leather Projects						
17	For Farm		\$2.50	\$2.00	\$1.50	\$1.00
18	For Home		\$2.50	\$2.00	\$1.50	\$1.00
Large Farm Projects						
19	Large Farm Projects		\$12	\$10	\$8	\$6
Projects for Home & Lawn						
20	Small		\$6	\$5	\$4	\$3
21	Medium		\$6	\$5	\$4	\$3
22	Large		\$8	\$6	\$5	\$4
Farm Equipment						
23	Small		\$15	\$12	\$10	\$8
24	Large		\$45	\$35	\$25	\$15

SECTION 22E

4-H AND VOCATIONAL RECYCLING

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	At your Disposal, Poster illustrating something you learned through the project		\$2.50	\$2.00	\$1.50	\$1.00

SECTION 22F

JUDGING CONTESTS

AGRONOMY SKILL-A-THON: Tuesday, August 4, 2026 - 1:00 - 3:00 PM

VEGETABLE JUDGING: Tuesday, August 4, 2026- 2:00 -4:00 PM

Class	Description	Award/Premium	1 st	2 nd	3 rd	4 th
2	Flower Identification		\$4	\$3	\$2	\$1
3	Vegetable Judging		\$4	\$3	\$2	\$1
4	Agronomy Skill-a-thon		\$4	\$3	\$2	\$1

SECTION 22G

DEMONSTRATION & PUBLIC SPEAKING CONTEST

Judging: Sunday, August 2, 2026 - 5:00 PM

Judge: Mikayla Golden - Uniontown, PA

Entries made to the Extension Office by July 17, 2026

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Presentation - Ages 8 - 12		\$6	\$5	\$4	\$3	\$2
2	Presentation - Ages 13- 19		\$6	\$5	\$4	\$3	\$2
3	Public Speaking - Ages 8-12		\$6	\$5	\$4	\$3	\$2
4	Public Speaking - Ages 13 -19		\$6	\$5	\$4	\$3	\$2
5	Impromptu Speech - Ages 8 -12		\$6	\$5	\$4	\$3	\$2
6	Impromptu Speech - Ages 13 -19		\$6	\$5	\$4	\$3	\$2
7	Dramatic Presentation - Ages 8-12		\$6	\$5	\$4	\$3	\$2
8	Dramatic Presentation - Ages 13-19		\$6	\$5	\$4	\$3	\$2
9	Team Contest - Public Speaking		\$6	\$5	\$4	\$3	\$2
10	Team Contest - Presentation		\$6	\$5	\$4	\$3	\$2
11	Team Contest - Dramatic Presentation		\$6	\$5	\$4	\$3	\$2

SECTION 22H

POSTER and ART CONTEST

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Friday, July 31, 2026 - 8:00 AM to 5:00 PM

1. Horizontal or vertical design on a 14 x 22-inch poster board.
2. 3-D or box designs.
3. No copyright material, original designs only.
4. Name, address, age, club, leader's name on a 3 x 5-inch card on the back.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
Ages 8-11							
1	General Agriculture		\$20	\$18	\$15	\$10	\$5
2	Animal Science		\$20	\$18	\$15	\$10	\$5
3	Science, Technology, Engineering and Math		\$20	\$18	\$15	\$10	\$5
4	4-H Promotions		\$20	\$18	\$15	\$10	\$5
5	4-H Leadership		\$20	\$18	\$15	\$10	\$5
6	4-H Diversity		\$20	\$18	\$15	\$10	\$5
Ages 12 -14							
7	General Agriculture		\$20	\$18	\$15	\$10	\$5
8	Animal Science		\$20	\$18	\$15	\$10	\$5
9	Science, Technology, Engineering and Math		\$20	\$18	\$15	\$10	\$5
10	4-H Promotions		\$20	\$18	\$15	\$10	\$5
11	4-H Leadership		\$20	\$18	\$15	\$10	\$5
12	4-H Diversity		\$20	\$18	\$15	\$10	\$5
Ages 15 and over							
13	General Agriculture		\$20	\$18	\$15	\$10	\$5
14	Animal Science		\$20	\$18	\$15	\$10	\$5
15	Science, Technology, Engineering and Math		\$20	\$18	\$15	\$10	\$5
16	4-H Promotions		\$20	\$18	\$15	\$10	\$5
17	4-H Leadership		\$20	\$18	\$15	\$10	\$5
18	4-H Diversity		\$20	\$18	\$15	\$10	\$5

SECTION 22J

4-H OLYMPIAN GAMES CONTEST

Thursday, August 6, 2026 – Presented by Pepsi
Competition to be held in the EQT Arena at 10:00 AM

RULES AND REGULATIONS:

1. All events are Team competition. Each team will consist of a coach who will pick their team by drawing names from 4-H members who have pre-registered. Individual members must register.
2. The 4-H Olympian Committee will approve all final team assignments.
3. For registration forms or any additional information, contact the Extension Office at 724- 438-0111 or Vicky Usher at 724-326-9901.

SECTION 22K

4-H DOG SHOW

RULES AND REGULATIONS:

ENTRY DEADLINE: Friday, July 17, 2026

1. Open to 4-H Club members currently enrolled in the 4-H dog project.
2. See General Rules and Health Regulations for Livestock. Rabies shots and certificate are required to exhibit at fair.
3. All entries will be required to show in their respective obedience classes except when a dog is in season.
4. Obedience classification of the 4-H member will be at the discretion of his/her leader.
5. Dog round-up will be run under the county 4-H dog rules.

No dogs are permitted on the fairgrounds before 6:30 p.m. on the days of the shows and all dogs must be on a leash

JUDGING: Thursday, July 30, 2026 – 7:00 PM (Indoor Arena)

GROOMING JUDGE: Alexis Welch - Mt. Pleasant, PA **AGILITY JUDGE:** Melinda Sandford – Morgantown, WV

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
4	Grooming, 8 - 11		\$8	\$6	\$5	\$4	\$3
5	Grooming, 12 - 14		\$8	\$6	\$5	\$4	\$3
6	Grooming, 15 & over		\$8	\$6	\$5	\$4	\$3
7	Agility, Beginner		\$8	\$6	\$5	\$4	\$3
8	Agility, Advanced		\$8	\$6	\$5	\$4	\$3

9	Dress Up, 8 - 11	\$8	\$6	\$5	\$4	\$3
10	Dress Up, 12 - 14	\$8	\$6	\$5	\$4	\$3
11	Dress Up, 15 & over	\$8	\$6	\$5	\$4	\$3
12	Skillathon, 8 - 11	\$8	\$6	\$5	\$4	\$3
13	Skillathon, 12 - 14	\$8	\$6	\$5	\$4	\$3
14	Skillathon, 15 & over	\$8	\$66	\$5	\$4	\$3

JUDGING: Friday, July 31, 2026 – 6:00 PM (Fiddlers' Building)

RALLY JUDGE: Martha Avery – Rostraver Township, PA **OBEDIENCE JUDGE:** James Garlick – Uniontown, PA

SHOWMANSHIP JUDGE: Linda Witouski -Perryopolis, PA

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
15	Showmanship, 8 - 11		\$8	\$6	\$5	\$4	\$3
16	Showmanship, 12 - 14		\$8	\$6	\$5	\$4	\$3
17	Showmanship, 15 & over		\$8	\$6	\$5	\$4	\$3
18	Sub Novice Obedience, on lead, 8 - 11		\$8	\$6	\$5	\$4	\$3
19	Sub Novice Obedience, on lead, 12 - 14		\$8	\$6	\$5	\$4	\$3
20	Sub Novice Obedience, on lead, 15 & over		\$8	\$6	\$5	\$4	\$3
21	Novice Obedience, off lead, 8 - 11		\$8	\$6	\$5	\$4	\$3
22	Novice Obedience, off lead, 12 - 14		\$8	\$6	\$5	\$4	\$3
23	Novice Obedience, off lead, 15 & over		\$8	\$6	\$5	\$4	\$3

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Rally Obedience, 8 - 11		\$8	\$6	\$5	\$4	\$3
2	Rally Obedience, 12 - 14		\$8	\$6	\$5	\$4	\$3
3	Rally Obedience, 15 & over		\$8	\$6	\$5	\$4	\$3

SECTION 22L 4-H LEADERSHIP AND PERSONAL DEVELOPMENT

Judging: Tuesday, August 4, 2026 - 9:00 AM

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. Exhibitor must be a 4-H member enrolled in leadership and personal development projects and may enter classes under the project level in which they are currently enrolled.
2. Exhibits should portray base requirements as outlined in their 4-H project book.
3. Posters must be 14" x 22" vertical or horizontal.
4. To complete Step Up to Leadership project for the year, each member must complete 7 activities in the project book and the Leadership Portfolio Record Guide.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Level 1 – Step Up to Leadership – My Leadership Workbook						
1	Portfolio showing leadership activities for current year. May contain completed leadership project record book and record guide		\$5	\$4	\$3	\$2
2	“Leader book” of different leaders in your community		\$5	\$4	\$3	\$2
3	Poster of a floor <u>or</u> storage plan of your room		\$5	\$4	\$3	\$2
4	Poster or display on leadership styles		\$5	\$4	\$3	\$2
5	Poster or display of community service-learning project you participated in		\$5	\$4	\$3	\$2
6	Poster or action plan to complete a task		\$5	\$4	\$3	\$2
7	Photo story of a leadership experience		\$5	\$4	\$3	\$2
8	Other		\$5	\$4	\$3	\$2
Level 2 – Step Up to Leadership – My Leadership Journal						
10	Portfolio showing leadership activities for current year. May contain completed leadership project record book and record guide.		\$5	\$4	\$3	\$2
11	Poster of leadership quotes and pictures of leaders		\$5	\$4	\$3	\$2
12	Poster of community service-learning project you helped plan		\$5	\$4	\$3	\$2
13	Educational poster on meeting ground rules or meeting manners		\$5	\$4	\$3	\$2
14	Video recording of you presenting a leadership activity from the Project Book		\$5	\$4	\$3	\$2
15	PowerPoint presentation of a youth community issue		\$5	\$4	\$3	\$2
16	Photo story of a leadership experience		\$5	\$4	\$3	\$2
17	Other		\$5	\$4	\$3	\$2
Level 3 – Step Up to Leadership – My Leadership Portfolio						
20	Portfolio showing leadership activities for current year. May contain completed leadership project record book and record guide.		\$5	\$4	\$3	\$2
21	Poster of interview skills, attire and etiquette		\$5	\$4	\$3	\$2
22	Poster of characteristics of good teamwork		\$5	\$4	\$3	\$2
23	Poster on a variety of conflict management strategies		\$5	\$4	\$3	\$2
24	Poster of community service-learning project you planned as chair of the project		\$5	\$4	\$3	\$2
25	Video of you “running the show” and a sample meeting agenda or activity outline		\$5	\$4	\$3	\$2
26	PowerPoint presentation of a leadership or field trip experience		\$5	\$4	\$3	\$2
27	Photo story of a leadership experience		\$5	\$4	\$3	\$2
28	Other		\$5	\$4	\$3	\$2
My Financial Future						
Beginner						
29	Educational exhibit- show what you have learned or done in this project with a poster, notebook or other exhibit		\$5	\$4	\$3	\$2
30	My money personality- poster or display depicting any of the share process-generalize or apply-questions.		\$5	\$4	\$3	\$2
31	Check it out- a poster or display depicting any of the share-process-generalize or apply-questions.		\$5	\$4	\$3	\$2
Advanced						
32	Educational exhibit- show what you have learned or done in this project with a poster, notebook or other exhibit		\$5	\$4	\$3	\$2
33	My money personality- poster or display depicting any of the share process-generalize or apply-questions.		\$5	\$4	\$3	\$2
34	Check it out- a poster or display depicting any of the share-process-generalize or apply-questions.		\$5	\$4	\$3	\$2
Citizenship and Civic Engagement						

35	Poster showing the value of being part of a community	\$5	\$4	\$3	\$2
36	Poster highlighting local and/or state leaders and their roles	\$5	\$4	\$3	\$2
37	Poster highlighting sustainable development from United Nations goals	\$5	\$4	\$3	\$2
38	Poster highlighting good citizenship and civic engagement opportunities	\$5	\$4	\$3	\$2
Gaming					
Junior (Ages 8-12)					
39	Project book	\$5	\$4	\$3	\$2
40	Poster	\$5	\$4	\$3	\$2
41	Board game	\$5	\$4	\$3	\$2
42	Card game	\$5	\$4	\$3	\$2
Senior (Ages 13-18)					
43	Project book	\$5	\$4	\$3	\$2
44	Poster	\$5	\$4	\$3	\$2
45	Board game	\$5	\$4	\$3	\$2
46	Card game	\$5	\$4	\$3	\$2

SECTION 22M

CAREER EDUCATION

Judging: Tuesday, August 4, 2026 - 9:00 AM

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. Exhibitor must be a 4-H member enrolled in Career Education projects and may enter classes under the project level in which they are currently enrolled.
2. Posters must be 14" x 22" vertical or horizontal.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Level 1 – Get in the Act						
1	Report on the importance of honesty in the workplace OR create your own honesty scenario examples for honesty die game (like the activity in the book)		\$5	\$4	\$3	\$2
2	Poster on your personality type-profile		\$5	\$4	\$3	\$2
3	Poster or scrapbook of a collection of 3-5 news articles of organizations, i.e. businesses, universities, community groups, etc. demonstrating team work		\$5	\$4	\$3	\$2
4	Poster, artwork or collage of a dream job or college of interest to you		\$5	\$4	\$3	\$2
5	Poster or scrapbook of a collection of 3-5 news articles exploring future career possibilities		\$5	\$4	\$3	\$2
6	Entry related to a career education topic		\$5	\$4	\$3	\$2
7	Completed Workforce Readiness project book		\$5	\$4	\$3	\$2

SECTION 22N CLOVERBUDS

These are a non-competitive classes, the exhibitors will only receive participant ribbons.
The Cloverbud may display any items made in the below categories as a Cloverbud member.

Class	Description
1	Science and Technology
2	Community Expressive Arts
3	Healthy Living
4	Environmental/Earth Science
5	Personal Development
6	Citizenship/Civic Education
7	Family and Consumer Science
8	Plants and Animals
9	Horses
10	Livestock
11	Comprehensive display for current year activities
12	Vegetables
13	Flowers
14	Creative Arts
15	Entomology
16	Miscellaneous

SECTION 22P CLOVERBUD SHOWMANSHIP

Judging: Friday, July 31, 2026

GUIDELINES FOR CLOVERBUD SHOWMANSHIP

1. Ages 5-7 years old as of January 1, 2026. Must belong to a 4-H club and meet attendance requirements.
2. Cloverbud members is limited to showing one of the following eligible livestock: goats, sheep, swine, dairy calves. Species must be declared by the mandatory meeting in July.
3. A parent, leader or older 4-H member must be in the ring with the Cloverbud during the class
4. The class is for exhibition purposes only, not competition.
5. Cloverbud member may bring their own animal or they can use a 4-H member's animal. If they bring their own animal, all registration and health requirements will apply.
6. If showing swine, the pig must be exhibited in the 4-H or open breeding show, females only.

Class	Description	Class	Description
1	Goats	3	Swine
2	Sheep	4	Dairy

SECTION 24A CONSERVATION

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Soil and Water Conservation						
1	Soil and Water Conservation Unit I - Exhibit displaying any phase of project		\$4	\$3	\$2	\$1
2	Soil and Water Conservation Unit II - Exhibit displaying and phase of project		\$4	\$3	\$2	\$1
Water Conservation - Unit 1						
3	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
4	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
5	Something you built or made related to the project		\$4	\$3	\$2	\$1
6	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
7	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1
Incredible Water - Unit 2						
8	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
9	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
10	Something you built or made related to the project		\$4	\$3	\$2	\$1
11	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
12	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1
Water Quality Matters - Unit 3						
13	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
14	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
15	Something you built or made related to the project		\$4	\$3	\$2	\$1
16	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
17	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1
Acres of Adventure -Book 1						
18	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
19	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
20	Something you built or made related to the project		\$4	\$3	\$2	\$1
21	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
22	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1
Acres of Adventure -Book 2						
23	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
24	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
25	Something you built or made related to the project		\$4	\$3	\$2	\$1
26	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
27	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1

SECTION 24B

CONSERVATION: Sportfishing Projects

Judging: Tuesday, August 4, 2026 - 9:00 AM

Rules and Regulations:

Sportfishing Projects: To complete this project for the year each member must complete at least 6 activities and at least 6 of the Take the Bait and Fishing Deeper Activities.

1. Must be a 4-H member enrolled in a Sportfishing project within the current year.
2. Exhibitors may enter in no more than 2 exhibits each year.
3. Exhibits must utilize only skills, tools and techniques taught in that project book or previous levels.
4. Exhibitors must select a different item to exhibit for the second and third year within a given book.

NOTE: Members must exhibit for 3 years in each level.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Take the Bait, Level 1						
1	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
2	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
3	Something you built or made related to the project		\$4	\$3	\$2	\$1
4	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
5	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1
Reel in the Fun, Level 2						
7	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
8	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
9	Something you built or made related to the project		\$4	\$3	\$2	\$1
10	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
11	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1
Cast into the Future, Level 3						
13	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
14	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
15	Something you built or made related to the project		\$4	\$3	\$2	\$1
16	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
17	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1

SECTION 26A ELECTRICAL

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Level 1						
1	Build a simple switch circuit		\$4	\$3	\$2	\$1
2	Build a more complex circuit		\$4	\$3	\$2	\$1
3	Do a poster or display on magnetism from lessons 8-11		\$4	\$3	\$2	\$1
4	Build an electromagnet		\$4	\$3	\$2	\$1
5	Build a Galvanometer		\$4	\$3	\$2	\$1
6	Build a small electric motor		\$4	\$3	\$2	\$1
7	Electrical Notebook		\$4	\$3	\$2	\$1
8	Make a display or poster of something you learned while doing the project, beginner		\$4	\$3	\$2	\$1
Level 2						
9	Do a display or poster on one of the following subjects: Ohms Law, Multimeter, Conductivity		\$4	\$3	\$2	\$1
10	Do a poster on circuit diagrams		\$4	\$3	\$2	\$1
11	Build a series circuit		\$4	\$3	\$2	\$1
12	Build a parallel circuit		\$4	\$3	\$2	\$1
13	Build a momentary switch		\$4	\$3	\$2	\$1
14	Build a 3 way switch		\$4	\$3	\$2	\$1
15	Make a display of solder connections		\$4	\$3	\$2	\$1
16	Build a rocket launcher		\$4	\$3	\$2	\$1
17	Build an alarm		\$4	\$3	\$2	\$1
18	Electrical Notebook		\$4	\$3	\$2	\$1
Level 3						
19	Poster or display of electrical toolkit		\$4	\$3	\$2	\$1
20	Poster or display on home wiring		\$4	\$3	\$2	\$1
21	Poster or display on equipment wiring		\$4	\$3	\$2	\$1
22	Wiring Project 1		\$4	\$3	\$2	\$1
23	Wiring Project 2		\$4	\$3	\$2	\$1
24	Wiring Project 3		\$4	\$3	\$2	\$1
25	Electrical Notebook		\$4	\$3	\$2	\$1
Level 4						
26	Display or example of home wiring		\$4	\$3	\$2	\$1
27	Display or example of equipment wiring		\$4	\$3	\$2	\$1
28	Electronic Project 1		\$4	\$3	\$2	\$1
29	Electronic Project 2		\$4	\$3	\$2	\$1
30	Electronic Project 3		\$4	\$3	\$2	\$1
31	Electrical Notebook		\$4	\$3	\$2	\$1

SECTION 26B

ROCKETRY

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Beginner						
1	Foam Rocket		\$4	\$3	\$2	\$1
2	Paper Rocket		\$4	\$3	\$2	\$1
3	Air Powered Rocket		\$4	\$3	\$2	\$1
4	Water Rocket, small		\$4	\$3	\$2	\$1
5	Water Rocket, large		\$4	\$3	\$2	\$1
6	Kit Built Rocket		\$4	\$3	\$2	\$1
7	Build and air launcher		\$4	\$3	\$2	\$1
8	Build a water launcher		\$4	\$3	\$2	\$1
9	Display a poster of one aspect of model rocketry		\$4	\$3	\$2	\$1
10	Label photostory or something you learned while doing the project		\$4	\$3	\$2	\$1
11	Rocketry Notebook		\$4	\$3	\$2	\$1
Intermediate						
12	Single Motor Rocket, scratch made		\$4	\$3	\$2	\$1
13	Single Motor Rocket, kit build		\$4	\$3	\$2	\$1
14	2 Stage Rocket, scratch build		\$4	\$3	\$2	\$1
15	2 Stage Rocket, kit build		\$4	\$3	\$2	\$1
16	Payload Rocket, scratch build		\$4	\$3	\$2	\$1
17	Payload Rocket, kit build		\$4	\$3	\$2	\$1
18	Multi-Motor Rocket, scratch build		\$4	\$3	\$2	\$1
19	Multi-Motor Rocket, kit build		\$4	\$3	\$2	\$1
20	Build a rocket launcher		\$4	\$3	\$2	\$1
21	Display or poster of some aspect of model rocketry		\$4	\$3	\$2	\$1
22	Labeled photostory of something you learned while doing the project		\$4	\$3	\$2	\$1
23	Rocketry Notebook		\$4	\$3	\$2	\$1
Advanced						
24	NAR Level 3 Rocket, kit or scratch build		\$4	\$3	\$2	\$1
25	NAR Level 4 Rocket, kit or scratch build		\$4	\$3	\$2	\$1
26	NAR Level 5 Rocket, kit or scratch build		\$4	\$3	\$2	\$1
27	Display or poster kit or scratch build		\$4	\$3	\$2	\$1
28	Labeled photostory of something you learned while doing the project		\$4	\$3	\$2	\$1
29	Rocketry Notebook		\$4	\$3	\$2	\$1

SECTION 26C AEROSPACE

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Level 1						
1	Display or poster of 1 activity in pre-flight		\$4	\$3	\$2	\$1
2	Aerospace Notebook		\$4	\$3	\$2	\$1
Level 2						
3	Level 1 model kit with launch record		\$4	\$3	\$2	\$1
4	Poster or display of aerospace careers		\$4	\$3	\$2	\$1
5	Poster or display of any experiment in lift off		\$4	\$3	\$2	\$1
6	Design and build a diamond kite		\$4	\$3	\$2	\$1
7	Poster or display of hot air balloons		\$4	\$3	\$2	\$1
8	Poster or display on helicopters		\$4	\$3	\$2	\$1
9	Poster or display identifying the part of an airplane		\$4	\$3	\$2	\$1
10	Aerospace Notebook		\$4	\$3	\$2	\$1
Level 3						
11	Poster or display of rocket launch safety		\$4	\$3	\$2	\$1
12	Create an aircraft control panel with labels		\$4	\$3	\$2	\$1
13	Poster or display of a front rudder airplane model		\$4	\$3	\$2	\$1
14	Poster or display of glider models		\$4	\$3	\$2	\$1
15	Poster or display of any experiment in Reaching New Heights		\$4	\$3	\$2	\$1
16	Design and build a fighting kite		\$4	\$3	\$2	\$1
17	Poster or display of RC Airplane or Helicopter		\$4	\$3	\$2	\$1
18	Aerospace Notebook		\$4	\$3	\$2	\$1
Level 4						
19	Poster or display of any experiment in Pilot in Command		\$4	\$3	\$2	\$1
20	Poster or display about earning a pilot's license		\$4	\$3	\$2	\$1
21	Poster or display on navigation methods		\$4	\$3	\$2	\$1
22	Design and build a box kite		\$4	\$3	\$2	\$1
23	Video summary of you Aerospace project		\$4	\$3	\$2	\$1
24	Aerospace Notebook		\$4	\$3	\$2	\$1

SECTION 26D

STEM

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Chemistry poster or display or an experiment conducted this year		\$4	\$3	\$2	\$1
2	Physics poster or display or an experiment conducted this year		\$4	\$3	\$2	\$1
3	Physics kit build with explanation		\$4	\$3	\$2	\$1
4	Physics scratch build with explanation		\$4	\$3	\$2	\$1
5	Engineering poster or display or an experiment conducted this year		\$4	\$3	\$2	\$1
6	Engineering kit build with explanation		\$4	\$3	\$2	\$1
7	Engineering scratch build with explanation		\$4	\$3	\$2	\$1
8	Electronics poster or display on an electronics project		\$4	\$3	\$2	\$1
9	Electronic kits with explanation		\$4	\$3	\$2	\$1
10	Electronics scratch build with explanation		\$4	\$3	\$2	\$1
11	STEM Club project 1		\$4	\$3	\$2	\$1
12	STEM Club project 2		\$4	\$3	\$2	\$1
13	STEM Club project 3		\$4	\$3	\$2	\$1
14	STEM Club project 4		\$4	\$3	\$2	\$1

SECTION 26E

ROBOTICS

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Robotics poster or display on your project this year		\$4	\$3	\$2	\$1
2	Robotics kit build		\$4	\$3	\$2	\$1
3	Robotics scratch build		\$4	\$3	\$2	\$1
4	Junk Drawer Robotics Level 1 Poster, notebook or display		\$4	\$3	\$2	\$1
5	Junk Drawer Robotics Level 2 Poster, notebook or display		\$4	\$3	\$2	\$1
6	Junk Drawer Robotics Level 3 Poster, notebook or display		\$4	\$3	\$2	\$1
7	Junk Drawer Robotics Level 4 Poster, notebook or display		\$4	\$3	\$2	\$1

SECTION 26E MECHANICAL

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Small Engine Unit 1 Poster, notebook or display		\$4	\$3	\$2	\$1
2	Small Engine Unit 2 Poster, notebook or display		\$4	\$3	\$2	\$1
3	Small Engine Unit 3 Poster, notebook or display		\$4	\$3	\$2	\$1
4	Small Engine any other entry approved by 4-H educator		\$4	\$3	\$2	\$1
5	Tractor Level 1 poster, notebook or display		\$4	\$3	\$2	\$1
6	Tractor Level 2 poster, notebook or display		\$4	\$3	\$2	\$1
7	Tractor Level 3 poster, notebook or display		\$4	\$3	\$2	\$1
8	Tractor Level 4 poster, notebook or display		\$4	\$3	\$2	\$1
9	Tractor any other entry approved by 4-H educator		\$4	\$3	\$2	\$1
10	Arcs and Sparks poster, notebook or display on safety		\$4	\$3	\$2	\$1
11	Arcs and Sparks poster, notebook or display of what you learned		\$4	\$3	\$2	\$1
12	Arcs and Sparks item made in project, boot scraper		\$4	\$3	\$2	\$1
13	Arcs and Sparks item made in project, tool		\$4	\$3	\$2	\$1
14	Arcs and Sparks item made in project, any other		\$4	\$3	\$2	\$1
15	Arcs and Sparks, any other entry approved by 4-H educator		\$4	\$3	\$2	\$1

SECTION 26F COMPUTER SCIENCE

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Esports poster, notebook or display		\$4	\$3	\$2	\$1
2	Computer Science Level 1 project notebook		\$4	\$3	\$2	\$1
3	Computer Science Level 1 poster, notebook or display		\$4	\$3	\$2	\$1
4	Computer Science Level 2 project notebook		\$4	\$3	\$2	\$1
5	Computer Science Level 2 poster, notebook or display		\$4	\$3	\$2	\$1
6	Computer Science Level 3 project notebook		\$4	\$3	\$2	\$1
7	Computer Science Level 3 poster, notebook or display		\$4	\$3	\$2	\$1
8	Computer Science Level any other entry approved by 4-H educator		\$4	\$3	\$2	\$1

SECTION 26G ENVIRONMENTAL SCIENCE

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Power of the Wind poster, notebook or display		\$4	\$3	\$2	\$1
2	Power of the Winds, item made in project		\$4	\$3	\$2	\$1
3	Weather and Climate Science Level 1 poster, notebook or display		\$4	\$3	\$2	\$1
4	Weather and Climate Science Level 1 poster, notebook or display		\$4	\$3	\$2	\$1
5	Weather and Climate Science Level 1 poster, notebook or display		\$4	\$3	\$2	\$1

SECTION 27 ENTOMOLOGY

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	1st Year - 25 species of insects of 5 orders properly mounted and labeled		\$4	\$3	\$2	\$1
2	2nd Year - 50 species of insects of 9 orders properly mounted and labeled		\$4	\$3	\$2	\$1
3	3rd year - 75 species of insects of 11 orders properly mounted and labeled		\$4	\$3	\$2	\$1
4	4th Year - 100 species of insects of 12 orders properly mounted and labeled		\$4	\$3	\$2	\$1
5	A display or poster (14" x 22") showing something learned this year		\$4	\$3	\$2	\$1
6	A scrapbook of labeled pictures		\$4	\$3	\$2	\$1
7	Something you built or made related to the project		\$4	\$3	\$2	\$1
8	A labeled photo story depicting something related to the project		\$4	\$3	\$2	\$1
9	Other suitable exhibit approved by the County Extension Office		\$4	\$3	\$2	\$1

SECTION 28 VETERINARY SCIENCE

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Exhibit displaying any phase of Unit I - Veterinary Science		\$4	\$3	\$2	\$1
2	Exhibit displaying any phase of Unit II - Veterinary Science		\$4	\$3	\$2	\$1
3	Exhibit displaying any phase of Unit III - Veterinary Science		\$4	\$3	\$2	\$1

SECTION 29A

ANIMAL SCIENCE: EMBRYOLOGY

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Junior Embryology (Ages 8-13): Exhibit displaying any phase of Embryology		\$4	\$3	\$2	\$1
2	Senior Embryology (Ages 14- 18): Exhibit displaying any phase of Embryology		\$4	\$3	\$2	\$1

SECTION 29B

ANIMAL SCIENCE: SMALL ANIMALS

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
1	Pet Project - Exhibit to consist of a brief history of pet; reference material (pamphlet, booklet) about type of pet; and pet properly exhibited.		\$4	\$3	\$2	\$1

SECTION 30

WILDLIFE

SECTION 30A

WILDLIFE and OUTDOORS

Judging: Tuesday, August 4, 2026 - 9:00 AM

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Wildlife is All Around US						
1	Poster, drawing or photograph of wildlife form. Around illustration, place dried samples of its normal food in summer, fall, spring and winter.		\$4	\$3	\$2	\$1
2	Bird house and observation sheet		\$4	\$3	\$2	\$1
3	6 to 10 labeled track casts		\$4	\$3	\$2	\$1
4	Sketch of backyard and other area showing cover available for wildlife		\$4	\$3	\$2	\$1
5	Pine cone, jug or other feeder		\$4	\$3	\$2	\$1
Hiking Trails, Level I						

6	A display or poster (14" x 22") describing/illustrating an outdoor skill learned during this project	\$4	\$3	\$2	\$1
7	A scrapbook of labeled pictures exhibiting knowledge related to the project	\$4	\$3	\$2	\$1
8	A hiking-related item you built or made related to the project	\$4	\$3	\$2	\$1
9	A labeled photo story depicting something related to the project	\$4	\$3	\$2	\$1
10	Other suitable exhibit approved by the County Extension Office	\$4	\$3	\$2	\$1
Not Just Knots					
11	Poster or display of 3 different kinds of cording	\$4	\$3	\$2	\$1
12	Display of 3-5 simple knots with explanations	\$4	\$3	\$2	\$1
13	Display of 3-5 bends of explanations	\$4	\$3	\$2	\$1
14	Display of 3-5 hitches with explanations	\$4	\$3	\$2	\$1

SECTION 31 HEALTH AND FITNESS

SECTION 31A ARCHERY COMPETITION

RULES AND REGULATIONS:

ENTRY DEADLINE: TBD

COMPETITION: TBD

1. Participants must be enrolled in this project to compete.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Junior Division (Ages 8 -12)		\$10	\$8	\$6	\$4	\$2
2	Intermediate Division (Ages 13 -15)		\$10	\$8	\$6	\$4	\$2
3	Senior Division (Ages 16 -18)		\$10	\$8	\$6	\$4	\$2

SECTION 31B

RIFLERY COMPETITION

RULES AND REGULATIONS:

ENTRY DEADLINE: TBD

COMPETITION: TBD

1. Participants must be enrolled in this project to compete.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
1	Junior Division (Ages 8 -12)		\$10	\$8	\$6	\$4	\$2
2	Intermediate Division (Ages 13 -15)		\$10	\$8	\$6	\$4	\$2
3	Senior Division (Ages 16 -18)		\$10	\$8	\$6	\$4	\$2

SECTION 31C

SHOTGUN COMPETITION

RULES AND REGULATIONS:

ENTRY DEADLINE: TBD

COMPETITION: TBD

1. Participants must be enrolled in this project to compete.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th	5 th
Sporting Clays							
1	Junior Division (Ages 8 -12)		\$10	\$8	\$6	\$4	\$2
2	Intermediate Division (Ages 13 -15)		\$10	\$8	\$6	\$4	\$2
3	Senior Division (Ages 16 -18)		\$10	\$8	\$6	\$4	\$2
Skeet							
4	Junior Division (Ages 8 -12)		\$10	\$8	\$6	\$4	\$2
5	Intermediate Division (Ages 13 -15)		\$10	\$8	\$6	\$4	\$2
6	Senior Division (Ages 16 -18)		\$10	\$8	\$6	\$4	\$2
Trap							
7	Junior Division (Ages 8 -12)		\$10	\$8	\$6	\$4	\$2
8	Intermediate Division (Ages 13 -15)		\$10	\$8	\$6	\$4	\$2
9	Senior Division (Ages 16 -18)		\$10	\$8	\$6	\$4	\$2

SECTION 31D

4-H AND HEALTH & WELLNESS

Judging: Tuesday, August 4, 2026 - 9:00 AM

RULES AND REGULATIONS:

ENTRIES ACCEPTED: Monday, August 3, 2026 - 8:00 AM to 5:00 PM

1. Exhibitor must be a 4-H member enrolled in Health & Wellness projects and may enter classes under the project level in which they are currently enrolled.
2. Posters must be 14" x 22" vertical or horizontal.
3. Complete all required activities in the Projects Completion Guidelines of each project.

Class	Description	Award/ Premium	1 st	2 nd	3 rd	4 th
Family Fitness						
1	Three to five notebook or scrapbook pages showing your Family Fitness journey		\$5	\$4	\$3	\$2
2	Recipe box or portfolio of at least 10-12 healthy recipes		\$5	\$4	\$3	\$2
3	Trail Mix in a clear half pint jar with recipe on a 3 x 5 card		\$5	\$4	\$3	\$2
4	Poster of "Healthy Meal Placemat" showing foods you choose for healthy meals		\$5	\$4	\$3	\$2
5	Poster showing you and your family participating in physical activities - label type of activity and calories used per hour		\$5	\$4	\$3	\$2
6	Poster showing healthy food label - list reasons why they are healthy		\$5	\$4	\$3	\$2
7	Poster showing healthier food and beverage choices when eating at fast food restaurants		\$5	\$4	\$3	\$2
8	Other		\$5	\$4	\$3	\$2
Keeping Fit & Healthy I- First Aid Action						
9	Three to five notebook or scrapbook pages showing your "First Aid in Action Journey"		\$5	\$4	\$3	\$2
10	Your Family First Aid Kit and First Aid Cards		\$5	\$4	\$3	\$2
11	Poster on one of the following: Treating cuts and scrapes; Choking; or Strains, sprains and bruises		\$5	\$4	\$3	\$2
12	Poster on one of the following: Treating nosebleeds; Foreign objects; or Stings and bites		\$5	\$4	\$3	\$2
13	Poster on one of the following: First Aid for poisons; Broken bones; or Burns		\$5	\$4	\$3	\$2
14	Other		\$5	\$4	\$3	\$2
Keeping Fit & Healthy II- Staying Healthy						
15	Three to five notebook or scrapbook pages showing your "Staying Healthy Journey"		\$5	\$4	\$3	\$2
16	Poster on one of the following: Human viruses or bacteria; Keeping hair, skin, nails, teeth clean; or Keeping ears & eyes clean		\$5	\$4	\$3	\$2
17	Poster on one of the following: Nutrient rich power foods; Healthy snacks; or Appropriate portion sizes according to government recommendations		\$5	\$4	\$3	\$2
18	Story on one of the topics suggested under "Show your Smarts" in the project book		\$5	\$4	\$3	\$2
19	Other		\$5	\$4	\$3	\$2
Keeping Fit & Healthy III - Keeping Fit						
20	Three to five notebook or scrapbook pages showing your "Keeping Fit Journey"		\$5	\$4	\$3	\$2
21	Poster on one of the following: The importance of drinking water; The importance of physical activity; or Turning everyday activities into exercise opportunities		\$5	\$4	\$3	\$2
22	Poster on a topic covered in Keeping Fit: Fitness Activities for Youth		\$5	\$4	\$3	\$2
23	Other		\$5	\$4	\$3	\$2
Health Rocks!						
24	Poster on one activity from Health Rocks -- Beginner		\$5	\$4	\$3	\$2
25	Poster on one activity from Health Rocks -- Intermediate		\$5	\$4	\$3	\$2

Bicycling					
26	Bicycling for Fun poster, notebook or display	\$5	\$4	\$3	\$2
27	Bicycling for Fun, something you made or assembled for this project	\$5	\$4	\$3	\$2
28	Wheels in Motion poster, on bicycle maintenance	\$5	\$4	\$3	\$2
29	Wheels in Motion poster or display on biking skills	\$5	\$4	\$3	\$2
30	Wheels in Motion, something you made or assembled for this project	\$5	\$4	\$3	\$2
First Safety					
31	Fire Safety Level 1 poster, notebook or display	\$5	\$4	\$3	\$2
32	Fire Safety Level 2 poster notebook or display	\$5	\$4	\$3	\$2
Collections					
33	Collections, display of your collection	\$5	\$4	\$3	\$2
34	Collections, project book with collection record binder	\$5	\$4	\$3	\$2

SECTION 31E

SHOOTING SPORTS

Judging: Tuesday, August 4, 2026 - 9:00 AM

Posters must be horizontal or vertical design on a 14 x 22-inch poster board.

Class	Description	Award/ Premium	1st	2nd	3rd	4th
Archery						
1	Archery project book		\$5	\$4	\$3	\$2
2	Exhibit a poster on two types of bows. Label parts		\$5	\$4	\$3	\$2
3	Exhibit a poster on bow safety		\$5	\$4	\$3	\$2
Shotgun						
4	Shotgun project book		\$5	\$4	\$3	\$2
5	Exhibit a poster on shotgun. Label parts		\$5	\$4	\$3	\$2
6	Exhibit a poster on shotgun safety		\$5	\$4	\$3	\$2